



# BFAM

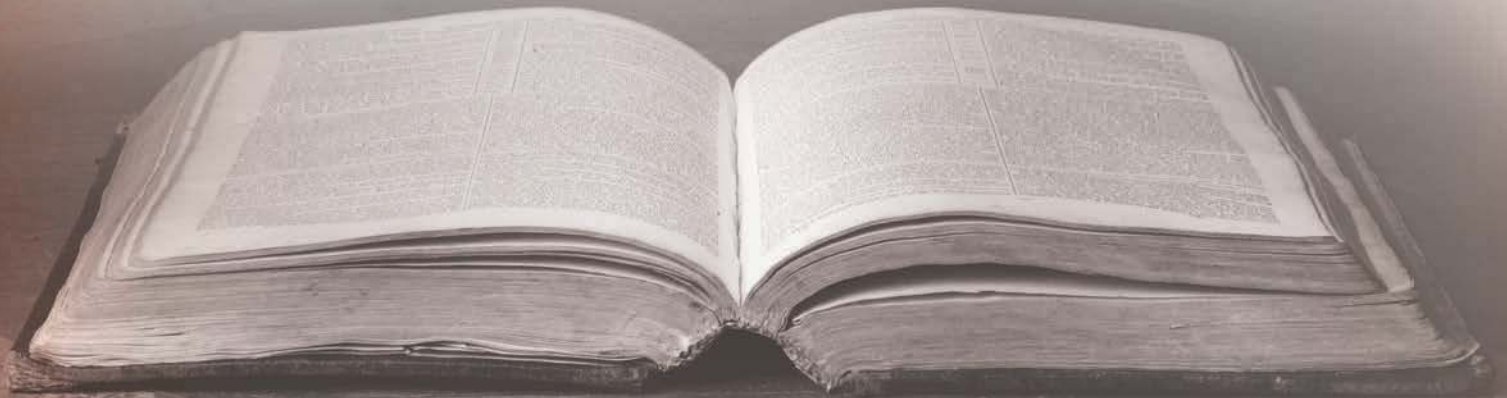
OTJIHERERO

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KWATA NU UTAKAVARE

**MUNA OVIUNDIKWA MOMBEIMBELA**

UTA OKUHUPA OMWINYO OKUURA IMBWI MUHONA MBWE KUPA



**OTJIUNGURISIWA TJO MERIHONGERO WO MBEIMBELA**

*TJI MATJI VANDURURA OVIUNDIKWA*

*Jesus iya hongo ovandu ovina avihe mbi momasanekero; Eye kaa hungire ku wo nokuhinomasanekero, kokutja imbi omuprofete mbya hungirire vi yenenisiwe, indu tja tjere: "Ami me hungire ku wo momasanekero ; me ve raere ovina, mbi ve hi na ve vi tjivirwe okuza kombutiro." (Mateus 13:34-35)*

# KWATA NU TAKAVARA

EMBO RO BFAM + OVIUNE OVINANDENGU



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# Ondjiukisiro ko ku

## Kwata No Ku Takavara

Ovirihongwa vyo "Ku kwata no ku takavara" (BFAM) omwano wouhongewa mbwa tjangwa okuvatera ovakongorere va Kristus na imba mbe zera okurira ovakongorere va Kristu okutjiwa oupanga wapeke mbu ma vee nene okukara nawo puna Ndjambi watjiri omunamwinyo. BFAM otjirihongwa tjitja tu wapo okuraisa ovakongorere va Kristu omwinyo okuura mbu ma veenene okukara nao moupangwa wao kuna Jesus.

Ovandu vau ngurirwa oupanga kuno vandu varwe. Nu ounandengu okukapita, ovandu va ungurirwa oupanga wapeke kuna Ndjambi. Ourunde wateya oupanga kuno vandu varwe na huna Ndjambi wina. Onateyero wou panga utjita kutja ovandu ave ha hupu mo hange kuna varwe, no viutwa avihe, na wina na Ndjambi. Mena ra nai opu tu zo kumuna ovita , ondjara, ouhahu, omitjise, ovanane ovahasemba no vi wana ovihahasemba. Ngunda atu hiya tjiwa oku kara kokure nouvi no ku ya rurako oupanga kuna Ndjambi, matu hupu mo ngaro yo hangauti.

Ombuze ombwa okongwi okutja Ndjambi wa twapo omwano wo ku isapo ourunde okuyarura oupanga . BFAM ipaha okuhonga ovandu okulesa no ku tjiwa ombuze ombwa ndjiri membo eyapuke ra Ndjambi. Ovandu tji va tjiwa ombuze ombuze ombwa ndjiri mombeimbela, ondjiviro onahepero wo mbeimbela ye kava ndururwa. Omawatjiri inga ye tjita kutja omukambure ma hupe mou panga oukoto kuna Ndjambi. Omwano wo BFAM wo ku tjiwa omawatjiri wo mbeimbela, uvatera oku hongorera po ovakambure okutjiwa oku rihonga no ku zuva ombeimbela.

Ndjambi wa tjita omakwizikiri ku imba mbe mu paha okutjiwa owatjiri noutwe: "Ningireye nu mamu pewa; paheye nu mamu; kongoreye nu mamu patururirwa, orondu auhe ngu ma ningire ma pewa nu ngu ma paha ma munu, nu ngu ma kongora ma patururirwa. (Mateus 6:7-8). Ovirihongwa vyo BFAM vi honga ovandu okutjiwa okuningira, nokupaha no ku kongora. Vi honga ovandu okulesa ombeimbela no ku paha owatjiri wa Ndjambi. Owatjiri okongwi kutja wa suta omauvi wetu nu uvanga oku ya rurako oupanga kuno vandu. Imba mbe paha owatjiri wa Ndjambi mo watjiri, nu mbehupa otja ko watjiri mbwi, owo va kuzikirwa ohanganisiro kuna Ndjambi. Oupanga wo vandu tjiwaa aarurwa koupe, owo mavee nene okuhupa omwinyo okuura.

Ondondo ondenga mo ma hongero nga okongwi okutja Ndjambi we tu mema kutja tu hupe omwinyo wo ku kwata ovihape ovingi tjinene. Ete twaisanewa ko mwinyowo ku kwata ovihape ovingi mo pandu na mo pa mbepo. (tara Genesis 1:27-28) na Mateus 28:18-20) Momwano tjingewo ete mbu turi kendera nokuhepera ovanatje vetu wo panyama okukura, omwano tjingewo mbu twaso ku rikendera ovatje vetu wo pambepo. Otjisanekero, ovimbumba no vandu mbe kura mo pa mbepo, mave ka tjita varwe ovahongewa, noku ve hongorera po, no ku ve vyura varwe otja kowatjiri nou yara wa Ndjambi. Ondando osenina yo BFAM oyo ku rongerisa ominyo mbye kura okuyenena nu vyo vi hape ovingi mena rokutja omwinyo okuura uyeta omatakavarero wo pambepo.

# ONDJIKISIRO KOMAHUNGI

Ovirihongwa avihe vyo BFAM vitara kehungi rarwe mombeimbela. Jesus iya hongo ovanu ovina avihe mbi momasanekero; Eye kaa hungire ku wo nokuhinomasanekero, kokutja imbi omuprofete mbya hungirire vi yenenisiwe, indu tja tjere: Ami me hungire ku wo momasanekero; me ve raere ovina, mbi ve hi na ve vi tjivirwe okuza kombutiro youye" (Mateus 13:34-35). God has hidden mysteries in Bible stories and He intends for us to find and unlock these mysteries.

Ovirihongwa avihe vyo BFAM no mwano wo kuhonga ma vi kuvatere okupaturura oviundikwa nu mavi kupe omwano wo ku vitwa mo viungura otja tjimo kaenda. Tjiwatwa omawatjiri wo mbeimbela mo viungura, oupanga wonu na Ndjambi maukuru nu omwinyo woye maukeurisiwa norusuvero, nenyando nohange.

Twa andja otjisanekero hi, okuza mo mbeimbela, okuyarisa kutja omwano wo mahongero wo BFAM mou ungurisa vi no ku yarisa ounahepero we hungi ro mbeimbela. tjiwa zu no ku lesa ondjiukisiro yehungi ro mbeimbela, ove moka purwa omapuriro muvyu ngu maye ku vatere okuvandurura omawatjiri omanamasa mehungi. Ngunda au hiya uta, ningira Ndjambi meku vandururire oviundikwa.

Ondjivisiro ondenga kehungi ro mbeimbela: Omapanga wa Jesus va muna kutja eye una oupanga wopopezu kuna Ndjambi. Owo aa ve muna Jesus amai ko tu veze ohumburuko okukakumba ku Ndjambi. Owo noho vaka muna kutja ouoanga wopopezu wa Jesus kuna Ndjambi ombwa tjita kutja makare no zondunge okukapita ovanu varwe nu matjite ovihimise. Eyuva rimwe omapanga wa Jesus vemuningira kutja eve honge okukumba. Eye we vepa omambo omasupi wo ngumbiro okuveraisira okukumba. Komapatero wo ngumbiro, eye weveraera otjisanekero ihi:

"Nu Jesus wa tja kovahongewa ve:" Owani mokati kenu ngu ma i kondjuwo yepanga re mokati koutuku na katja nai ku ye: Mukwetu, ndju yazema ozomboroto ndatu ozombomba. Omukwetu ngwe kuka we ya koyandje nambano nai, nu ami hi novikurya okumu! Nu ingwi omukwenu ngu ri moukoto wondjuwo a ziri a tja: 'O ndji kurungisa. Omuvero wa patwa rukuru, nami novanatje vandje tu ri momara. Ami hi nokusora okupenduka nokuyekukupa imbi mbi mo vanga. Indino Ami me raere ene: Nandarire kutja eye ke nakuvanga okupenduka nokuyekukupa imbi mbi mo vanga. Indino Ami me raere ene: Nandarire kutja eye ke nakuvanga okupenduka okumupa inda ozomboroto mena rikutja eye ma sekamisiwa i ongurungisiro okumupa avihe mbi ma vanga, omukwao tjinga ama ningire ingwi okuningira. Ami opu me tjere nai ku ene: Ningireye nu mamu pewa; paheye nu mamu patururirwa. Orondu auhe ngu ma ningire ma pewa, nu ngu ma paha ma muna, nu ngu ma kongora ma patururirwa. Nu omurumendu omukwate oune mokatu kenu omuzandu we tje mu ningire ohi ngu me mu pe onyoka? Poo tje mu ningire ei ngu me mu pe ondje? Nene mbu mu ri ovavi tji mu tjiwa okuyandja ovina oviwa kovanatje venu, lho ngu ri meyuru, tjiri. ma yandja ovingi tjinene komeho, Ku imba mbu mave ningire Eye me ve pe Ombepo ondjapuke. (Lukas 11:5-13)

Nambano tjiwazu no kulesa ehungi, matu ku yarisire ozondondo ndatu ndu maze ku vandururire ombeimbeimbla. Ondondo aihe ino mapuriro yetatu, okutja tjitwa tva aehe kumwe imuvyu. Ondondo ondenga mai kuvatere okutjiwa ehungi. Ondondo oitjevari mai kuvatere okuzuva ehungi. Ondondo oitjetatu maikuvatere VANDURURA oviundikwa mehungi. Ove moenene okuka kara no ruveze mongumbiro otja tji mokaenda mondondo aihe.

## ONDONDO 1: TJIWA EHUNGI - NINGIRA

Ngunda auhiya kamuna oviundikwa mbiri me hungi poo motjisanekero kaani mo mbeimbela, rutenga waso kutjiwa ehungi. Ehungi arihe rina ovinenge vitatu. no ku hina ovinenge mbi, ehungi kamaa ri manuka. Mbima vi ko ngorere mba, oovi nenge vitatu: The following are the three necessary qualities:

1. Omana wo vandu mberi mehungi oowani?
2. Ovandu mba vaungura ovikwae mehungi?
3. Ehungi moukoto rina iye?

Tji mo yenene oku tjiwa ovandu, oviungura vyawo, nourekoto wehungi ove mo kazuwa ehungi ndo. Matukatara ko ovandu, noviungura vyawo, nourekoto wehungi ndi twazu noku lesa. Toora otjijtjange tjoe u kakare no ru veze okupaha imbi:

- Paha nu unane ko omukoka komana wovandu. Tjiwa nana ko omukoka kena ro mundu kahepero okunana ko omukoka rukwao tji weka muna ena ndo parwe mehungi tjingero.
- Paha nu nana ko omukoka ko vi tjitwa vyo vandu poo ko matjitambo aehe.
- Paha nu unane ko omukoka ku ngamwa ukoto ouundikwa wehungi Nambano ove paha omana wo vandu, no vitjitwa vyawo noreko wehungi:

Tjazumba Jesus watjere kovahongewa ve: "Owani,mokati koutuku na katja nai ku ye:Mukwetu,ndju yazema ozomboroto ndatu ozombomba.Omukwetu ngwe kuka we ya koyandje nambano nai,nu ami hi novikurya okumu! Nu ingwi omukwenu ngu ri moukoto wondjuwo a ziri a tja:'O ndji kurungisa. Omuvero wa patwa rukuru,nami novanatje vandje tu ri momara. Ami hi nokusora okupenduka nokuyekukupa imbi mbi mo vanga.Indino Ami me raere ene:Nandarire kutja eye ke nakuvanga okupenduka nokuyekukupa imbi mbi mo vanga.Indino Ami me raere ene:Nandarire kutja eye ke nakuvanga okupenduka okumupa inda ozomboroto mena rokutja eye ma sekamisiwa i ongurungisiro okumupa avihe mbi ma vanga,omukwao tjinga ama ningire ingwi okuningira. Ami opu me tjere nai ku ene:Ningireye nu mamu pewa ;paheye nu mamu patururirwa. Orondu auhe ngu ma ningire ma pewa,nu ngu ma paha ma munu,nu ngu ma kongora ma patururirwa. Nu omurumendu omukwate ouna mokatu kenu omuzandu we tje mu ningire ohi ngu me mu pe onyoka? Poo tje mu ningire ei ngu me mu pe ondje? Nene mbu mu ri ovavi tji mu tjiwa okuyandja ovina oviwa kovanatje venu,lho ngu ri meyuru,tjiri.ma yandja ovingi tjinene komeho,Ku imba mbu mave ningire Eye me ve pe Ombepo ondjapuke.(Lukas 11:5-13)

Tjita owatjiri kutja wa munu omana wovandu avehe mehungi. Nguma ye ko ngorere mba oomana wo vandu ngeri mehungi ndi::

- Jesus
- Ove
- Epanga roye etenga ku waningire omboroto
- Epanga roye oritjavari mondjira
- Ovanatje mbarara
- Omundu auhe ngwa ningire, nokupaha, nokukomgora
- Omwatje woye
- Otate weyuru
- Ombepo ondjapuke

Ove nai mo tjiwa ehungi mene ro kutja wa munu omana wonandu, oviitjita vyao no ukoto wehungi. Toora oruveze orutiti okutara kytja moyenene okuserekarera ehungi ndi mourekoto woye, nokuhina kutara ko. Tjiwatjiti nai mo kamuna kutja wairirasana ne hungi.

## ONDONDO 2: TJIWA EHUNGI- PAHA

Nai mena ro kutja motjiwa ehungi, mo kapaha okutjiwa ounahepero no maheya we hungi. Omwano omusemba wokutjiwa omaheya wehungi okongwi okukatara ko umune wo mundu auhe. Mondondo ndji ounahepero "okuyata mozo ngaku" zo mundu auhe me hungi okuvetjiwa. Okutjita hi, ma tu kapura omapuriro ye tatu rukwao. Inga oyo omapuriro wo kupurwa ouhunga no mundu auhe:

4. Omundu auhe ee rizuuvi?
5. Ongee ndoororero ndjivari nayo?
6. Ovikwae mbyaa vi tjiti kutja vetoorore ozondyero indo?

Otjisanekero, tji wa ka kondonona omundu omutjavari mehungi ndi, nguri ove,, hapo ove uri mongee ngaro indu tjimoi kondjiwo yepanga roye outuku okuka ningira omboroto? Mokeyakeya? Unemuma? hapo mo ri zuu vi?

Tjiwazu noku muna ourizuve womundu uso ku katara ko zo NDOORORERO pekeke omundu ngo ndaa so kutjita. Tara ko mundu ngwi "Ove", kutja hapo ove wari no kona kwarwe ku waso kutja waya utuku okukaningira omboroto kuku heri koye panga roye? Andaku waundja akutji okaningira omboroto? Poo otjo raera omuyenda woye kutja kona ovikurya okumupa? Auhe wetu uno zo ndoororero pekepeke kovina ovingi momwinyo. Ounahepero tjinene okukondonona ozondoororero azehe ndaripo nainda nda toorwa mehungi.

Otja tjimo kondonona ehungi ounahepero okukazuva Ovinenge mbya tjita kutja ve ka toore ozondoororero nda. Rukwao ngunda amo tara ko mundu tjingewo, tjinangara ootira okuyenda ke panga roye, ouvande wo ku ka kongora po muvero outuku waisa pi? Yari otjari no ndjenda kepanga roye ndari mouyenda? Po yari mena rourizirira mena romaundjiro? Otjikwae tjitja eta ondoororero ndja tjitwa?

Okupura omapuriro wou rizuve, ozondoororero no viyete vyo zo ndoororero ndo, tjiku pa otjiperendero kombando KUTJIWA ehungi. Ovyo vi kupa ondjiviro yo ku tjiwa ehungi. Omapuriro nga, ma yeso ku purwa ko mundu auhe mehungi. Otjisanero, hapo epanga roye rari no hange ndjitapi indu ove tjiwa kongora po muvero mokati koutuku okuningira omboroto? Epanga roe rino ndoororero okukupa omboroto poo indee? Tjazumba kondonona ovina mbi mavi tjiti kutja epanga roye rikupe omboroto.

Otja tji mo tara ko mundu auhe mehungi no mapuriro inga yetatu, Ove mokamuna kutja ehungi mari karira enamwinyo. Povikando ovingi tjitwa zuu ehungi tu ka tara ko urizuve, ozondoororero, na kourizuve mbu twara kondoororero no ku hina kutjiwa. Omaheya we hungi ye kava ndururwa momapuriro nga. Okupitira mo mapuriro nga maku kupe okupaha OKUZUVA ehungi.



## ONDONDO 3: MUNA OMAWATJIRI - KONGORA

Nambano otja nguwa tara ko ndondo ondenga no itja vari, OKUTJIWA no ku ZUVA, ma tu katara kondondo oitjatatu, yo ku PAHA owatjiri mbwa undikwa. Zemburuka, kutja otja kotjisanekero hi, Jesus watja "TJIWANINGIRE mopewa, thi mo PAHA momumu nu tjiwa KONGORA mo patururirwa. Mo ndondo ondenga twa pura omapuriro yetatu nge tuvatera okutjiwa ehungi. Mondondo oitjavari, twari AMATUPAHA okukatara komundu auhe kourike. Nambano mondondo oitjatatu matuvanga OKUKONGORA omuvero wa Ndjambi ama tu muundju okupaturura omuvero okuvandurura oviundikwa mbiri mehungi. the door of God

Jesus wetuhonga kutja omahongero aehe momatjangwa ewa kehi yaevari. Etwako etenga okusuvera Ndjambi no mutima auhe, mo mwinyo auhe, nozondunge azehe, nomasa aehe. Etwako oritjavari okusuvera ovakwetu tjimuna tjitwerisuvera oveni. Pu ma pehee kutja ehungi arihe mombeimbela mari yenene okutuhonga omeripura omasemba nongaro ndjimatjiti kutja tu zuve nawa omwano wo kukusuvera Ndjambi no mutima auhe, mo mwinyo auhe, nozondunge azehe, nomasa aehe, nokukusuvera ovakwetu tjimuna tjitwerisuvera oveni. Ondondo oitjatatu ina omapuriro yetatu ngu maye tu vatere okuka vandurura oviundikwa mbiri mombeimbela. Omapuriro omapupu, posia omakoto tjinene:

7. Oungeripura novitjitwa vyou Mukuru mburi mehungi?
8. Ehungi ndi mari ndji hongo iye ouhunga no ngaro ya Ndjambi ndji maindjivatere kutja mbimusuvere tjinene?
9. Ehungi ndi mari ndjihongo tjike tji matji ndji vatere kutja mbi suvere varwe ohee?

### EPURIRO RO KU MUNA 1:

Otja tjiwa tara kehungi, omangee ripura novi tjitwa vyo mbeimbela? Hapo owatjiri kutja Ndjambi uvanga kutja tumuningire, tupahe no kukongora? Imbi hapo ovitjitwa vyo mbeimbela ovisemba? Ovikwae vyarwe mbi wa munu me hungi ndi mbi ma vi tuhongo ouhunga no meripura omasemba no vitjitwa? Toora oruveze orutiti okuvi tjanga korutete:

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### EPURIRO RO KU PAHA 2:

Ove tjiwa munu Omeripura omasemba no vitjitwa, epuriro oritjavari maripura, "Ehungi ndi ma ri tu hongo tjike ouhunga no ngaro ya Ndjambi mbi mavi tu vatere kutja tu mu suvere tjinene?" Otja tji watara kehungi, hapo marire ongarate okutja Ndjambi Otate omuwa? Otijkwae tjarwe tji matu rihongo mehungi tji matji tu vatere kutja tusuvere Ndjambi no mitima vyetu avihe, no minyo vyetu avihe, nozo ndunge azehe, no masa aehe wina?

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### EPURIRO RO KU PAHA 3:

Epuriro esenina maripura: “Ehungi ndi ma ri ndji hongo iye ouhunga noku suvera omukwetu warwe tjinene?” Otja tjimo kondonona ehungi, morihongo iye ouhunga naove omwini? Nu morihongo mo iye ouhunga no mwano mbu moso okuritjinda? Jesu watja okusuvera omukwenu warwe tjimuna tjiwe risuvera omuni.

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Omboronganisiro: Tji wa pura omapuriro muvyu inga kotjiserekarerwa ngamwa mo mbeimbela, mae ku vatere OKUTJIWA ehungi, OKUZUVA ehungi no ku ka VANDURURA oviundikwa mbya tarisiwa muro. Ngu maekongorere mba omboronganisiro yo mapuriro inga muvyu:

### TJIWA EHUNGI

1. Ovandu
2. Ovitjitwa
3. Details

### ZUVA EHUNGI

4. Ourizuve
5. Ozondoororero
6. Motives

### MUNA OWATJIRI MBWA HOREKWA

7. Omeripura omasemba no vitjitwa
8. Okusuvera Ndjambi
9. Okusuvera Varwe

# Ovikanena vyo ku Kwata No Ku Takavara

Otja tji mo kaenda mo vi ri hongwa vyo BFAM no mirari vyo kuri hongwa vyo, ove mo kamuna ovikanena vya peke mbiu hina mo ke vi muna mo meri hongero wo mbeimbela waka uriri. Ovikanena vine mbi mavi kongorere mba mavikupe ondjiviro yo kutja otjikwae tjitja hana omahongero wo BFAM ko mahongero warwe wo mbeimbela.

## 1 - BFAM OMAHONGERO WOMBEIMBELA

Ehungi arihe ro viri hongwa vyo BFAM ewa kehi yo mbeimbeila. Oviringwa ka ma hongero wakauriri ngeri pendje no mbeimbela, posia omahungi novisanekero kateretere mbiri mo mbeimbela. Jesus tjari kombandehi, wahonga ovahongewa ve amau ngurisa ovisanekero no ma hungi omasanekerwa. Embo ra mateus ra tjangwa kutja ongwae eye tjaa ungurisa oviserekarerwa:

Jesus iya hongo ovanu ovina avihe mbi momasanekero; Eye kaa hungire ku wo nokuhinomasanekero, kokutja imbi omupofete mbya hungirire vi yenenisiwe, indu tja tjere: "Ami me hungire ku wo momasanekero; me ve raere ovina, mbi ve hi na ve vi tjivirwe okuza kombutiro." (Mateus 13:34-35)

Mokarukondwa nga Jesus maandja ongahukiro kutja ongwae Ndjambi tja toorora okungurisa oviserekarerwa. Jesus matja Ndjambi wahoreka ounongo we no viundikwa mo viserekarerwa.

Tjiwa ka tara nawa moka muna kutja ozo peresende omirongo hambombari (70%) zo mbeimbela aihe ovisanekero no viserekarerwa. Ihi matji yarisa kutja Ndjambi watwa ounandengu no masa wapeke mo visanekero no vi serekarerwa. Ovaute wo virihongwa imbi o BFAM vavanga kutja omahongero yetare tjinene ko vi sanekero no mahungi kutja omahongero ekara no mbytiro okyza mo mbeimbela. Mo virihongwa avihe vyo BFAM mo kamuna kutja omambo omatiti uriri nge ha toorerwe mo mbeimbela.

Omahongero oyo etara ko mahungi wo mbembela tjinene mo tjimbe tjo kutja oyo omapupu okuzemburuka no ku serekarerwa. Ove tjiwa kondonona oviundikwa mbya ho rekwa membo, mo ke vi zemburuka mena rokutja ove we vi paha noutwe. Ove noho otja tjiwa kondonona oviundikwa mbi, ovyo ma vi keurisiwa move nu makarira olupupu okuhanasana ku na varwe.

## 2 - OMURARI WO BFAM WA KURAMENA KO MERIYANDJERERO

Otja tji mo rihongo omwano wo BFAM, mokamuna kutja owo mau kuhongo okupura omapuriro omasemba kutja uri vanduru rire oviundikwa vya Ndjambin. Momwano imbwi ove mo hongwa iyo mbepo ondjapuke okupaha no kuyakura owatjiri no mavandururiro okuza ku Ndjambi. matu ku zeuparisa oku hanasana ovina mbi wamunu— Ombuze ombwa yembo ra Ndjambi— kuna varwe. Omakeendero wo BFAM ye tu yandjera okukara no:

- Ousemba o kuripura eriken to think for yourself
- Ousemba okupura omapuriro
- Ousemba okuzuva
- Ousemba o ku zuva kOmbepo Ondjapuke
- Ousemba o ku hanasana kuna varwe

### 3 - OMWANO WO BFAM UKAENDA MO KUPAHA.

Matumunu mo mbeimbela kutja Ndjambi uvaga ovandu vepahe no ku muna owatjiri. Ndjambi wahoreka oviundikwa membo re kutja tu vi pahe no ku vi muna. Mo mwano wo ma pahero wo ma wa tjiri ete mu tu ka tanauka no ku tunwaa mo mwano wapeke omunene. Ngu mau kongorere mba Omwano mbu ma uyarisa ounahepero wo ku nongonona:

- Tji we NDJIRAERE, me ZEMBI
- Tji we NDJIRAI SIRE, me ZEMBURUKA
- Tji mba kara no RUPA puna motjiungura, me kara no NDJIVIRO mutjo.

Omanongoneno wo viundikwa ehpa okukara no rupa. Matuso ku kara no rupa mo ma nongononeno wo wa tjiri. Omwano umwe omusemba wo ku no ngonona oviundikwa vya Ndjambi okukara no rupa motji mbumba. Nangarire kutja moyenene oku nongonona omawatjiri mo ngumbiro na mo me rihongero woye omuini wembo, moyenene okurihonga oviserekarerwa mo tjimbumba nu onongapara mo vungi mo vandu varwe.

### 4 - OMWANO WO BFAM UKAENDA MO NDUVIRO

Omatjangwa kama ye turundurura tji nangara ka tu na kukondja okutwa owatjiri moviungura. Ekondwa ndi mari kongorere mari tu raera kutja matu kamuna ondaya tjitwa hupu otja ko ma rakiza wa Ndjambi. Amu ripukisa oveni mokupuratena ku indi embo uriri, nungwari rireye ovayenenise vaindi embo. Ingwi ngu puratena kembo na ha yenenisa ro wa sana nomundu ngu tara motjurutarero ne rimunu omuini otja tjinga e ri. Nu tja zu nokuritara ma zu po, nu tjimanga a zembi kutja iya munika vi. Nungwari ingwi ngu ma tara nawa metwako epwe ra Ndjambi ndi kutura ovandu, nu ngu pandera po, nu ngu ha puratene uriri, tjazumba a zembi rukwao, nungwari ngu yenenisa ro, omundu ngwi ma serwa ondaya i Ndjambi mu avihe mbi ma tjiti. (Jakobus 1:22-25)

Omurari wo BFAM kau tara ko ma kondoneno porwe, nu ngwari utara ko matwiro wo ma tjangwa mo viungura noho. Tjitwa zu no ku kondonona omawatjiri wa Ndjambi twaso ku paha ondjiviro yo ku yetwa moviungura. Tara 2 Timoteus tjimahungire ouhunga no matjangwa:

“Omatjangwa aehe ya tjangwa nombatero yOmbepo ya Ndjambi, nowo otji ye nondengu onene yokuhonga ouatjiri nokupirikira omahongero woposyo, no ku vyura ozondataizi, nokukuna ongarero osemba, kokutja omundu ngu ri motjiungura tja Ndjambi a rire omupyuke tjinene nu e rirongerere okuungura otjiungura ngamwa atjihe otjiwa.” (2 Timoteus 3:16-17)

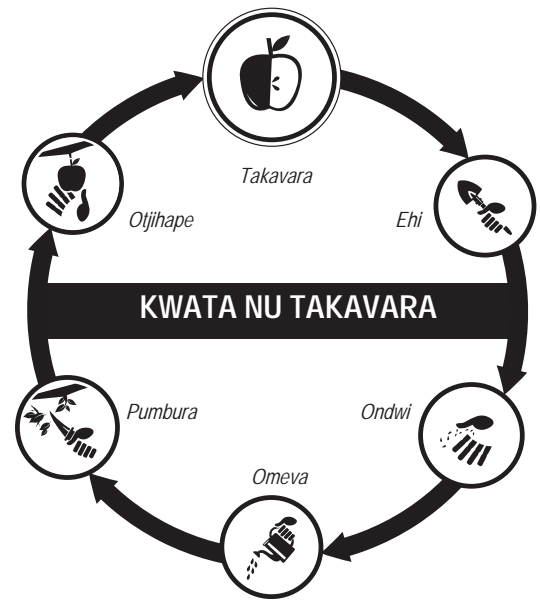
Orukondwa ndwi oro ma ru tja omatjangwa aehe “ye nondengu.” Tjima tji hee kutja omawatjiri wo matjangwa tji ya tuwa mo viungura ye nondengu onene yokuhonga ouatjiri nokupirikira omahongero woposyo, no ku vyura ozondataizi, nokukuna ongarero osemba, kokutja omundu ngu ri motjiungura tja Ndjambi a rire omupyuke tjinene nu e rirongerere okuungura otjiungura ngamwa atjihe otjiwa.” Posia omatjangwa kaena kutja omatjangwa ye hongwa ouatjiri nokupirikira omahongero woposyo, no ku vyura ozondataizi, nokukuna ongarero osemba, kokutja omundu ngu ri motjiungura tja Ndjambi a rire omupyuke tjinene nu e rirongerere okuungura otjiungura ngamwa atjihe otjiwa ku yo eni nao. Matuso ku yandjera omatjangwa okuhonga, Okuvyura, nokukuna ongarero osemba. Momahongero wo BFAM wo ku kondonona rutenga tu paha omawatjiri omatjangwa ngu ye tuhonga. Kuzambo atu yandjera omatjangwa oku tuhonga, Okuvyura, nokukuna ongarero osemba. Nguma ye kongorere mba oomapuriro ngu twaso ku pura okuyandjera omatjangwa okuhonga, Okuvyura, nokukuna ongarero osemba:

- OKUPIRUKIRA: Okurwa ne kuruhungi roye  
Hapo omeripura wandje ouhunga na Ndjambi ya hanika vi kuna inga omasemba ngeri mo mbeimbela ngumbe rihongo okuza mehungi?
- OKUVYURA OZONDATAIZIRO: Okutuna ongaro yoe yo rupe veze  
Meso ku tjita vi okuvyura omeripura wandje wo posio no vitjitwa?
- OKUHONGA: Oku rongerera oruya veze roye  
Hapo metja ko vi tjimba hakaeme no ngaro ndji mai pirukire omeripura omasemba no viungura vyo mbeimbela?

# Omirari no Zondondo Zo BFAM

## OZONDONDO NDANO ZO TJIRI HONGWA ATJIHE

Otjirihongwa atjihe ozondondo ndano nu ondondo aihe ina omaheya ko viune vyo kukonda ovihape..



### Epu Rotjirihongwa - Rongerera Ehi

Epu rotjirihongwa rirongerisa ehi ro mwinyo no mutima okuuta ombutiro yo kupaha owatjiri mbwaa ndjwa indjambi mombeimbela.



### EHUNGI ROMOMBEIMBELA - Kuna Ondwi

Ehungi ro mo mbeimbela ondwi ndji mai kunwa mo minyo vyetu okupita, no ku twako, no kukura mondjiviro na mo watjiri Ngunda auhuya kalesa ehungi uso ku kara no ruveze okukumba, okunungira Ndjambi okupaturura ounongo no mutima woye ko ma watjiri wombeimbela.



### OMWANO WOKUPAHA - Okuhira Noku Yandja Ovikurya kEhi romakunino

Ungurisa omapuriro inga muvyu okuhira no ku ro ngerera ehi ro makuno ko ku yandja ovikurya kondwi, Indji embo ra Ndjambi, okuvatera oku nongonona omawatjiri geri me hungi.

Risenginina aayoo ove omundu nguri mehungi.

1. Omana wo vandu mberi mehungi oowani?
2. Ovandu mba vaungura ovikwae mehungi?
3. Ehungi moukoto rina iye?
4. Omundu auhe ee rizuuvi?
5. Ongee ndoororero ndjivari nayo?
6. Ovikwae mbyaa vi tjiti kutja vetoorore ozondyero indo?
7. Oungeripura novitjitwa vyou Mukuru mburi mehungi?
8. Ehungi ndi mari ndji hongo iye ouhunga no ngaro ya Ndjambi ndji maindjivatere kutja mbimusuvere tjinene?
9. Ehungi ndi mari ndjihongo tjike tji matji ndji vatere kutja mbi suvere varwe ohee?



### OMAZEVA OMAWEZIWA OKURIHONGA - Pumbura

Omazeva omaweziwa yaandjwa oku vatera oku isapo omahongero wo posio nge ka tungwa okuza mehungi ariyerike. Lesa omazeva nga okukuvatera okuzira epuriro ngamwa ndiunaro ouhunga no tjiserekarerwa tjo mbeimbela.



### OMAPURIRO OKURIPURA NO MAPATERO- Konda Otjihape

Omapuriro okuripura no mapatero vi va tera mo ku konda omawatjiri mehungi no kutwa omawatjiri mo viungura. Okuza ko meripura omasemba wo mbeimbela no viungura, wamimu kutja momanongononeno ove we keripura no mapuriro n:ga kou rike:

- OKUPIRUKIRA: Okurwa ne kuruhungi roye  
Hapo omeripura wandje ouhunga na Ndjambi ya hanika vi kuna inga omasemba ngeri mo mbeimbela ngumbe rihongo okuza mehungi?
- OKUVYURA OZONDATAIZIRO: Okutuna ngaro yoe yo rupe veze  
Meso ku tjita vi okuvyura omeripura wandje wo posio no vitjitwa?
- OKUHONGA: Oku rongerera oruya veze roye  
Hapo metja ko vi tjimba hakaeme no ngaro ndji mai pirukire omeripura omasemba no viungura vyo mbeimbela?

# TWAPEWA OVIYANDJEWANA

Ovandu mave kaandja ouhatoi ku Ndjambi kutja oviyandjewa vyao ve viungurisa vi?

OTJIRIHONGWA  
WA  
P-1



## EPU ROTJIRIHONGWA - Rongera Ehi

Ombeimbela maitja ovandu mave kakara no merizirira kokutja oviyandjewa mbivapewa ve viungurisa vi.

Ezeva Rokotjikoro: Auhe mokati ketu opu ma zu okurizirira omuini komurungu waNdjambi. (OvaRoma 14:12)



## EHUNGI RO MBEIMBELA - Kuna Ondwi

Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.

Jesus aahungire kuno vahongewa no vianekero. Otjisanekero ehungi ndi ungurisiwa okuhandjaura epu kaani. Ehungi Romombeimbela Rautiremba.

Momayuva ngo Ouhona womayuru mau sana nomundu ngwa vangere okukuka;eye wa isanene ovakarere ve ne ve pe otjiungura tjokutakamisa ouini we. Eye wa yandja ku auhe ouja pu ma sora:Ku umwe wa yandja ko ovimariva ovisilveri omayovi yetano,komukwao a yandja ko omayovi yevari,nu ku ingwi outjatatu a yandja ko eyovi rimwe. Tjazumba arire tje kuka.Omukarere ngwi ngwa perwe ovimariva ovisilveri omayovi yetano wa kaungura na vyo tjimanga,narire tja munine po ovimariva ovikwao omayovi yetano. Momuhingo tjingewo omukarere ngwi ngwa perwe omayovi yevari wa munina po omayovi yevari. Nungwari omukarere ngwi ngwa perwe ovimariva ovisilveri eyovi rimwe wa kasa otjitoto na kahoreka mo ovimariva vyomuhona we. Kombunda yoruveze orure omuhona wovakarere mba wakatoka na vara ovivaro vyovimariva puna wo.Omukarere ngwi ngwa perwe ovimariva ovisilveri omayovi yetano wa hitire na yandja imbi ovikwao omayovi yetano ama tja: "Muhona,povimariva mbi ovisilveri omayovi yetano mbi we ndji pere, tara, ami mba munina po ovikwao omayovi yetano Omuhona we arire tja tja: Osemba oove omukarere omuwa nomutakame.Ove tjinge awa takama nouna outiti, otjinga ame ku ziki kombanda yovingi Hita nu u nyande puna ami Okuzambo omukarere ngwi ngwa perwe ovimariva omayovi yeri yevari arire tja hiti na tja: 'Muhona,povimariva mbi ovisilveri omayovi yevari mbi we ndji pere, tara, ami mba munina po ovikwao omayovi yevari. Osemba oove omukarere omuwa nomutakame.Ove tjinga awa takama nouna outiti, otjinga ame ku ziki kombanda yovingi.Hita nu u nyande puna ami. Tjazumba omukarere ngwi ngwa perwe ovimariva ovisilveri eyovi rimwe arire tja hiti na tja: 'Muhona,ami me tjiwa kutja oove omurumendu omukukutu;ove u konda pu u ha kunine,nu u wonga pu u ha handjaurire ozondwi. Ami iye tira,nopu mba zokukahoreka ovimariva vyoye mehi.Tara,imbi ovoye ovyo mbi. Omuhona we a tja: Oove omukarere omuvi nomunatjirweyo, Ove mo tjiwa, nu, kutja hi kondo pona pu mbi ha kunine, nokutja hi wongo pu mbi ha handjaurire ozondwi. Ove wa sere okupwika ovimariva vyandje mondjuwo yomapwikiro wavyo, nami tji mba kotoka e munune po avihe puna oviweziwa. Nambano mu yekeye imbi ovimariva mbye na vyo nu mu vi vandje ku ingwi ngu nomayovi omurongo. Orondu ingwi ngu notjina ma perwa ko na tumbisiwa tjinene, nungwari ingwi ngu hi notjina ma yekwa nangarire ihi otjititi tje na tjo. Nu ingwi omukarere otjisorosoro ngwi mu nakaurireye pendje mondorera tukutuku. Oku maku kakara amaririro nomakweyero womayo (Mateus 25:14-30)



## OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi romakunino



## OMAZEVA OMAWEZIWA - Pumbura

(OvaRoma 12:3-8; 1 OvaKorinte 10:31; 2 OvaKorinte 5:10; OvaEfese 4; OvaFilipi 4:14-19; Omavandururiro kuJohanes 20:11-15)



## OMAPURIRO OKURIPURA - Omakondero Wo Tjihape (2 Timoteus 3:16-17)

### OMAPATERO

Ombeimbela maitja ovandu avehe mave kaandja ouhatoi ku Ndjambi kutja ominyo vyao ve vi hupa vi. Omwinyo otjiyandjewa okuza ku Ndjambi. Ndjambi uvanga ominyo vyetu vi kare novihape ovingi.

# OKUSUVERA NDJAMBI

OTJIRIHONGWA  
WA  
P-2

Etwako enandengu puwarwe



## EPU ROTJIRIHONGWA - Rongera Ehi

Jesus warakiza ovina ovingi ovahongewa ve okutjita. Jesus uvanga ovandu avehe okumukongorera no kukongorera mbya hungire. Otjina otjina otjina hepero hepero ovahongewa va Kristu tji vaso kutjita okusuvera Ndjambi noku puratena ko mambo we.

Ezeva Rokotjikoro: Indino pa ri umwe wozonongo Omatwako nguya puratene owo tji mave pimbasa omambo. Neye tja muna kutja Jesus wa yandja eziriro esemba kovasaduke, arire tje ya ku ye ne Mu pura a tja: "Etwako enandengu pomatwako aehe,oro ndi; Zuva,Israel,Muhona Ndjambi wetu Eye ongu ri Ndjambi wetu Eye ongu ri Ndjambi wetu Eye ongu ri Ndjambi erike.Nu suvera Muhona Ndjambi woye nomutima woye auhe, nomuinyo woye auhe,nozondunge zoye azehe, nomasa woye aehe. Netwako oritjavari nda sana na ro oro ndi: Suvera omukwenu otja tji we risuvera omuini. Kape netwako enandengu pu inga yevari nga (Markus 12:28-31)



## EHUNGI RO MBEIMBELA - Kuna Ondwi

Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.

Jesus wari puno vahongewa ve.

Ehungi Romombeimbela Rautiremba.

Jesus novahongewa ve ngunda ave ri mouyenda wawo nao, Eye we ya potjirongo tjorive; nu omukazendu wena marta we Mu sekirisa moye. Marta we mu sekirisa moye. Marta wa ri nomuangu wena Maria ;nu ingwi Maria wa haamene pozombaze zaJesus ama puratene komahongero we. Marta we rikendera oviungura avihe mbye sokuungura, notja sekama na tja: Muhona, Ove ko na ko na tja kutja omuangu wandje me ndji tarere ame ungura oviungura avihe erike are? Muhona we mu zira a tja: "Marta,Marta. Ove mo rikende nu mo kurungisiwa i ovina ovingi nai, nungwari otjihpwa itjimwe uriri. Maria we ritoorore ihi otjinandengu tjinene tje hi na indu maa sokuyekwa," (Lukas 10:38-42)



## OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi romakunino



## OMAZEVA OMAWEZIWA - Pumbura

(Mateus 22:36-37; Lukas14:42; Jakobus 1:12; 1 Johanes 2:4-5; 1 Johanes 4)



## OMAPURIRO OKURIPURA - Omakondero Wo Tjihape (2 Timoteus 3:16-17)

### OMAPATERO

Etwako enandengu Jesus ndaandja watja ovandu ngave mu suvere no ku mu puratena.

# OKUKUNA EMBO RA NDJAMBI NOUTAKAME

Omwinyo mbu twako ovihape ovingi



## EPU ROTJIRIHONGWA - Rongera Ehi

Ombeimbela embo ra Ndjambi. Ovahongewa va Kristu avehe vaisanewa okuzuwa no kutjiwa omambo wa Ndjambi. Ovandu ovengi ve zuva omambo wa Ndjambi, posia ka ve hupu otja kuwo. Ombeimbela irakiza ovandu avehe okuzuwa omambo wa Ndjambi no kuhupa otja kuwo. Omunavita kavanga ovandu okutjiwa embo ra Muhona. Omunavita eye uvanga okuisako omambo wa Ndjambi ko mitima vyetu. Ete tjimatu zuu embo ra Ndjambi na tu hupo otja kuro ma tu ruku ovihape ovingi.

kusuvera ovakweku tjimuna tjitwerisuvera oveni. Embo roye oro emunine ndi ndji hongorera; oro ondjerera mondjira yandje. (Omapsalme 119:105)



## EHUNGI RO MBEIMBELA - Kuna Ondwi

Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.

Jesus mahungire kotjimbumba otjingi tjovandu. Ovandu mba vazire kovirongo pekepeke.

Ehungi Romombeimbela Rautiremba.

"Eyuva rimwe omukune wa ire okukakuna ovikokotwa, Neye ngunda ama kunu ozondwi motjikunino, tjiva za wira mondjira naze yatwa, nozondera aze ze ri. Tjiva za wira mehi romawe, nozo tji za pita za kukuta tjimanga, ehi tjinga ari ha ri notjeme. Ozongwao zarwe za wira mokati kozohongwe; nozohongwe za hapa muna ozondwi, nu aze nee. Ozondwi tjiva za wira mehi ewa, nozo za hapa aze twa ko ovikokotwa, aihe peke esere rimwe. Nu Jesus wa hungirire komurungu na tja: "Ngu nomatwi okuzuwa nga zuve." (Lukas8:5-8, 11-15)



## OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi romakunino



## OMAZEVA OMAWEZIWA - Pumbura

(Omapsalme 119; Johanes 10:27; Johanes 15:16; OvaFilipi 1:9-11; OvaKolose 1:9-12; 1 Petrus 5:8)



## OMAPURIRO OKURIPURA - Omakondero Wo Tjihape (2 Timoteus 3:16-17)

### OMAPATERO

Ovandu tjimave puratena komambo wa Ndjambi, ave hupu otja kuwo, ominyo vyawo viruka ovihape oviwa. Ounahepero tjinene kutja ovakongorere va Kristu ave haa ndjere omuna vita poo omerikendero wouye mbwi auha isako embo ra ndjambi ko mitima vyawo.



# Omananeno Wovimbumba vyOuhongewa

## ONGUMBIRO NO MERIKOTAMENO

- Nanga Ndjambi Makarire Omunane Wo Mboronganeno Okupitira Mongumbiro No Merikotameneno.
- Yandja Oruveze ro ku yandja ondangi no mahongonona ko tjiwana.

## OKUNONGONONA NO KU TWA MOVIUNGURA

### ONDONDO 1 - EPU RO TJIRIHONGWA

- Hanasana Epu Rotjirihongwa No Mazeva Wokotjikoro.

### ONDONDO 2 - EHUNGI RO MBEIMBELA

- Hanasana Ombutiro ye Hungi Rombeimbela kuno Tjimbumba.

### ONDONDO 3 - OMWANO WO KU NONGONONA

- Tjiwa Ehungi
- Zuva Ehungi
- Paha Umune omawatjiri Wombeimbela

### ONDONDO 4 - OMAZEVA OMAWEZIWA OKURIHONGA

- Kondonona oneripura no vitjitwa mbya tuwa ko iyo tjimbumba okutara kutja hapo vya sana kuna imbi mbiri mombeimbela.

### ONDONDO 5 - OMAUNGURIRO NO MAPATERO

Zira omapuriro inga otja kongondononeno ndja vanduruka mehungi: (OMAHONGERO)

- OKUPIRUKIRA: Okurwa ne kuruhungi roye  
Hapo omeripura wandje ouhunga na Ndjambi ya hanika vi kuna inga omasemba ngeri mo mbeimbela ngumbe rihongo okuza mehungi?
- OKUVYURA OZONDATAIZIRO: Okutuna ongaro yoe yo rupe veze  
Meso ku tjita vi okuvyura omeripura wandje wo posio no vitjitwa?
- OKUHONGA: Oku rongerera oruya veze roye  
Hapo metja ko vi tjimba hakaeme no ngaro ndji mai pirukire omeripura omasemba no viungura vyo mbeimbela?

## OKUHUPA MOTJIWANA

### OKUKURA MU KRISTU

- Pura otjimbumba tjovahongewa kutja owatjiri mbu ve ri hongere otjikamdo tjitjizuko veu twire vi moviungura?

### OKUHANASANA OWATJIRI KUNA VARWE

- Pura ovandu kutja otjiungura tjo ma hanasaneno wombuze tjarivi?  
Vepura kutja mavekahanasana kunoo une tjivazu po tjirihongwa tjandinondi

### OKUHEPERA OUHEPE

- Pura otjimbumba kutja vakatjire vi ouhunga no kurikendera ouhepe mo kati kao no uhepe wotjiwana okuza ko merihongero ngazuko?
- Pura otjimbumba kutja pena omauzeu mo tjimbumba poo mo tjiwana ngu ma yehepa ombango yetu?
- Ve pura kutja hapo otjimbumba matji yenene okuzengurura vi omauzeu omape?

# Ovirihongwa ovinahepero

## OKUTUNGA ONDJIWO MUHONA MU MA KARA

Omahongero omatenga o 52 wo BFAM ye isanewa kutja ovinenge Oninahepero. Ovinenge imbi ovirihongwa vyoure wo mbura atjirihongwa atjihe tjina o ovinenge 13. Ovi ri hongwa mbi vau ngurwa no tjsanekero tjo ku ungura ondjiwo. Ovirihongwa poune wa vyo vya rukwa omana pekepeke otja ko viune vyo ndungiro yo ndjiwo. Oviune mbi ovyo Ewe rotjikoro, Ongurameno yo ndjiwo, Omakuma, no Mututu. Inga ngu mae ko mgorere mba omahandjariro wo tjirihongwa atjihe hi.



### OMAHONGERO WO 'EWE ROTJIKORO' – Oupanga wohanganeno

Oma hongero we ewe ro tjikoro ye tara kehungi ro hanganisiro. Oyo yeuta nehungi rokutja Ndjambi wa utire vi ovina avihe. Owatjiri mbwi utwapo ongurameno youmune ouwa wo mbeimbela mouye. Otjirihongwa otjitjeviri tji sembamisa kutja ovandu ovandu vaungurwa momwano wapeke ko viutwa imbyo varwe. Ete twa mememwa oupanga Wapeke kuna Ndjambi. Ovirihongwa ootjitjetata no tjitjaine ouhunga no kutja Satan waovisa vi omundu. Ovandu ovatenga kavekarere nonduviro ku Ndjambi tji tja eta kutja oupanga wao kuna Ndjambi uteke. Omahongero wo ko murungu yetara kondando ya Ndjambi onene yo ku yama no ku hanganisa omundu kuna ye.



### OMAHONGERO WOMBUTIRO – Okukara mu Kristu

Ovirihongwa mbi vitara kou nandengu wo ku takamisa omatwako wa Jesu Kristu. Jesu watjere said, “Nu auhe ngu ma zuu omambo wandje nga na kara nonduviro ku wo, wa sana nomundu omunazondunge ngwa tunga ondjuwo ye kombanda yoruwa.” (Mateus 7:24). Omahongero wombutiro yeyarisa kutja matuutuvi ombutiro yo masa mu Ndjambi okupitira mongaro yo nduviro.



### OTJIRIHONGA TJEKUMA – Omwinyo Okuura

Omakuma ovina ovandu mberi pendje no ndungiro mbi ve muna. Mo mwano tjingewo otji nga peri ko vakongorere va Kristu. Ovakongorere va Kristu ve kuramena po Ndjambi kombando uye. Otjova kuramene po va Ndjambi, matuso ku ri tjinda mongaro ndji mai yarisa Ndjambi ku imba mberi ongondoroka na ete. Otjirihongwa hi tjitara ko ndando ye tundu ra Ndjambi keyuru.



### OTJIRIHONGA TJO MUTUTU – Omawatjiri omanahepero

Ovuruhongwa ovisenina imbi vi no ma wa tjiri wo mbutiro wo mwinyo wo ngamburiro you Kriste. Omututu owo wau ngurirwa okutizira ovina ovahaakurwa pendje. Ovirihongwa vyo mututu wa tjangerwa okutizira omahomgero wo posio, no ku honga inga wo mbeimbela.



Ewe rotjikoro



Ombutiro



Omakuma



Omututu

Nene otji mu he tji ri ovozunganda novambangu rukwao; nambano owene ovoruuto rumwe notjiwana tjaNdjambi nounepo wonganda yaNdjambi Ene mwa tungwa kombanda yomazikameno wovaapostele novaprofete, nu KristusJesus omuini e ri ngu ri indji ongunde yomatungiro. Eye ongu tizira inga omatungiro aehe kumwe, nu mu Ye owo ye hapa okurira Ondjuwo ondjapuke ku Muhona. Nu moruwano na Ye ene wina mu tungwa mumwenovakwenu avehe okurira omatungiro Ndjambi ma tura mOmbepo ye. (OvaEfese 2:19-22)

# Omakaendero wo BFAM

## O BFAM YA UNGURIRWA IYE?

Omahongero wo BFAM ya ungurwa okuvatera ovakongorere va Jesu okuzuva ombembela no ku hupa otja ko mahomgero wa Ndjambi. Omaungurisiro wo mahongero wo BFAM mae ka tjita kutja ovahongewa va Jesus ve ka hupe omwinyo okuura nu ve kare noupanga oukoto kuna Ndjambi.

Omahongero wo BFAM eri momaraka omengi nu omatorokero omape ewiziwa ko eyuva arihe. Omaraka o BFAM muyatorokwa moyevaza po [www.iBFAM.org](http://www.iBFAM.org). Tjihina kumuna po eraka ndimo hepa hakaena kuno EHCI okuningira omatorokero omape.

## OUNE NGWAUTA OMAHONGERO WO BFAM?

Every Home for Christ International (EHCI) orutu ndwa uta nu nduri oruni ro mahongero wo BFAM.

Orutu ndwi o Every Home for Christ ruhupa okukarera orutu rwa Kristu no ku rupa oviungurisiwa okuyandja omasa ko va kambure avehehe mouye kutja vekare no rupa mo ku twara ombuze ombwa ya Jesus Kristu kondjiwo aihe, oku weza ovakambure ovape okutja otjiungura tjoruhindo tjiyenenisiwe.

Okuza kombura ndji 1946, EHCI ya vaza ko vandu engete no kande nondano (1.5) mo zo nganda mo mahi 215 no mbuze ombwa ya Jesus Kristu. Kunai, ovandu engete esere vaakura ombuze ombwa.

## OUMUNE WO NGAENDERO UTATU

EHCI ikaenda kehi yo urizuve utatu:

1. Otjiungura otjinnene tjo ruhindo rombuze matjiso ku toorwa katjotjiri. Ndinondi, amatjangwa nga tjangwa mo mambo nge handjaurwa mozonganda na mo vi wana omwano omusemba wo ku tjita kutja otjiungura tjimanuke.

(Mateus 28:19 and Markus 16:15)

2. No ku hina oruwano, otjiungura tjo mazuvarisiro kamaa tjimanuka. Kunai, omaunguriro wakumwe wo vi mbumba vyo mazuvarisiro omanahepero ko maesesisiro wo mazuvariro omanene. Nai ovimbumba yvo tuhindo tombuze ombwa mbiri kombando masere yetano yva kara norupa kuno tuhindo to Every Home for Christ mouye. (Johanes 17:21-23.)

3. Ongumbiro, oini, maiisapo otjipute atjihe tji tjakuramene mondjira uo ku yenenisa otjiungura otjinene tjo mazuvarisiro. Kunai, Ongumbiro ootjina otjinahepero mo tjiungura hi. Ondondo pu ma tu kumbu, opo ndondo otjiungura tjomazuvarisiro pu ma tji handjauka. (Markus 11:22-23)



# EWÉ ROTJIKORO

## OUPANGA WOHANGANENO

*Nu a ri ondyero yaNdjambi omuini kutja Omuna a kare nomeurisiro aehe waNdjambi mu Ye. Nu mOmuna we Ndjambi oma tya okuhanganisa avihe na Ye. Nu mombindu Omuna ndja tirahi kotjikoroise, Ndjambi wa kotora ohange, notja hanganisa avihe na Ye, mbi ri kombanda yehi na mbi ri meyuru (OvaKolose 1:19-20)*

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# NDJAMBI OMUUTE WEHI NEYURU

OTJIRIHON  
GWA  
1-1

Eye waungura aavihe



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Pena Ndjambi umwe. Eye utjiwa ovina avihe, Unomasa aehe, Ne ye uri apehe . Eye wamema ovina avihe pouriri. Eraka ra Muhona ra mema ouye auhe. Ndjambi wamema ovina avihe ovipwe novisemba eye tjinga eri omusemba.

Key Scripture: Muhona wa utire ehi momasa we; Eye wa memene ouye mounongo we, nu wa tandavarisire omayuru mondjiviro ye. (Jeremia 51:15)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ndjambi eye wariko ngunda ovina vyarwe avihiyeya. Ombeimbela maitja Ndjambi wamema Ouye naavihe mbirimouye momayuva hamboumwe. Momayuva yetano omatenga, ndjambi wamema Ondjerera, nEyuva, nOmweze, nozonjose ne vaverwa, nomeva nEhi. Eye noho wamema oruhapo no vipuka ovinamwinyo vyo kuvare no zondera zeyuru ne vipe omasa oku kwatasana otja komihoho pekepeke kutja vitakavare. o reproduce after its own kind. Ndjambi otja tara koviutwa vye na tja "oviwa". Ehungi retu mariutire peyuva oritjahamboumwe.

### **Ehungi mOmbeimbeila Rautiramba.**

"Nu Ndjambi wa tja: Ehi ngari ete ovinamwinyo otja komihoko vyavyo: otja komihoko vyavyo." Ozonyanda nozongome, novipuka mbi honahona, novipuka vyokuti otja komihoko vyavyo. "Nu pa kara nao. Nu ndjambi wa mema ovipuka vyokuti otja komihoko vyavyo, nozonyanda nozongombe, novipuka avihe mbi honahona pehi otja komihoko vyavyo. Nu Ndjambi wa muna kutja pe ri nawa. Nu Ndjambi wa tja: "Ngatu meme ovandu kombunikiro na kosaneno yetu mbu mave kara nouvara kombanda yomahundju nge ri mokuvare na kozondera zeyuru, na kozonyanda nozongombe, na kovipuka avihe vyokuti, na ku imbi mbi honahona kombanda yehi," Nu Ndjambi otja mema omundu otja kombunikiro ye; otja kombunikiro ya Ndjambi Eye otje mu mema Eye wa mema omurumendu nomukazendu. Nu Ndjambi we ve sera ondaya na tja ku wo: "Kwatasaneye, takavareye nu mu urise ehi, noro ngari kare kehi yenu; nu kareye nouvara kombanda yomahundju wokuvare na kozondera zeyuru na kovinamunjo avihe mbi ri kombanda yehi. " (Genesis 1:24-28)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omapsalme 33:6-9; Jesaja 40:21-28; OvaKolose 1:16; OvaHebri 11:3; Omavandururiro kuJohanes 4:11)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ouje naavihe mbirimuwo kaviriyetere ovini. Vyautwa ijo muute iumwe nguri Ndjambi. Avihe Muhona mbyaungura oviwa tjinene.

# OMAMEMENO WAPEKE WOVANDU

OTJIRIHON  
GWA  
1-2

*Vamemenwa oupanga wapeke kuna Ndjambi novandu varwe*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ndjambi wamema omundu kutja ahasana kovipuka. Ovandu vamemwa kosaneno ya Ndjambi. Ndjambi waungura omundu kutja vekare noupanga wapeke. Ndjambi wamema omundu otjomuvatere.

**Ezeva Ehongora:** Ami me Ku tanga, tjinga awe ndji uta komuhingo omukumise. (Omappsalme 139:14)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ombeimbela ituraera kutja Ndjambi wamema Eyuru nEhi naa vihe mbirimuro nu Eye wanongonona aavihe na tja: "Tjiri oviwa tjinene."

### **Ehungi mOmbeimbeila Rautiramba.**

Nu Muhona Ndjambi wa zezenga omundu poruuma rwehi, na suvire mo omuiyino meuru re; nomundu wa rira omunamuinyo.

Norukwao Muhona wa tja: Kakokuwa omundubokukara erike; Ami me mu tjitire omuvatere ngu ma pu ku ye," Nu Muhona Ndjambi wa toora ehi na zezenga po ovipuka avihe nozondera zeyuru azehe; nEye we vi eta komundu okutara kutja me vi ruku vi. Nomundu ena nda ruka mu atjihe, onda rira ena ratjo. Nomundu wa ruka omana movitumbwa avihe na mozondera zeyuru na movipuka vyukuti; nungwari komundu kapa munikire omuvatere ngu ma pu ku ye. Nu Muhona Ndjambi wa rarisa ingwi omundu ozombotu ozondeu; nu ngunda a rara, Eye wa homona orupati rwe rumwe, nu pona mbo a setike nonyama. Nu Muhona Ndjambi wa tunga omukazendu porupati ndwo ndwa homona momundu, ne mu eta ku ye. (Genesis 2:7,18-22)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omappsalme24:1; Omappsalme 100:3; Omappsalme139:13-16; OvaRoma 8:38-39; OvaEfese 5:28,31)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ndjambi wamema omurumendu nOmukazendu momwano wapeke. Owo veno ndengu imwe. Owo vaungurwa kutja vekare noupanga kumwe. Owo wina vaungurwa kutja vekare noupanga na Ndjambi.

# SATANA OMUWOWISE

OTJIRIHON  
GWA  
1-3

*Eye Weya Okuvaka, nOkuzepa, nOkunyona*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ouvi uhupa. NuSatan Eye omunauvil. Satana Eye watonda Ndjambi. Satana watonda ombutiro osemba ya Ndjambi. Nu motjimbe tjanai, Eye weya kouye mosaneno yOnjoka okuteya oupanga wapeke waNdjambi kunOmundu.

**Ezeva Ehongora:** Erunga ri hitira okuvaka nokuzepa nokunyona. Ami mbe era kutja ene mu kare nomuinyo, omuinyo omuingi okuura. (Johanes 10:10)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ndjambi watwa omurumendu no mu Kazendu motjikunino otjiwa kokutja vehupire mutjo. Nu Ndjambi warakiza omundu kutja u nousemba okurya komiti avihe mOtjikunino pendje no Muti umwe. Ndjambi watja: "U nousemba okurya komiti avihe vyotjikunino otja pu movanga, posi yakomuti mbu yandja ondjiviro okutjiwa ouwa nouvi ko nokurya kov vyawo, Tji mo tjiti nao, mo." Nu Eyuva rimwe Satana weya ko mukazendu Eve mosaneno yo Njoka nai mu wovisa.

### **Ehungi mOmbeimbeila Rautiramba.**

Nungwari onyoka ya ri notjurutjutju tjinene povipuka avihe mbya ungurirwe i Muhona Ndjambi. Noyo ya pura komukazendu ai tja: Indu Ndjambi otja hee, tjiri, kutja aamu ri komiti ngamwa avihe motjikunino?" Nomukazendu wa zira konyoka a tja; Kovihape vyomiti, mbi ri motjikunino, tu nousemba okurya ku vyo, nungwari kovihape vyomuti mbu ri mokati kotjikunino, Ndjambi wa tja; Ene amu ri ko ku wo, nu amu tunu ku wo; tjaa mamu tu." Nonyoka arire tji ya tja komukazendu; Kamambo, Indee uri, kamaamu tu, Nungwari Ndjambi ma tjiwa kutja tji mwa ri ku wo, omeho wenu maye paturuka, amu sana ku Ndjambi omuini namu tjiwa ouwa nouvi. Nomukazendu arire tja munu kutja omuti mbwi omuwa okrya ovihape vyawo, nomunanyune mombunikiro, nokutja omuti ouini omunanukirwa, tjinga au yandja ozondunge. Neye otja pora kovihape vyawo a ri, na yandja komurumendu we, neye wina a ri Muhona Ndjambi opa purira nai komukazendu; Ove wa tjitire tjike nao? Nomukazendu wa zira a tja; Indji onyoka ye ndji wovisa; nopo mba zu okurya. Nu Muhona Ndjambi opa tjera konyoka; Ove tjinga awa tjiti nai, mo sengwa mokati kovinamuinyo avihe na movipuka vyokuti. Ove mo kunguzuka kezumo roye, no ri ehi omayuva aehe ngunda au nomuinyo. Nu Ami me twa po ovita pokati koye nomukazendu, nopokati korukwato indwi orwoye na indwi orwe; orwo maru ku nyainya otjiuru, nove mo ru vete motjipande." (Genesis 3:1-6,13-15)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Markus 1:9-13; 2 Ova Tesalonika 2:8-10; 1 Petrus 5:8; Omavandururo kuJohanes 12:9)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ozondero za Satana zouvi za tjita kutja eye mapirukire Ndjambi nozondandoze. Satana wauta otjiungura tje mouje no kurora Eve. Satan wa wovisa Eve kutja makatuke omaronga waNdjambi. Satan watonda oupanga wapeke wovandu kuna Ndjambi.



# ADAM NA EVE KAVEKARERE NONDUVIRO KUNDJAMBI

OTJIRIHON  
GWA  
1-4

*Ombendukiro ye yaarisa kutja eye oune*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Satan weya na wovisa Eve kutja ahakara nonduviro ku Ndjambi. Okuhina okukara nonduviro kuNdjambi ourunde. Ndjambi ujangja omberero kouvi. Omberero yourunde woo Adam na Eve aaisokuyeta omatekero woupanga wao kuna Ndjambi.Ourunde owo uyeta omiihamo, nohangauti, nondiro.

**Ezeva Ehongora:** Ouvi wa zira momundu umwe nau ya mouye, nondiro ai zu mouvi. Komuhingo mbwi ondiro otji ya tuurunga movandu avehe, owo avehe tjinga ava tjita ouvi. (OvaRoma 5:12)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Omurumendu no mukazendu omutenga Ndjambi ngwatenga po okuungura yari oo Adam na Eve. Omuti mehungi ndi omuti mbuyandja ondjiviro youwa nouvi. Ndjambi weverakiza kutja mavee nene okurya ku ngamwa muti motjikunino posia kaveso kurya komuti imbwi.

### **Ehungi mOmbeimbeila Rautiramba.**

Nomukazendu arire tja munu kutja omuti mbwi omuwa okurya ovihape vyawo, nomunanyune mombunikiro, nokutja omuti ouni omunanukirwa, nikutja omuti ouini omunanukirwa, tjinga au yandja ozondunge. Neye otja pora kovihape vyawo a ri, na yandja komurumendu we, neye wina a ri.. Nomeho wawo arire tji ya paturuka, nowo ve rimuna kutja ve ri muzu, nu va pamba omaso womukuyumbwa kumwe naye rinambere na wo. Nomurumendu nomukazendu we va zuva ozonywaa zoMuhona Ndjambi, tja ryanga motjikunino morumuinyo rwongurova. Nowo va katara ku Ye mokati komiti vyotjikunino. Nu Muhona Ndjambi wa isana omundu na tja; Ove u ri pi?. Nomundu wa tja; Ami mba zuu ozonywaa zoye motjikunino, notji mba tira, orondu tjinga ambi ri muzu; opu mba zu okukatarata. Nu Ndjambi wa tja; Owami ngwe ku raere kutja u ri muzu? Indu ko rire komuti, mbu mbe ku raera kutja; Oo ri ku wo? Nomundu wa zira a tja; Ingwi omukazendu ngu we ndji pa okukara puna ami, ongwe ndji pe otjihape okurya, narire tji mba ri."Muhona Ndjambi opa purira nai komukazendu; Ove wa tjitire tjike nao? Nomukazendu wa zira a tja, Indji onyoka ye ndji wovisa; nupu mba zu okurya. Nu komukazendu Eye wa tja; Ami me twa mo ozongama ozengi mombandukiro yoye, nove mo panduka ovanatje voye nomiihamo; notji mo rirumbu kokuhora omurumendu woye, neye ongu ma rire omuhona woye. Nu korumendu Eye wa tja; Ove tjinga awa puratene keraka romukazendu woye no ri kovihape, mbi mba tja; O ri ku vyo, ehi ndi ekunwa otji mari sengwa mena roye; nove mo riparura nongondjero oure womuinyo woye auhe. Ore mari ku hapisire omakuiya novinanyiva; nove mo ri ovihape vyokuti. Morukutu rwomurungu woye mo ri mo omboroto yoye nga tji mo yaruka kehi punga awa ungurwa. Orondu ove oove oruuma, nu mo yaruka koruuma." (Genesis 3:6-13, 16-19)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Jesaja 59:2; OvaRoma 3:23; OvaRoma 6:23; Jakobus 1:13-15; 1 Johanes 3:5)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Okukeyakeya noku hino nduviro ku Ndjambi tjtateya oupanga wa Ndjambi kunomundu. Ndjambi eye omusemba kazara ourunde. Ovandu avehe vatura ondjo. Ourunde owo uyeta omiihamo, nohangauti, nondiro.

# OMUHOKO OMUTOORORWA

OTJIRIHON  
GWA  
1-5

*Oupanga Wapeke wa Ndjambi kuna Abraham*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ovandu avehe vatura ondjo mena rourunde woo Adam na Eve. Ndjambi weripura ondunge okuyarurako oupanga we kunOmundu. Eye wa tjita omakwizikiro komundu wena Abraham. Ndjambi wakwizika ku Abraham kutja ovandu mavehanganisiwa na Ndjambi okupitira momuhoko we.

**Ezeva Ehongora:** Muhona wa tja nai ku Abram; Pita mehi roye na movazamumwe voye na mondjuwo yaiho, nu twende kehi, ndi me ku urikire. Nami me ku tjiti u karire otjiwana otjinene; nu me ku sere ondaya, ne tjiti ena roye ri rire enene; nove omuini mo rire ondaya. Ami me sere ondaya ku imba mbu mave ku sere ondaya, nu me sengi imba mbu mave ku sengi. Nu move omihoko avihe, mbi ri kombanda yehi, mavi serwa ondaya.." (Genesis 12:1-3)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Abraham wari omundu ngwa kara nonduviro Ndjambi tjahungira kuna ye. Ndjambi watoorora etundu raa Abraham okurira omuhoko mbu mautara Satan nu mbumauyeta ondaya kovandu avehe. Abraham kari nongamburiro kytja mapeya Ndjambi emupe omwatje okuza mOmukazendu we. Abraham nOmukazendu we kavari novanatje kundino Abraham otjapandukisa omukarere we. Ena romwatje ngwi rari Ishmael.

### **Ehungi mOmbeimbeila Rautiramba.**

Abram tja ri nozombura omirongo muvyu na muvyu, Muhona we rimunikisa ku ye a tja; Owami Ndjambi Omunamasaahe, ryanga komurungu wandje nu kara omusemba. Nu Ami me vanga okutjita omerikutiropanwe na ove, nu me takavarisa ozondekurona zoye tjinene. Abram arire tja u ondurumika, nu Ndjambi wa hungira puna ye na tja; Omerikutiropanwe wandje na ove owo nga; Ove mo karira ihe yomihoko omingi. Opu mo zu okuhinakuisanewa Abram rukwao, nungwari mo rire Abraham. Orondu tjinga ame ku tjiti u rire ihe mukururume womihoko omingi. Ami me ku pe ozondekurona ozengi tjinene, nu me ku tjiti u rire omihoko omingi, move mamu zu ozombara wina. Ami me zikamisa inga omerikutiropanwe omakarere pokati ketu na ove nozondekurona zoye okuza komuhoko nga komuhoko, mbi rire Ndjambi woye nga kozondekurona zoye zokombunda yoye.

Tjazumba Ndjambi wa tja ku Abraham; "Ove o uhara amo isana omukazendu woye ena ndi Sarai rukwao; ena re nambano mari rire Sara, Ami me sere Sara ondaya, neye ma rire ina yomihoko; mozondekurona ze mamu zu ozombara zoviwana. Abraham arire tja u ondurumika na utu okuyora ame ripura nai; Omurumendu ma sora okumuna omuatje tja vaza otjiwondo tjozombura esere rimwe are? Nu Sara ma sora okupanduka noyjiwondo tjozombura omirongo muvyu are? Nu Abraham wa tja ku Ngjambi; Ami me ningire kutja Ismael a kare nomuinyo komurungu woye. Nu Ndjambi wa zira ku Abraham a tja; Tjiri, omukazendu woye Sara me ku pandukire omuzandu; nove mo mu ruku Isak. Ami me zikamisa omerikutiropanwe wandje puna ye nga kozondekurona ze, inga owo omerikutiropanwe omakarere. (Genesis 17:1-7, 15-19)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Genesis 15:1-6; Jesaja 51:1-2; OvaGalate 3:16-18; OvaHeberi 11:8-12; Jakobus 2:23)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ondunge ya Ndjambi yokuhanganisa omundu kunaye yautira pu Abraham. Ndjambi wa kwizika kutja ouye mau serwa ondaya okutuuringira momuhoko wa Abraham. Ndjambi wakwizika kutja okupitira momuhoko wa Abraham ovarunde avehe eyuva rimwe mave yamwa.

# NDJAMBI MARORO ABRAHAM

OTJIRIHON  
GWA  
1-6

Abraham Wakara nonduviro kuNdjambi



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Omakwizikiro aehe Ndjambi nga tjita ku Abraham yazikamenene ko mwinyo wa Isaac. Abraham wa rorwa i Ndjambi. Abraham watakamisa omatwako wa Ndjambi. Abraham wakambura kutja Ndjambi kamaa koro ovizeze.

**Ezeva Ehongora:** Omena rongamburiro Abraham tja punguhire omuna we Isak otja ombunguhiro, indu Ndjambi tja rorere Abraham. Abraham otjingegeye ingwi Ndjambi ka tjitire omakwizikiro, nungwari eye we rirongerere okupunguha omuna we omukwatwaerike. Ndjambi wa tjere ku ye; Mu Isak omu mamu zu ozondekurona zoye. Abraham we rihungirira mu ye omuini kutja Ndjambi u nomasa okupendura Isak movakoke; nu komuhingo mbwi Abraham otja kotorerwa Isak okuza movakoke. (OvaHeberi 11:17-19)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Moruveze orukuru, Ndjambi wa twapo kutja ombunguhiro yombindu ikuramene po ourunde. Ombunguhiro yari omwano wo ku koha. Otjo noho tjari otjiti twa tjo merikotameno.

### **Ehungi mOmbeimbeila Rautiramba.**

Ndjambi arire tja tja; Toora Isak omuzandu woye omukwatwaerike, ngu wa suvera, nu twende kehi raMorija u kemupunguhire ngo otja ombunguhiro oningirisiwa kondundu, ndji me ku urikire. Nu komambo nga Abraham we rirongera omuhuka omunene, a kutire okasino ke, na toora ovakarere ve vevari nomuzandu we Isak pamwe na ye, Neye wa tyora ozongune zombunguhiro oningirisiwa, a sekama na i kona Ndjambi ke mu urikira. Nu meyuva oritjatatu, Abraham tja tumununa omeho we, pona mbo otje pe munina kokure. Indino Abraham wa tja nai kovakarere ve; Kareye mba nokasino, ami nomuzandu matu i ngwina okukakumba; nu tjazumba matu kotoka ku ene. Nu Abraham wa toora ozongune zombunguhiro ne ze twike komuzandu we Isak; neye omuini wa tjinda omuriro noruvyo. Aveyevari otji va kayenda pamwe. Isak otja hungira ku ihe a tja. Tate, Neye wa zira nai; Owami ngwi, muatje wandje. Nu Isak arire tja tja; Omuriro nozongune ovyo mbi, nungwari indji ondjona yombunguhiro oningirisiwa i ri pi? Abraham wa zira a tja; Ndjambi omuini ongu ma eta indji ondu, ndji mai rire ombunguhiro oningirisiwa, muatje wandje. Notji va kawondja pamwe. Nu tji va kavaza pona Ndjambi pe mu raera, Abraham arire tja tungu otjipunguhiro na twa ko ozongune. Neye wa kuta omuatje we Isak ne mu twa kotjipunguhiro kombanda yozongune. Abraham arire tja roporora eke re na toora oruvyo kutja a zepe omuna we. Nungwari omuengeli waMuhona we mu isana okuza meyuru a tja; Abraham, Abraham. Neye wa itavera na tja; Owami ngwi. Nomuengeli wa tja; O hiamisa omuzandu, nu o tjiti otjipo ku ye. Orondu Ami nambano mba tjiwa kutja ove u nondira ku Ndjambi, nu ko Ndji ruruparere omuna woye omukwatwaerike. Nu Abraham tja taviza, mokamanga wa muna ondwezu yondu ndja ri kongotwe ye aya pata ozonya zayo motjihwa. Abraham we i kambura, neye we i punguha moruveze rwomuzandu we. (Genesis 22:2-13)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Genesis 22:15-18; OvaRoma 4:1-24; Jakobus 2:21-22)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

## **OMAPATERO**

Ombunguhiro Ya Abraham na Isaac yaarisisa Ongamburiro ya Abraham's muMuhona. Abraham wakara nonduviro kuNdjambi. Abraham tjarorwa iNdjambi, eye wakambura na kara nonduviro ku Ndjambi. Kombunda yozombura ozengi okuza pehungi raa Abraham, Ndjambi waandja ombunguhiro imwe ongarerere, ngu makuramenepo omauvi wovandu avehe.

# KOMBUNDONDIRO KUNOMWINYO

OTJIRIHON  
GWA  
1-7

*Omwinyo kombundondiro maukakara mEyuru poo mOtjovasengwa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Omatjangwa yetuhonga ouhunga no mwinyo kombundondiro. Kombunda yondiro, omundu auhe makaya keyuru poo kotjo vasengwa. Ndjambi eye uri keyuru. MEyuru mamu kakara Enyando enene orondu matukakara puna Ndjambi. Otjovasengwa oruveze romberero ondeu. Ovandu motjovasengwa owo va humbururwa kokure na Ndjambi ngaaruhe. Ndjambi maka pangura ovandu avehe.

Ezeva rotjikoro: Orondu omasutiro wouvi owo ondiro; nungwari otjiyandjewa tjtjari tjaNdjambi otjo omuinyo waaruhe moruwano na Kristus Jesus oMuhona wetu. (OvaRoma 6:23)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ombeimbela iungurisa ovisanekero okuhonga omawatjiri. Ovisanekero omahungi ngeno maheya omakoto. Motjisanekero hi, "omuna wandjambi" ena ra Ndjambi.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus we ve serekarerera omasanekero omakwao a tja; Ouhona womayuru u ri nai. Omundu worive wa kunine ozondwi ozombwa mehi re romakunino. Noutuku umwe, avehe ngunda ava rara, kwe ya omunavita na kunu ozondombora mokati kovikokotwa nu a i. Ozondwi tji za hapa novihweka vyovikokotwa tji vya uta okutwa ko, ozondombora wina arire tji za piti mehi. Ovakarere vomundu ngwi ve ya ku ye ave tja; Muhona, ove wa kuna ozondwi ozombwa mehi roye romakunino, nu inda ozondombora maze zu pi? Eye wa zirire a tja Ovyo vya kunwa i omunavita worive. Owo ave ziri ave tja; Mo vanga kutja ku kahomone ozondombora ndo poo indee? Eye a ziri a tja; Ami kevizukura mehi, orondu tji mamu kawonga inda ozondombora rumwe mamu kahomonena imbi ovikokotwa wina. Ovikokotwa nozondombora ngavi isiwe vi hape mumwe nga oruveze rwomakondero tji rwa tumbuka. Indino ami me raere ovakonde kutja ve zukure inda ozondombora rutenga, ve ze kute momikuta nu ve ze hwike momuriro, tjazumba ve wonge imbi ovikokotwa nu ve kevipwike motjipwikiro tjangje. Jesus wa zira a tja; Omundu ngwi ngwa kuna ozondwi ozombwa Eye Omuna wOmundu. Ehi romakunino oro ouye; ozondwi ozombwa ovandu mba vOuhona; ozondombora ozo ovandu mba vOmunaurunde. Nomunavita ngwa kuna ominanyiva eye oSatan. Omakondero owo omaandero wouye, nu imba ovakonde owo ovaengeli. Otja ozondombora pungu aze wongwa naze hwikwa momuriro, otjinga amape tjitwa tjingetjo komaandero wouye, okutja Omuna wOmundu ma hindi ovaengeli ve okukawonga mOuhona we imba avehe mba tjitisa kutja ovandu ve ture ondjo, na imba avehe mba tjita ourunde, nowo mave ve yumbu mezuko romuriro mu mave karirira nokukakweya omayo. Indino otjiwana tjaNdjambi matji yere otja eyuva mOuhona walhe yawo. Ngu nomatwi okuzuva nga zuve." (Mateus 13:24-30, 37-43)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 13:47-50; Mateus 25:31-46; Markus 9:47-48; Johanes 14:1-3; OvaFilipe 3:20; 1 OvaTesalonika 4:13-18; Omavandururiro kuJohanes 20:12-15; Omavandururiro kuJohanes 21-22)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ndjambi makapangura ovandu avehe kombundo kuta. Eyuru oro oruveze ndweura nomwinyo ne nyando. Nu otjovasengwa oruveze ndweura no ruhoze no mihihamo.

# JESUS KRISTUS

OTJIRIHON  
GWA  
1-8

*Omundu okuura nu Ondjambi okuura wina*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

MOmbeimbela aihe, Ndjambi aapaha omwano wo ndjamo kokutja maa rureko oupanga we kunomundu. Oruveze tjiirwaenena, ndjambi wahinda omuna we omukwatwa erike okuhanganisa ovandu kunaye.

**Ezeva Ehongora:** muhona opu mazu okumupa otjiraishiro hi: Tareye, omusuko ma rire otjingundi, nu ma panduka omuatje omuzandu; neye me mu ruku Imanuel. (Isaiah 7:14)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ombeimbela itu raera kutja Jesus wazire mo muhoko wa David owo mbwaza momuhoko wa Abraham.

### **Ehungi mOmbeimbeila Rautiramba.**

Nongwato yaJesus Kristus ya ri nai. Ina Maria wa varekerwe i Josef, nungwari ngunda ave hiya kupasana Maria we rimunine kutja otjingundi mOmbepo Ondjapuke. Josef wa ri omurumendu omusemba, notje ha vangere okuyamburura Maria mokati kovandu; nope rimanena okumuesa mongumumu. Nu ngunda ame ripura notjina hi, omuengeli waMuhona arire tje rimunikisa ku ye moruroto na tja; Josef, ndekurona yaDavid, o tira okuisa po Maria omukazendu woye, eye tjinga a rire otjingundi momasa wOmbepo Ondjaouke. Eye ma panduka omuzandu, nove mo mu ruku Jesus, tjinga ama yama otjiwana tje komauvi watjo. Ovina avihe mbi vya tjitirwa kutja imbi Muhona mbya hungirire notjinyo tjomuprofete vi yenenisiwe, indu tja tjere. Tareye omusuko ma rire otjingundu nu a panduka omuatje omuzandu, neye ma rukwa Imanuel, okutja Ndjambi u ri puna ete. Nu Josef tja pendukire mozombotu wa tjitire otja punga a raerewe i omuengeli waMuhona, narire tja kupu Maria. Nungwari Josef ke na pa rarere pu Maria indu eye tja panduka omuatje we omuzandu, nu Josef we mu ruka Jesus.(Mateus 1:18-25)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 16:13-20; Mateus 26:63-64; Lukas 1:28-35; Johanes 1:1-14; Johanes 3:16; OvaFilipi 2:5-11; OvaKolose 1:15-20; OvaKolose 2:9)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesu Kristus wari *omundu okuura nu wari Ndjambi okuura wina*. Jesu Kristus wa hindwa okuye kuya rurako oupanga mbwa teka pokati kOmundu naNdjambi.

# ONDUNGE YA NDJAMBI YO HANGANENO KUNOMUNDU

OTJIRIHON  
GWA  
1-9

*Okwiisapo omberero yourunde okujarurako oupanga*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ndjambi eye wasuvera ovandu avehe. Ovandu vau ngurirwa okusuvera Ndjambi nokukara noupanga kunaye. Satan wa wovisa Adam na Eve kutja ave hakara no nduviro komaronga wa Ndjambi. Okuhina onduviro ku Ndjambi ourunde. Ourunde wa teya oupanga ousemba pokati komundu na Ndjambi. Ndjambi wakwizika komundu kutja oruveze maruya oupanga we ousemba kuno mundu ndumauyarurwako. Ndjambi wakwizika Adam kutja eyuva rimwe umwe wo zondekurona ze maka nyainya otjiuru tja Satan. Ndjambi wakwizika kutja mazere ondaya kovi wana okutuuringira metundu ra Abraham. Nu Ndlambi wayenenisa omakwizikiro nga indu tja hinda omunawe, Jesus Kristus.

Ezeva rotjikoro: Nu ngunda atwa ri ovingundi, Kristus wa kokera ovarunde moruveze Ndjambi ndwa twire po.. (OvaRoma 5:6)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ndjambi wahinda omuna we. Enare oJesus Kristus. Ongwato ye yari otjihimise. Eye wari Ndjambi okuura nOmundu okuura wina. Eye wahupa nekuru nu kanaa watjitire ourunde nandarire rumwe. Eye waungura ovihimise ovingi nokuhonga onunongo womawatjiri. Ovanane ovengi wozongamburiro pekeke Vatondere Jesus nu otjivatya okumuzepa. Omuhonapare wokombanda we mupura na hamunu ondjo muje. Nungwari kokutja matjatise otjimbumba otjingu tjovandu, Omuhonapare waandjera ovandu okutona Jesus no kumupapera kotjikoroise. Otjikoroise yari otjiungurisiwa tjo ndatumisire. Ndjambi watja Jesus watonwa nokuta mena romauvi wetu.

### **Ehungi mOmbeimbeila Rautiramba.**

Tjazumba wa toora otjinwino a tja okuhepa ku Ndjambi ne ve pe a tja; Nwee mu tjo amuhe. Ihe otjo ombindu yandje yomerikutiro pamwe wa Ndjambi, indji ombindu yandje ndji mai tirahirwa ovengi kondjesiro yomauvi. Tjiri, me raere ene kutja Ami himee nu ko omeva nga womuvite rukwao nga keyuva ndi ndi me keyenwa koupe mOuhona wa Tate. Nu tji va za nokuimbura eimburiro arire tji va i kondundu yOmininga. Indino Jesus wa tjere ku wo; Outuku mbunombwi ene amuhe mamu tupuka amu Ndji esa, orondu Omatjangwa maye tja; Ndjambi ma zepa omurise, nozonda zorupanda aze pizuka. Nungwari Ami tji mba penduka movakoke me mu hongore koGalilea. Petrus wa tjere ku Jesus; Avehe nandave Ku esa, kawami ko kako, Jesus a tja ku Petrus; Tjiri, me ku raere, moutuku mbunombwi ohunguriva ngunda ai hiya vandara, ove tjandje we Ndji patana tutatu. Petrus wa zirire a tja; Nandi mba tokuta puna Ove, himee Ku patana ko, Novahongewa ovakwao avehe va hungira omambo tjingewo ngo. Okuzambo Jesus wa ire puna ovahongewa ve kotjikunino tjena Getsemane na katja ku wo; Kareye pehi mba, Ami ngunda ame i ngwina okukakumba. Eye wa toorere Petrus na imba ovazandu vevari va Sebedeus okuyensa puna ye, na Eye a yaruka okuhamwa omutima nokuhara omburuma, na tja ku wo; Omuinyo wandje wa toora ombamisiro tjinene. Kareye mba katumba puna Ami. Okuzambo a kotoka kovahongewa na tja; Ingee mwa rara nu mwa suva are? Tareye, oiri ye ya Omuna wOmundu ndji ma yandjwa momake wovarunde. Jesus wa zirire a tja; Tjita ihi tji wa yendere okutjita, mukwetu, Nowo va tumbukire, ave twa ko omake ku Jesus nave Mu kambura. (Matthew 27:27-38, 45, 50)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Jesaja 53:5-6; Markus 10:45; Johanes 1:29; OvaEfese 1:7; 1 Timoteus 1:15; 1 Petrus 2:24)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ondiro ya Jesus Kristus ya paturura ondjira ko vandu avehe kokutja owo veenene okukara noupanga wapeke kuna Ndjambi. Eye wasuta otjisuta okuura tjoomauvi wetu. Jesus Kristus eye ongwari otjisuta otjisemba tjarumwe tjombunguhiro kourunde wetu. Jesus Christus wahita poruveze rwetu. Ete katuna pu tweripahera otjijandjewa hi oveni. Ete twayamwa mena rokutja eye wasuvera ovandu ve avehe. Imba mbekambura mu Jesus Kristus nave yakura otjiyandjewa ihi Jesus Kristus tjaandja vehanganisiwa kuna Ndjambi.



# JESUS WA TAARA ONDIRO

OTJIRIHON  
GWA  
1-10

*Ombendukiro ye yaarisa kutja eye oune*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ngunda eri kombandehi, Jesus watja eye matire omauvi wetu na penduka motjovakoke. Jesus Kristus wata ko tjikoroise kuzambo akotoka rukwao komwinyo. Indu Jesus Kristus tjapenduka movakoke, tjaraisa kytja Eye mowatjiri Ondjambi. Imbi avihe mbyahunga na mbya rakiza owatjiri.

**Ezeva Ehongora:** Ihe otjinandengu tjinene tji mba yandja ku ene, nu wina ami tji mba pewa, otjo hi Kristus wa tira omauvi wetu, punga apa tjangwa mOmatjangwa. (OvaKorinte 15:3-4)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuva ke nawa.**

Kombunda yo ndiro ya Jesus kotjikoroise, omapanga kaani va toora oruturwe. Avemupaka meendo ndakororerwe moruuwa. Omuhonapere warakiza kutja pomuvero weyendo ngapetuwe ewe enene. Ovasorondate iyave tjevere eyendo kokutja ovanu avehavaka orutu rwa Jesus. Kombunda yomayuva yetatatu eye tjaza no kuta, ovakazendu vevari arire tjivakatara eendo. Owo vavaza ewe araisiwapo po tjinyo tjeendo. Vavaza ewe ara isi wapo po tjinyo tjeendo nomuengeli ahaama kuro.

**Ehungi mOmbeimbeila Rautiramba.**

Nomuengeli wa hungirire kovakazendu a tja; Amu tira, Ami me tjiwa kutja mamu paha Jesus ngwa papererwe kotjikoroise. Eye ke mo mwi; wa pendurwa movakoke otja punga a hungirire. Indjeje mu yekutara mona ma rarere. Nambano twendeye tjimanga mu kaserekarerere ovahongewa ve kutja Eye wa pendurwa movakoke, nokutja nambano Eye me mu tengere po okuyenda koGalilea, nu oku mamu kemumuna. Zemburukeye nawa imbi ami mbi mbe mu raere. Ovakazendu opu wa zira po tjimanga peyendo ave nemuma, nungwari wina ave nenyando tjinene, nowo va tupuka okukaraera ovahongewa ve. (Mateus 28:5-8)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Oviungura vyOvaapostele 2:22-24; OvaRoma 1:3-4; OvaRoma 8:33-34; 1 OvaKorinte 15:12-22; 1 Petrus 1:3)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wapenduka movakoke. Ondiro kaitjaerere Jesus Kristus menarokitja eye oNdjambi. Eye ongiri ombunguhiro osemba yourunde. Jesus Christus oNdjambi womwinyo. Jesus Kristus waraisa kutja eye kari omuhonge omiwa uriri poo omo porofete. Jesus Christus waraisa kutja eye omunamasa aehe nu omunaujara. Jesus Kristus waraisa kutja eye Ombara youye.



# ORUSUVERO RWANDJAMBI MERUJA KURAVI?

OTJIRIHON  
GWA  
1-11

Kambura



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wata napenduka motjovakoke kutja ovandu vehupisiwe komwinyo. Ovandu avehe vaisanewa okukara no ngamburiro mu Jesus Christus nokukambura kutja eye omuna wa Ndjambi. Ovandu avehe maveenene okuyamwa komberero youvi tjiyakambura mu Jesus no kuhongonona no vinyo nyawo kutja eye onguri Ndjambi. Ovandu avehe veno ndoororero okukambura mu Ndjambi kutja vejamwe poo okumunakaura. Ondero ya Ndjambi okongwi kutja ovandu avehe veyamwe.

Ezeva rotjikoro: Orondu Ndjambi wa suverere ouye tjinene nai nga tja yandja Omuna we omukwatwaerike, kokutja auhe ngu ma kambura mu Ye a ha pandjara, nungwari a kare nomuinyo waaruhe. Ndjambi ka hindire Omuna we kouye okuyekuupangura, nungwari we Mu hindira kutja ouye u yamwe i Ye.. (Johanes 3:16-17)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus tjaza nokupendunduka motjovakoke weriraisa kovahongewa ve. Umwe wovahongewa va Jesus wena Thomas kapari. Eye kanaa wamuna Jesus okuza tjaza noku paperwa. Ongamburiro Okukambura kutja otjina owatjiri okutjiri ngunda atjihina kumunika poo okuzuvaka.

### **Ehungi mOmbeimbeila Rautiramba.**

Nu Tomas, wina ngu ku za oDidimus, umwe wovahongewa mba omurongo na vevari, ka ri puna ovakwao indu Jesus tje ere. Ovahongewa ovakwao otji ve mu raera ave tja; Ete Muhona twe Mu munu. Tomas arire tja tja ku wo; Ami ngunda ambi hiya muna ovito vyozomboha momake we, nu ngunda ambi hiya twa omunwe wandje movito mbi, neke randje morupati rwe, himee kambura ko. Nu kombunda yotjiveke ovahongewa va wondjuwo, nu Tomas e ri puna wo. Omivero vya paterwe, nungwari Jesus we ere, a kurama mokati kawo na tja; Ohange ngai kare na ene; Tjazumba a tja ku Thomas; Eta omunwe woye nguno nu u tare omake wandje; roporora okuoko kwoye nu u twe mo eke roye morupati rwandje. Nu o kara nokuhakambura, nungwari kara nongamburiro. Tomas arire tje Mu ziri a tja; Muhona wandje na Ndjambi wandje. Jesus a tja ku ye; Ove wa kambura motjimbe tjokutja we Ndjji munu are? Ovaninganda imba mba kambura ave hiye Ndjji muna. Jesus wa tjitire ovihimise ovikwao ovingi komurungu wovahongewa ve, mbi ha tjangerwe membo ndi. Nungwari ovihimise mbi vya tjangerwa kutja ene mu kambure kutja Jesus ongu ri Kristus, Omuna waNdjambi, nokutja mongamburiro yenu mu Ye a rire mu mwa kara nomuinyo. (Johanes 20:24-31)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Johanes 3:16-21; Oviungura vyOvaapostele 10:43; Oviungura vyOvaapostele 16:25-31; OvaRoma 6:23; OvaRoma 10:9-10; OvaGalate 2:20; OvaGalate 3; OvaEfese 2:8-9; OvaHeberi 11)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus Kristus watoora omberero yourunde. Omatjangwa maetja ovandu mavekara nomwinyo waaruhe indu tjiyakambura kutja Ndjambi wemupendura movakoke. Kamaapeya okurira omwatje wandjambi no kuhino ngamburiro. Ongamburiro oyo okukambura no kuriyameka ku Jesus nandarire kutja katumumunu. Ongamburiro oyo okukambura kutja Jesus Christus wapenduka movakoke mena romaui wetu.

# MATUYAKURA VI ORUSUVERO RWA NDJAMBI?

Ritanaura

OTJIRIHON  
GWA  
1-12



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ondanaukiro okurunduruka momutima na mouripura. Ondanaukiro iheya omarundurukiro wo meripura no wo meritjindiro wapeke ouhunga nourunde na Ndjambi. Ondanaukiro oyo iheya kutja ete twatonda ourunde momwano tjingewo Ndjambi mbwa tonda ourunde. Ondanaukiro iyeta ondanaukiro kozo ndjito zouvi.

**Ezeva Ehongora:** Ndjambi wa zembira ovandu iswi otuveze owo tuyave he Mu tjiwa, nungwari nambano, Eye me ve rakiza avehe akuhe kutja ve ise ozondjira zawo zourunde. (Oviungura vyOvaapostele 17:30)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wari omuhonge wa katjoruhonga nu eye aaryanga amaungura ovihimise noku verukisa ovavere. Akuhe kai otjimbumba otjingi tjo vandu aatjimukongorere.

### **Ehungi mOmbeimbeila Rautiramba.**

Indino Jesus wa hitire moJeriko na tuurunga mu tjo. Nu tara, mwa ri omurumendu wena Sakeus, omunane wovasutise votjisuta tjouhona, nu ngwa ri omutumbe. Eye wa kondja okumuna Jesus, nungwari mena rouingi wovandu eye kaa sora okumumuna, tjinga a ri okasupi momuseka. Sakeus otja tupuka komurungu wovandu na karonda komukuyumbwa kutja a sore okumuna Jesus, orondu Jesus tjinga iya twara ondjira ndjo. Nu Jesus we ya pona mbo nu tja yera omeho, arire tja munu Sakeus na tja Sakeus hakahana okuheruka, orondu ndino me sokukauhara moyoye. Sakeus wa herukire tjimanga na kasekirisa Jesus nenyando enene. Nu avehe mba munine otjina hi va unaunine ave tja; Tara omundu ngwi ma kasekira poyomunauvi. Nungwari Sakeus wa sekamene na tja ku Muhona; Muhona, orumbembera rumwe rwouini wandje me yandja kovasyona, nu tji mba rya otjina tjomundu mouhasemba, me mu yarurire tjo potune. Jesus wa tja ku ye; Ndinondi ondjuwo ndji ya munu ondjamo, orondu omundu ngwi wina eye ondekurona yaAbraham. Omuna wOmundu we era okupaha nokuhupisa imba mba pandjara. ( Lukas 19:1-10)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 3:2; Mateus 4:17; Markus 1:15; Lukas 5:32; Lukas 13:15; Oviungura vyOvaapostele 2:31-41, Oviungura vyOvaapostele 3:19-20)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ongamburiro yetu mu Jesus Christus ondjitutanaura. Ete tjitwe ritanaura, omitima vyetu no meripura virunduruka. Indino omitima vyetu no meripura tjiyva runduruka, ozongaro zetu zouvi ze runduruka. Imba mbekambura no kuriyameka ku Jesus ve hupa mo ngaro ya peke ndjihasanene kuindji yo vandu varwe ongondoroka nawo mbaha kambura no kuriyameka ku Jesus.

# AMI OWAMI EPANGA RA JESUS

OTJIRIHON  
GWA  
1-13

Mekara mOrusuvero Rwe Indu Tjimetakamisa Omatwako We



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ete otjovakongorere va Christus, owete omapanga wa Ndjambi. Omapanga wa Ndjambi yetjiwa Ndjambi momwano wapeke. Omapanga wa Ndjambi ya suvera Ndjambi nOvandu varwe. Omapanga wa Ndjambi yeriyameka nu yekara nonduviro kuye.

**Ezeva Ehongora:** Ozondu zandje ze puratena keraka randje; Ami mbi ze i, nozo ze Ndji kongorera. (Johanes 10:27)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus mahungire kuno va apostles ve amevepe omarongo. Ihe eye nguyahungire oNdjambi ihe.

### **Ehungi mOmbeimbeila Rautiramba.**

Filipus arire tja tja ku Jesus; Muhona, tu raisira Iho, ihi porwatjo otji matu vana. Jesus a ziri a tja; Ami mba kara puna ene amuhe oruveze orure, nu ngamba ko nakundjitiwa are, Filipus? Auhe ngwa munu Ami wa munu Tate. Nokutjavi tji mo tja; Tu raisira Iho?

"Ami mbe mu suvera otja Tate tjinga e mu suvera; kareye morusuvero rwanje, Tji mamu takamisa omatwako wandje, mamu kara morusuvero rwanje otja Ami pungu amba takamisa omatwako waTate ne kara morusuvero rwe. Ami mbe mu raera omambo nga kokutja ondjoroka yandje i kare mu ene, nokutja ondjoroka yenu i urisiwe. Etwako randje oro ndi; Suverasaneye otja pungu ambe mu suvera. Orusuvero orunenene omundu tji me ve yandjere omuinyo we. Nene owene omapanga wandje indu tji mamu tjiti imbi mbi me mu rakiza. Ami hi tji nokumisana ko ovakarere rukwao, omukarere tjinga e ha tjiwa kutja omuhona we ma ungura tjike. Nungwari Ami me mu tja owene omapanga wandje tjinga ambe mu raera omambo aehe ngu mba zuva mu Tate. (Johanes 14:8-9; 15:9-15)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 7:16-20; Johanes 14:15-23; OvaKolose 1:10; 2 Petrus 1:3-8; 1 Johanes 4:7-8; 1 Johanes 5:1-5)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete otjovakongorere va Christus, owete omapange we. Otjo mapanga wa Ndjambi, ete twaisanewa kutja tupuratene kerakare no kukara nonduviro kuje. Nu ete otjomapanga wa Ndjambi, ete twaisanewa kutja tusuvere ovandu varwe momuhingo tjingewo tjina Jesus Christus tjetusuvera.



# OMAZIKAMENO

## KARA MU CHRISTUS

*Kareye mu Ami, nAmi me kara mu ene. Orutavi kamaaru sora okueta ovihape ku rwo oruini, orwo maru eta ovihape indu porwarwo tji rwa kara komuvita. Momuhingo tjingewo ene wina kamaamu eta ovihape tji mu hi nokukara mu Ami. (Johanes 15:4)*

### Ovirihongwa:

**2-1 Yakura Ombapitisimo.....Orutuu 34**

*Kambura mu Ndjambi*

**2-2 Ete Owete Ondjerera Yo Uye.....Orutuu 35**

*Hongonona kouye kutja Jesus oune*

**2-3 Hanganisiwa kuna Ovakwenu.....Orutuu 36**

*Isira Omundu ngwa tjiti ouvi kove*

**2-4 Otjiti Oruvakiro.....Orutuu 37**

*Otara Kuvarwe No Ruhuro*

**2-5 Orukupo otjiune tja peke ku Ndjambi.....Orutuu 38**

*Ndjambi watonda ohani morukupo*

**2-6 .Omeritjindiro Moruveze Rwo Nyara Mombanda.....Orutuu 39**

*Hupa otja Otjhorera Tjo Rusuvero*

**2-7 Suvera Ovanavita Naove.....Orutuu 40**

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**2-8 Yandja Kuvarwe.....Orutuu 41**

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**2-9 Ongumbiro.....Orutuu 42**

*Okuhungira No Kupuratena Ku Ndjambi*

**2-10 Rinyanyangizira Outumbe meyuru.....Orutuu 43**

*Okuyozika Ndjambi No Mwinyo No Wini Wetu*

**2-11 Orikende.....Orutuu 44**

*Ndjambi Utjiwa Nu Urikendera Ouhepe woye*

**2-12 Opangura Ovakwenu varwe.....Orutuu 45**

*Ndjambi Onguri Omupangure porwe*

**2-13 Ningira, Paha, Kongora.....Orutuu 46**

*Ndjambi Uzira Ongumbiro Ndjikumbwa no ku hina okwiisa*

# YAKURA OMBAPITISIMO

OTJIRIHON  
GWA  
2-1

*Kambura Mu Ndjambi*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ombapitisimo yo meva erakiza okuza ku Ndjambi. Ombeimbela maitja tjitwa zu nokuyakura Kristus, twa so kupapitisiwa. Ombapitisimo orondu ovakambure ovape mu Christus tjiva tundumikwa kehi yo meva tjazumba aveisiwamo. Ombapitisimo iheya omakwato warukwao wo pambepo nge tjitwa rire ova Christe. Ombapitisimo otjiraisiro ku varwe kutja ete owete ovakongorere va Christus Jesus.

**Ezeva Ehongora:** Otji mwa sokuyenda koviwana avihe ngamwa akuhe mu kaise po ovandu ovahongewa vandje amamu ve papitisa mena raTate nOmuna nOmbepo Ondjapuke. (Mateus 28:19)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Philip wari omu kongoree wa Christus ngwaa zuvarisa ombuze ombwa youhona wa Ndjambi.

### **Ehungi mOmbeimbeila Rautiramba.**

Filipus otje ya kotjihuro ohongora mehi raSamaria na zuvarisa Kristus kovature vatjo. Ovimbumba vyovandu tji vya za nokupuratena ku Filipus nokumuna ovihimise eye mbya tjita, arire tji vya pandere pomambo nga eye nguya hungire. Ozombepo ozohakohoke za pita movandu ovengi amaze uru nomasa, novengi mba remanene na mba kwaterwe ovipu va verukisiwa. Notji mwa kara enyando enene motjihuro hi. Motjihuro tjingetjo hi mwa turire omurumendu wena Simon, nu moure womayuva omengi eye wa himisire ovature vaSamaria noundjai we. Eye iye rihivi kutja ongu ri rive omunene, navehe motjihuro, okuza kovanene noutiti, va kakatera ku ye tjandje mave tja Eye ongu ri ye ngwi ngu tu tja; Omasa omanene waNdjambi, Owo va kakaterere ku ye, eye tjinga e ve himisa noundjai we oure womayuva omengi. Nungwari Filipus tja za nokuvezuvarisira Ombuze Ombwa youhona waNdjambi nEna raJesus Kristus, arire tji va kambura nu ape papitisiwa ovarumendu novakazendu. Simon omuini wina wa rira omukambure. Nu tja za nokupapitisiwa wa pandera pu filipus, nu wa uruma tjinene tja muna oviraisiro novihimise, mbi mavi tjitwa.. (Oviungura vyOvaapostele 8:5-13)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Oviungura vyOvaapostele 2:38; Oviungura vyOvaapostele 18:8; OvaRoma 6:4-5; OvaGalate 3:27; OvaKolose 2:12)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ombeimbela maitja ova Christe vaso ku papitisiwa. Ombapitisimo yo meva otjiraisiro tjaimbi mbya tjitwa mominyo vyetu indu tji twaa kura Jesus otja Ndjambi nu omuyame wetu. Ombapitisimo oyo otjiraisiro ku varwe kutja ete owete ovakongorere va Christus Jesus.

# ETE OWETE ONDJERERA YOUYE

OTJIRIHON  
GWA  
2-2

*Hongonona kouye kutja Jesus oune*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

OmuChriste omundu ngu kongorera Jesus. Omatjangwa maetja ovaChriste maveso ku rira ondjerera kouye ame veraisa kouye kutja Jesus oune.

**Ezeva Ehongora:** Owene ondjerera youye. Otjihuro tji tja tungwa kombanda youdunda kamaatji horekwa. Kape nomundu ngu yakisa emunine nu a twa kehi yehoro, nungwari ma twa kotjikurameno ku mari yerere avehe mbe ri mondjuwo. Nu momuhingo tjingewo ondjerera yenu ngai yere komurungu wovandu, kokutja owo ve mune ovina oviwa mbi mamu tjiti, nu ve hivirike lho ngu ri meyuru. (Mateus 5:14-16)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wari ahaama po ndjombo. Omukazendu weere okuteka omeva. Jesus aningire omeva kOmukazendu. Jesus waraera omukazendu kutja eye maenene okumupa omeva omanamwinyo wo mwinyo waaruhe. Jesus waraera omukazendu ngwi ouhunga novina mbyaa tjiti momwinyo we eye mbyaa tjiwa mena ro ndjiviro ya peke ndjari nayo. Jesus wavandurura komukazendu kutja eye Ondjambi. Omukazendu wa temisuwa iyo mambo wa Jesus nu akambura mu avihe eye mbye muraera.

### **Ehungi mOmbeimbeila Rautiramba.**

Tjazumba omukazendu wa isa ehoru re romeva, a i kotjirongo na katja nai kovandu: Indjeje mu katere omurumendu ngwe ndji raere ovina avihe mbi mba tjita. Eye ngahino kangu ri Kristus are? Nowo arire tji va piti motjirongo nave i ku Jesus. Nu tjandje nao ovahongewa ve mave Mu ningire amave tja: Muhonge, arikana ryaa ovikurya! Nungwari Eye wa zirire a tja: Ami mbi novikurya okurya ene mbi mu hi nokutjiwa. Ovahongewa opu va yarukira okupurasana ave tja; Ape, pe nomundu ngwee Mu etere otjikurya poo indee? Jesus arire tja tja: Otjikurya tjandje okwo ngwi okutjita ombango yaIngwi ngwe Ndji hinda, nokumana ptjiungura tje. Ene mu nomuano mbu tja: Inga ku nomieze vine, nomakondero otji maye ya.Nungwari Ami me mu raere kutja tareye nawa komahi womakunino; ovikunwa vya hapa nu vi ri pokukondwa! Ingwi ngu ma kondo ma munu ondjambi, nu ma nikorere omuinyo waaruhe ovinikora; omukune nomukonde aveyevari opu mave zu okunyanda omitima. Omuano mbwi ouatjiri: Umwe ma kunu nomukwao a kondo. Ami mbe mu hindi okukawonga omakondero mehi romakunino, ndi mu ha ungurire; oro ra ungurirwe i ovakwenu. nene amu munu ondjambi yoviungura vyawo.Ovasamaria ovengi va kambura mu Jesus, ingwi omukazendu tjinga a tjere; Eye we ndji raere ovina avihe mbi mba tjita' Novasamaria tji ve ya ku Jesus ve riyarikana ku Ye kutja a kare puna wo, nEye arire tja kara oure womayuva yevari. Ovengi tjinene va kambura tjinga ava zuva ombuze ye, nowo ave tja komukazendu; Ete nambano twa kambura, nu kamena raimbi mbi we tu raere, nungwari omena rikutja ete oveni twe Mu zuu, nu matu tjiwa, tjiri kutja Eye Omukuture wouye. (Johanes 4:28-42)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Markus 16:15-16; Lukas11:33-36; Oviungura vyOvaapostele 1:8)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus eye ondjerera ya tjiri nu omuyame wouye. Jesus warakiza ovahongewa ve kutja ngaveende ve karire ondjerera kouye kutja ovandu vemune kutja eye oune.

# HANGANA KUNA VARWE

OTJIRIHON  
GWA  
2-3

*Isira Omundu ngu matjiti ouvi kove*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wa rakiza ovahongewa ve okuhupa mohange. OvaChriste varakiziwa okutjita ouwa kovandu varwe no ku kara no tjari ko vandu mbatjiti ouvi kuwo. Okuhupa mohange kuno vandu varwe oku isira imba mbe tu hihamisa.

**Ezeva Ehongora:** Tji we yokupunguhira Ndjambi otjijandjewa tjoye kotjipunguhiro no zemburuka kutja omukwenu u nombiri na ove, indino tji esa otjijanjewa tjoye mbo komurungu wotjipunguhiro, nu u hakahane okukahangana nomukwenu, tjazumba u kotoke u yekupunguhira Ndjambi otjijandjewa tjoye. (Matthew 5:23-24)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Umwe wo va hongewa va Jesus wapura Jesus kutja maso ku isira po vi kando vingapi. Muhona Jesus wazira no tji sanekero hi:

### **Ehungi mOmbeimbeila Rautiramba.**

Ouhona womayuru opunga amau zu okusasane kwa nombara ndja tye okuvara puna ovakarere vayo inga omatarere wovimariva momambo wawo. Nu tji ya utu okuvara, omukarere umwe ngu nozodjo zayo zozoranda omangete arire tja etwa ku yo. Omukarere ngwi ka ri novimariva mbya yenena okusuta na vyo ondjo ye, nombara opu ya rakizira kutja eye nomukazendu we novanatje ve navihe mbya na vyo a randisiwe kokutja ondjo ndji i sutwe. Omukarere wa wa kozongoro momurungu wombara ne riyarikana a tja; Kara nomuretima na ami, nami me ku sutu avihe. Ombara arire tji ye mu tire ondjenda, ai mu isire indji ondjo nai mu esa a yende. Nomukarere ngwi tja pitire wa kahakaenene nomkarere omukwao ngwa ri nozondjo ze zozoranda outiti uriri. Eye arire tje mu kambura na utu okumusina a tja; Ndji suta ondjo, ndji wa kambura ku ami. Omukarere omukwao ngwi arire tja u kozongoro komurungu we ne riyarikana a tja; Kara nomuretima na ami, nami me ku sutu avihe, Nungwari eye wa panda, notje kemuyumba mondeko nga tja sutu ondjo ye. Ovakarere ovakwao tji va mwine imbi mbya tjitirwe, arire tji va hihamwa omitima nave i kombara ave keiserakarera avihe mbya tjitwa. Ombara otji ya isana ingwi omukarere nai tja; Mukarere ove omurunde, ondjo yandje ndjina aihe ami mbe ku isire, tjinga awe riyarikana ku ami. Ove kotjo sokutjariparera omukarere omukwenu tjimuna ami tji mbe ku tjiriparere are? Ombara ya pindikire tjinene, narire tji ye mu hindi kondeko okukatatumisiwa nga tja sutu ondjo aihe. Nu Jesus wa yandisa ehungi re a tja; Tate meyuru otjinga ama tjiti nao ku ene amuhe, indu auhe wenu tje hi nokuisira omukwao nomutima we auhe." (Mateus 18:23-35)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 6:14; Markus 11:25-26; Lukas 11:4; Lukas 17:3-4; 2 OvaKorinte 2:5-11; OvaEfese 4:32; OvaKolose 3:12-14)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ovakongorere va Christus twaisanewa kutja tuisire ovandu varwe tjimuna Ndjambi tja isira auhe wetu. Ovakongorere va Christus varakiziwa okuhupa mo hange ku no vandu ongondoroka nawo.



# OTJITI ORUVAKIRO

OTJIRIHON  
GWA  
2-4

Otara Kuvarwe No Ruhuro



## EPU ROTJIRIHONGWA - Rongera Ehi

Jesus warakiza Ovahongewa ve kutja kaveso kuvakira. Jesus eye wahonga kutja okutara komundu warwe noruhuro ourunde.

**Ezeva Ehongora:** Ene mwa zuva indu rukuru tji kwa zire; Ko nakukatuka ko orukupo. Nungwari nambano Ami me mu raere kutja auhe ngu ma tara komukazendu noruhuro eye wa tura ondjo yokukatuka orukupo na ye momutima we. (Mateus 5:27-28)



## EHUNGI ROMOMBEIMBELA - Kuna Ondwi

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

David wari ombara ndjaa itjiukwa mo Israel. David wamina omikazendu amerikoho nu ahuru . Ingwi omukazendu ngwi wari omukazendu wa Uriah omu Hittite, omunane wo tjimbumba tjovita tja David. David otjaningira ovakare ve oku kapaha omukazendu. David wa rara puno mukazendu ngwi na rie otjingundi. Kzambo David otja hinda Uriah kovita nu Uriah akata movita. Ndjambi kari nohange no tjina. Ndjambi wahinda Omuporofete Nathan ku David.

### Ehungi mOmbeimbeila Rautiramba.

Nu Muhona wa hinda omuprofete Natan ku David. Nu Natan tje ya ku ye wa tja nai; Pa ri ovarumendu vevari, mba turire motjihuro tjorive, umwe wa ri omutumbe, nomukwao wa ri omusyona. Ingwi omutumbe wa ri nozonyanda nozongombe ozengi tjinene, nungwari ingwi omusyona ka ri notjina tjarwe posi yondjona imwe uriri ndja randere. Eye we i takamisa, noyo ai kurire mondjuwo ye puna ovanatje ve; iyai ri ovikurya vye omuini, nokunwina motjijuma tje nu iyai kara pomatumbo we; oyo ya ri tjimuna omuatje we omukazona. Eyuva rimwe otji kwe ya omuyenda konganda yaingwi omutumbe. Omutumbe ka vangere okuzepa otjinamuinyo tje tjimwe okumutunina omariro; moruveze rwanao eye wa kambura ondjona yainwi omusyona, e i zepere omuyenda we ne mu tunine omariro." David wa tomazenge tjinene nomurumendu ngwi na tja ku Natan; Tjimbe tjaMuhona omunamuinyo, omundu ngwa tjiti nai wa pu pokuta. Eye nga sute ondjona ndji povikando vine, tjinga a tjita otjina otjivi tji tja sana ngwi, ne ha tire otjari."Natan arire tja tja ku David; Oove ngu u ri omurumendu ngo, Nu Muhona, Ndjambi walsrael, ma tja nai; Ami mbe ku twirisa okurira ombara yalsrael,nu mbe ku yama momake waSaul. Ami mbe ku pa ondjuwo yaSaul youhona, novakazendu ve; mbe ku tjita ombara kombanda yOvaisrael nOvajuda. Imbi andakuzu kavi yenenene, itje ku wezira ko ovingi komurungu. Okutjavi tji wa pengura omatwako wandje? Okutjavi tji wa tjita otjina otjivi otja ihi? Ove wa zepaisa Urija, Omuheti,movita; wa tjita kutja Ovaamoni ve mu zepe, nu tjazumba arire tji wa katoora omukazendu we!." (2 Samuel 12:1-9)



## OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino



## OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura

(Eksodus 20:14; Omapsalme 6:32; 1 OvaKorinte 6:13-20; OvaEfese 5:3-5; OvaKolose 3:1-11; OvaTesalonika 4:3-8; OvaHeberi 13:4)



## OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)

### OMAPATERO

Oruvakiro ouhatakame mo rukupo.Oruvakiro ourunde komurungu wa Ndjambi. Jesus warakiza ko vahongewa ve kutja avevakire. Jesus wahonga kutja oruhuro no ruvakiro ovina vimwe.

# ORUKUPO OTJINA OTJIHUZE KUNDJAMBI

OTJIRIHON  
GWA  
2-5

*Muhona Kavanga Otukupo Okuhanika*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wahonga kutja oruwano rwo rukupo otjina otjihuze nu otji nahepero komurungu wa Ndjambi.

**Ezeva Ehongora:** Nungwari nambano Ami me mu raere kutja omurumendu tja isa omukazendu we motjiposa tji tji he ri oruvakiro, indino ingwi omurumendu me mu katukisa orukupo indu eye tja kupwa rukwao; nu omurumendu ngu me mu kupu wina ma katuka orukupo. (Mateus 5:32)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Otjimbumba tjovandu ovengi tja kongorerere Jesus menarokutja Eye aaverukisa nokuhonga Ovandu. Ovafarisei noho veere kuye okupura omapuriro omengi. Omufarisei wari omunane mongamburiro yova Juda. Ovafarisei owo iyavekongorerere ozoveta zongamburiro Ndjambi ndaandjere ku Moses. Moses wari omundu ngwaahongorerere po otjiwana tja Israel ozombura ozengi ngunda Jesus ehiakwatwa.

### **Ehungi mOmbeimbeila Rautiramba.**

Ovafarisei tjiva arire tji ve ya ku Ye nave Mu roro amave Mu pura nai; Pa yandjerwa omurumendu okuisa omukazendu we potjina ngamwa atjihe poo indee?" Jesus wa zira a tja; "Kamu na pu mwa lesere mOmatjangwa kutja ingwi Omuute wovandu kombutiro we ve utire omurumendu nomukazendu are? Nu Ndjambi wa tjere; Omurumendu opu ma zu okuisa ihe na ina nu a kakakatera komukazendu we, naveyevari mave rire onyama imwe. Owo otji ve he tji nakurira vevari, nungwari otji mave rire onyama imwe uriri. Ihi tji tja kutwa kumwe i Ndjambi ape ha ningi omundu ngu me tji hana. Ovafarisei ve Mu purire ave tja; Okutjavi Moses tja yandjera omurumendu kutja a tjange orutuu rwokuhanika nu a ise omukazendu we? Jesus a ziri a tja; Moses we mu tjangera omazikamisiro nga mena romikukututima vyenu, Nungwari kombutiro katji pa ri nao. Tjiri, me raere ene kutja omurumendu ngu ma isa omukazendu we potjina tji tji he ri oruvakiro na kupu omukazendu warwe, eye ma katuka orukupo.." (Mateus 19:3-9)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Genesis 2:20-24; 1 OvaKorinte 7; OvaEfese 5:21-28)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Orukupo rwa memwa i Ndjambi. Otjina otjihuze komurungu wa Ndjambi. Ovakongorerere va Christus ma veso okukondja pupaenene okutja orukukupo aru aruhateka.

# OMERITJINDIRO MO RUVEZE RWONYARA MOMBANDA

*Hupa otja Otjhorera Tjo Rusuvero*

OTJIRIHON  
GWA  
2-6



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wahonga ovahongewa ve kutja maveso kuritjinda vi tji mave tumbwa mo mwano mbuheri omusemba. Jesus waraera Ovahongewa ve kutja kaveso ku kara nongore novandu mbe tjita ouvi kuwo. Jesus watja ova Christe maveso kuhupa otjo viorera oviwa vyo rusuvero nomitima omiwa kovandu avehe.

**Ezeva Ehongora:** Nungwari nambano Ami me mu raere kutja amu kara nongore nomundu ngwe mu tjiti navi. Omundu tje ku tono kotjitama tjokunene, taurira ihi tjokumoho ku ye wina, Nomundu tje ku twara kotjombanguriro okukakambura ohema yoye, mu pa ongwava yoye wina. Nu ngu me ku kondjisa okumutjindira omutwaro we oure wokilometa imwe, mu tjindira oure wozokilometa mbari.. (Mateus 5:39-41)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Judas wari umwe wo vahongewa va Jesus. Ovapristeri oviuru avevanga okuzepa Jesus. Judas wapatana Jesus kovimariva. Mehungindi Jesus aahungire kuno vahongewa ve mumu hari Judas. Jesus atjiwa kutja Judas meke mupatana.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus ngunda ama hungire, otjimbumba tjovandu arire tji tje ya amatji hongorerwa i Judas, umwe wovahongewa mba omurongo na vavari. Eye wa tumbuka ku Jesus ne Mu hupite. Nungwari Jesus wa tjere; Judas, ove mo horora Omuna wOmundu noruhupito are? Ovahongewa mba mba ri puna Jesus tji va muna imbi mbi mavi tjitwa, arire tji va pura ave tja; Muhona, ngatu ve twere nomangaruvo? Nu umwe wawo wa ka omukarere wOmuapristeri Omunene ne mu kepura okutwi kwokunene. Nungwari Jesus wa tjere; Nambano opuwo, amu tjiti otjina ho! Tjazumba arire tja tunu okutwi kwomukarere ne mu verukisa. Indino Jesus wa tjere kovapristeri oviuru novatarere vovatjevete vOndjuwo ondjauke yaMuhona mbe ere mbo okuyekumueta; Mwe yanomangaruvo nozongwinya aayo owAmi omurunde are? Ami mba kara puna ene aruhe mOndjuwo ondjapuke yaMuhona, nu kamu rorere okundjikambura. Nungwari nambano oruveze rwenu rwa yenene, indu omasa wondorera tji maye honapara. (Lukas 22:47-53)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



### **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Markus 12:28-37; Lukas 6:32; Johanes 4:7-8; Johanes 13:34; OvaRoma 12:17-21; 1 OvaKorinte 4:12; 2 OvaKorinte 12:10; OvaEfese 5:1-2; 1 Petrus 1:22; 1 Petrus 3:9; 1 Johanes 3:11)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus waraera Ovahongewa ve kutja kaveso ku kara nongore novandu mba tjiti ouvina ovivi kuwo. Ovahongewa va Christus veritjinda omwano peke tji veri momauzeu pekeke orondu vetjiwa orusuvero rwa Jesus. Jesus watja ovaChriste maveso kuhupa otjo viorera oviwa vyo rusuvero nomitima omiwa kovandu avehe.

# OKUSUVERA OVANAVITA NAETE

OTJIRIHON  
GWA  
2-7

Ndjambi wasuvera Ovandu Avehe



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus Wahongere Ovanduve okusuvera nokukumbira Ovanavita nawo. Jesus wetjerere: ii ouzeu okusuvera imba mbehetutjindi nawa. Jesus waraera ovahongewa ve kutja owo kaveri otjovanduvarwe orondu owo vasokusuvera Ovandu imba ovazeu okusuvera.

**Ezeva Ehongora:** Nungwari nambano Ami me mu raere kutja suvereye ovanavita na ene nu mu kumbire imba mbe mu tatumisa, kokutja mu rire ovanatje valho ngu ri meyuru, Eye tjinga e pitisa eyuva ri yere kombanda yovavi novawa, nu tjinga e rokisira ovasemba novarunde ombura.. (Mateus 5:44-45)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

### **Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus tjari kombandehi, wari novanavita ovengi. ovanavita imba vemutondere. Jesus wahihamsiwa nazepewa ijovanavita naye.

### **Ehungi mOmbeimbeila Rautiramba.**

Ovarwe vovita va twara Jesus okukemupapera kotjikoroise, nu ngunda amave i, arire tji va hakaene nOmukirene wena Simon nguya zu kotjikunino ama hiti motjihuro, Owo ve Mu kambura, ave mu twike otjikoroise nave mu tjindisa tjo ama kongorere Jesus. Otjimbumba otjingi tjovandu tja kongorera Jesus; nu mu tjo mwa ri ovakazendu mbuyave Mu tire oruhoze nokumurira.

Novarumendu vevari varwe ovarunde wina va twarerwe okukata puna Jesus. Tji ve ya pona puyape isanewa kutja OpOtjikongo tjOtjiuru, arire tji va papere Jesus kotjikoroise, na imba ovarunde vevari wina, umwe kokunene nomukwao kokumoho kwe. Jesus arire tja tja; Tate, ve isira, orondu tji ve hi nakutjiwa ihi tji mave tjiti." Novarwe vovita va hanasana ozombanda zaJesus mokuvetera. Ovandu va kuramene mbo amave tarere, ovanane vOvajuda ngunda amave Mu nyekerere amave tja; Eye wa yama ovandu varwe; nge riyame omuini ndaazu Eye oKristus ngwa toororwa i Ndjambi!" Ovarwe vovita wina ve Mu nyekerera; va tumbuka ku Ye, ave Mu pe omavinu omayake, nu ave tja; Tjinangara oOve ngu u ri ombara yOvajuda.

Umwe waimba ovarunde, mba turikirwe kotjikoroise wina we Mu yamburura ama tja; Tjinangara oOve ngu u ri Kristus, riyama omuini na ete wina! Nungwari ingwi omukwao we mu zira ame mu vere na tja; Ove nangwari ko nondira ku Ndjambi are? Ove u ri mombanguriro tjingeyo. Nungwari otja kombanguriro ndji twa muna, vari osemba, orondu ete twa pangurwa otja kozondjito zetu, posi yaEye ke nourunde mbwa tjita. Neye arire tja tja ku Jesus; Muhona, arikana, ndji zemburuka tji wa hiti mouhona woye! Jesus wa tjere ku ye;" Tjiri, me ku raere, ndino mo kakara puna Ami moparadisa." (Lukas 23:26-27, 32-43)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Markus 12:28-31; Lukas 6:27-38; Johanes 13:34; OvaRoma 12:17-21)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wahonga kutja twa so ku suvera nokukumbira imba avehe mbetuhumba. Jesus waarisa otjari kuu imba mbe muhumba noku mu zepa. Ovakongorere va Christus mave so ku tjinda ovanavita nao mo mwano tjingewo mbwi Jesus mbwevetjinda.

# YANDJA KUVARWE

OTJIRIHON  
GWA  
2-8

Ndjambi Urikendera Imba Mberi mouhepe



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wahonga ovahongewa ve ouhunga no kurikenderera ovahapauke. Ovakongorere va Christu kaveyandja kovahepauke kytja vemunike konandu mberi ongondoroka. Ova Christe tjimave yandja kovahepauke, ve munikwa i Ndjambi nu Ndjambi meke vepa otjisuta tjao meyuru.

**Ezeva Rotjikoro:** Nungwari tji mo vatere omusyona, tjita kutja nangarire epanga roye katjotjiri ari ha tjiwa otjina ho. Kokutja ovyotjari vyoye vi kare mohamunika.. Nu iho ngu muna imbi mbi u tjita mohamunika , ongu me ku sutu ondjambi yoye. (Matthew 6:3-4)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ovahongewa va Jesus vemupura kutja ko maa ndero wouye makukakara vi. Jesus we veraera kutja komaandero wouye Eye ma karira ombara ndji mai kapangura ovandu avehe.

### **Ehungi mOmbeimbeila Rautiramba.**

Noviwana avihe mavi woronganene pu Ye. Tjazumba Eye e vi hana movimbumba vivari tjimuna omurise tje hana ozondu kozongombo. Eye ma kuramisa ovasemba kokunene kwe nu imba varwe kokumoho kwe; Okuzambo indji Ombara mai tja ku imba mbe ri kokunene kwayo; Indjeye mu rumate ouhona mbwa tuninwa ene okuza kombutiro youye, orondu Ami mba tire ondjara namu Ndji pe ovikurya, mba tire onyota namu Ndji pe omeva, mba ri owozonganda namu Ndji sekirisa; mba ri mutundu namu Ndji pe ozombanda, mba verere namu yekundjitaru, nu mba ri mondeko namu yekundjivarura. Indino imba ovasemba mave Mu ziri ave tja; Muhona, twe Ku munine rune au nondjara natu Ku kutisa poo au nonyota natu Ku kovisa? Nu twe Ku munine rune au ri wozonganda natu Ku sekirisa poo mutundu natu Ku pe ozombanda? Twe Ku munine rune awa vera nau ri mondeko natu kekuvarura? Ombara mai ziri ai tja; Tjiri, me raere ene kutja atjihe tji mwa tjitira umwe wovangu vandje ovatiti mba, mwe tji tjitira Ami! Okuzambo otji mai tja ku imba mbe ri kokumoho kwayo; Zapoeye pu Ami ene mbu mwa sengwa i Ndjambi! Twendeye komuriro mbu ha zemi, nu mbwa tuninwa Satan novaengeli ve! Orondu Ami mba tire ondjara, nungwari kamu Ndji pere ovikurya, omeva; mba ri owozonganda, nungwari kamu Ndji sekirisire, mba ri mutundu nu kamu Ndji pere ozombanda; mba verere nu mba ri mondeko, nungwari kamu kendjitarere. Indino owo mave Mu ziri ave tja; Muhona, twe Ku munine rune au nondjara poo au nonyota poo au ri owozonganda poo au ri mutundu poo awa vera poo au ri mondeko natu he Ku vatere? Nombara mai ziri ai tja; Tjiri, me raere ene kutja aruhe tjiyamu panda okuvatera umwe wovangu vandje outiti mba, iyamu panda okuvatera Ami. Nowo mave hindwa komberero yaaruhe, nungwari imba ovasemba mave i komuinyo waayhe."(Mateus 25:32-46)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omapsalme 82:3; Omiano 19:17; Omiano 28:27; Jeremia 22:3; Mateus 5:42; Mateus 19:21)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus urikendera ovahepauke. Jesus warakiza kovahongewa ve kutja ngave yandje kovahepauke. Jesus masutu imba mbeyandja kuvawe.

*Okuhungira No Kupuratena Ku Ndjambi*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wahonga onahongewa ve kutja maveso okukumba aruhe. Ongumbiro okuhungira kuna Ndjambi noku puratena ku Ndjambi. Ete tjitwakumbu, Ndjambi utuzuva.

**Ezeva Rotjikoro:** Nungwari ove tji mo kumbu, kahite metuwo roye u pate omuvero nu u kumbe ku lho ngu ha munika. Nu lho ngu muna imbi mbi u tjita mohamunika, ongu me ku sutu ondjambi yoye. (Mateus 6:6)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ombara yo njara mombanda yena Herodes yatondere ova Christe. Ombara Herodes wauta okuzepa imba mba ri wokereka. Ovasorondate otjivakambural umunane wo kereke wena Petrus nondando yo ku muzepa.

### **Ehungi mOmbeimbeila Rautiramba.**

Petrus otja tizirwa mondeko, nungwari ovanu vombongo iyave mu kumbire tjinene nokuhinokuisa ku Ndjambi. Nu moutuku mbwi komeho waindu kutja Herodes e mu ete komurungu wovandu, Petrus wa rarere pokati kovatjevere vevari. Eye wa pandekerwe nouketanga uvari, nu pendje pomuvaro wondeko pa ri ovatjevere. Tjimanga omuengeli waMuhona wa kuramene mbo, nondjerera ya yera metuwo eye ma ri. Omuengeli arire tja pambara Petrus kotjituve, e mu pendura a tja; Hakahana! Penduka! Nu tjimanga ouketanga arire tji wa poka pomaoko we au wire pehi. Indino omuengeli a tja; Kuta ekwamo roye nu u twe ko ozongaku zoye. Petrus wa tjita nao, nomuengeli a tja; Rikutjira ongwava yoye nu u ndji kongorere. "Petrus we mu kongerera a piti mondeko, e hi nakutjiwa kutja ihi omuengeli tji ma tjiti otjo ouatjiri; eye iya tjangovasi ma tjiti otjo ouatjiri; eye iya tjangovasi ma munu otjirimunikise. Owo va kapita pomatjeverero inga omatenga, tjazumba aye arire inga oyetjavari, nu korusenina ave ya pomuvero wotjitenda mbu yenda kotjihuro. Omuvero we ve yezurukira ouini, nowo arire tji va piti pendje. Va kayenda momuvanda, nu tjimanga omuengeli a zu po pu Petrus. Indino Petrus we rizemburuka na ihi tji tja tjitwa ku ye na tja; Nambano ami mba tjiwa kutja, tjiri, ouatjiri! Muhona wa hindi omuengeli we e ndji yame momake waHerodes na kovina avihe Ovajuda mbi va vanga okutjita." Nambano Petrus tja za nokutjiwa nawa imbi mbya tjitwa, otja ya kondjuwo yaMaria, ina yaJohanes wina ngwa ri Markus. Ovanu ovengi va wongarere mbo amave kumbu. Nu Petrus wa kongora komuvero wopendje, nomukarere omusuko wena Rode we ya okuzira. Eye wa zemburuka eraka raPetrus na yoroka tjinene, narire tja tupuka okuyaruka moukoto nokuhapaturire imbwi omuvero, nu a kahepura kutja Petrus wa kurama pendje. Nowo ave ziri ave tja; Ove wa puruka ozondunge. Nungwari eye wa pandera pokutja ouatjiri. Nowo ave ziri nai; Ma sokurira omuengeli we. Nu Petrus tjandje nai ma kongora. Korusenina owo va paturura omuvero, nu tji ve mu muna arire tji va himwa. Eye we ve nanga neke kutja ve mwine, narire tje ve serekarerere imbwi omuhingo Muhona mbwe mu pitisa na wo mondeko na tja; Katjiviseye otjina hi ku Jakobus na kovakambure ovakwetu. Tjazumba e ve esa na i kwarwe. (Oviungura vyOvaapostele 12:5-17)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(2 Ekuruhungi 7:14; Ovapsalme 32:5-11; Jeremiah 29:12; Jeremiah 42:3; Mateus 5:44; Mateus 7:11; 1 OvaTesalonika 5:17)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wahonga onahongewa ve okukumba. Ove tjimo kumbu, Ndjambi ukuzura. Jesus watja matusokukumba tjituri tjitwahepa. Tjiwakumbu, ovina ovihimise vitjitwa.



# RINYANYANGUZIRA OUTUMBE MEYURU

OTJIRIHON  
GWA  
2-10

*Okuyozika Ndjambi No Mwinyo No Wini Wetu*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ovisuta ovandu mbimave kamuna meyuru mave kapewa otja koviungura mbi va ungurira muhona no minyo vyao no utumbe wao ngunda averi mouye. Ovakongorere va Jesus opuvaso ku hupira otjisuta tjimave kapewa meyuru.

**Ezeva Rotjikoro:** Amu rinyanyangizire outumbe kombanda yehi; owo mau riwa i omatoto, au nyonwa i omurero namu taurire omarunga okuvaka. Nungwari rinyanyangizireye outumbe meyuru omatoto ku ye ha ri, omurero ku u ha nyono, nomarunga ku ye ha taurire mo okuvaka Orundu imba pu pe noutumbe wenu aruhe opu mape kara omitima vyenu wina.. (Matthew 6:19-21)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wa nangerwe ko mariro wapeke ko Ndjiwo ya Lazarus. Jesus tjandje orundu tjaza no ku pendura Lazarus motjovakoke. mbari periro ndi vari oo Lazarus, no mutena wa Lazarus Martha na Maria no va hongewa va Jesus.

### **Ehungi mOmbeimbeila Rautiramba.**

Omayuva hamboumwe komeho yOpaska Jesus we ere koBetanie ku kwa turire Lasarus, ingwi omurumendu Eye ngwa pendurire movakoke. Owo ve Mu tunina omariro, nu Marta onguya yandja ovikurya pomariro. Lasarus wa ri umwe waimba mba haamene puna Jesus potjiriro. Okuzambo Maria arire tja toora ovyomoro omuwa ovinarde vyolita ohing, e vi tirire kozombaze zaJesus ne vi pyona nozondjise ze. Nomunuko wovyomoro omuwa mbi we urire ondjuwo aihe. Nu omuhongewa umwe waJesus Judas Iskariot, kombunda ngwe kemuhorora, arire tja tja; Okutjavi ovyomoro omuwa mbi tji vi ha randisirwew kovimariva ovisilveri omasere yetatu, nu imbi ovimariva avi yandjewa kovasyona? Omambo nga keye hungirire motjimbe tjokutja eye me rikendere ovasyona, nungwari we ye hungirira motjimbe tjokutja eye wa ri erunga. Eye iya tjindi ondjatu yovimariva, notjiye ritoorere omuini mu imbi oviyandjewa. Nungwari Jesus wa tjere; Mu eseye! Ihi we tji tjitire eyuva rombakeru yandje. Ovasyona mu na wo aruhe, nungwari kamu nokukara na Ami aruhe." (Johanes 12:1-8)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Markus 8:34-38; Lukas 12:32-34; 1 OvaKorinte 3:10-17; 1 Timoteus 6:17-19)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus meturaera okuu ngura ovina mbino ndengu ya ngaaruhe. Ndjambi ma ka yandja ondjambi kwiimba mbemukarera no minyo vyawo no wini wao.



# ORIKENDE

OTJIRIHON  
GWA  
2-11

*Ndjambi Utjiwa Nu Urikendera Ouhepe woye*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus matja eye urikendera ominyo vyetu no kutja eye mazengurura omauzeu wetu. Ete tji matu rikendere ominyo vyetu, okutja katuno ngamburiro mu Jesus.

**Ezeva Rotjikoro:** Amu rikende neyuva ramuhuka, oro tjinga ari nomerikendero waro orini. Eyuva ngamwa arihe ri kara nouzeu waro orini. (Mateus 6:34)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wari puna ovahongewa ve pomukuro womuronga. Ovahongewa ve ovengi vari ovapate wozohi pomukuro mbwi.

### **Ehungi mOmbeimbeila Rautiramba.**

Nu mongurova yeyuva tjingero ndo Jesus wa tja kovahongewa ve; Ngatu konde hemandina yomuronga. Owo otji va isa otjimbumba tjovandu, novahongewa va karonda motjiyaha hi Jesus ma tengere okukahaama; owo ve Mu toora nave i puna Ye, Wina pa ri oviyaha ovikwao pona mbo. Tjimanga otji kwa hinga otjivepo otjizu, nozongazona za uta okuundukira motjiyaha nga otjo tji tja ri pokuura nomeva. Jesus wa ri kongotwe motjiyaha a rara na haverisa otjiuru tje kotjihaverwa tjojiuru. Ovahongewa ve Mu pendura ave tja; Muhonge, ko na ko na tja are ovanu matu tu? Jesus otja penduka, a vere otjivepo na tja kozongazona; Porimaneye mu tje nduu nyee! Otjivepo otji tja yaruka pehi, aku mwina aku tja nduu! Tjazumba Jesus wa tja kovahongewa ve; Mamu mumaparere tjike? Inga kamuya ninga ongamburiro are? Nungwari owo va tira tjinene nave tyasana ave tja; Hapo omundu ngwi owani, ngu zvirwa i otjivepo nozongazona?" (Markus 4:35-41)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omiano 3:5-6; Lukas 12:22-25; OvaGalate 2:20; OvaHeberi 11:8-12; 1 Petrus 1:21)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus urikendera avihepwa avihe vyo minyo vyetu. Matuso ku riyameka no ku twa ongamburiro yetu muye.

# OPANGURA OVAKWENU VARWE

OTJIRIHON  
GWA  
2-12

Ndjambi Onguri Omupangure Porwe



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Okokuvi okupangura ovandu varwe. Ovandu avehe ovarunde nu oNdjambi porwe ngu mayenene okupangura momwano omusemba.

**Ezeva Rotjikoro:** Amu pangura ovakwenu kokutja amu ha pangurwa i Ndjambi, Eye tjinga ame mu pangura momuhingo tjingewo mbwi ene mbu mamu pangura na wo ovakwenu, nu tjinga ame mu saneke notjisanekero tjingetjo hi tji mamu saneke na tjo ovakwenu. Okutjavi tji mo munu okarupambaro ku ke ri meho romukwenu, nu indji ondimbo ndji ri meho roye tji u hi nakuimuna? (Mateus 7:1-3)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro amatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ovafarisei vari nondjiviro momatwako nu owo aveso kutjita katjotjiri kutja ovandu ve takamise amatwako.

### **Ehungi mOmbeimbeila Rautiramba.**

Nu menyunguhuka rependukirwa Jesus wa kotokere kOndjuwo ondjapuke yaMuhona. Ovandu avehe ve Mu wongarerere ongondoroka, nEye wa kara pehi na yaruka okuvehonga. Ozonongo zOmatwko nOvafarisei arire tji va eta omukazendu ngwa kamburirwe ama katuka orukupu, ave mu kuramisa komurungu wovandu mba avehe, nave tja ku Jesus; Muhonge, omukazendu ngwi wa kamburwa ngunda ama katuka orukupu. MOmatwako wetu Moses wa rakizire jutja omukazendu otja ingwi a te nomawe. Nambano Ove mo tja tjike? Omambo nga ve ye hungirira okutwira po Jesus ombate, kokutja ve Mu pere po ondjo. Nungwari Eye we ripeta na tjanga mehi nomunwe. Nu ngunda ava kurama mbo okumupura omapuriro, Jesus arire tja kurama oseka na tja ku wo; Tjinangara mu nomundu umwe mokati kenu ngu hi na wa turire ondjo nga tenge po okuyumba ewe komukazendu ngwi. " Tjazumba e ripete rukwao na tjanga mehi. Nowo tji va zuva omambo nga, avehe va pita ohozohozo amave utire pu imba ovanene. Jesus wa sewa erike, ingwi omukazendu ngunda a kurama mbo. Jesus arire tja kurama oseka rukwao na tja ku ye; "Ovandu ve ri pi? Kape nomundu ngwa sewa po okukupu ondjo are? Omukazendu a ziri a tja; Indee uri, Muhona, kape nomundu. Jesus a tja; Osemba, Ami wina hi nokukupangura, kako Twende, nungwari o katuka ko rukwao."(Johanes 8:2-11)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Lukas 6:37; Johanes 8:14-18; 1 OvaKorinte 4:3-5; Jakobus 4:12)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ndjambi omupangure omusemba.

# NINGIRA, PAHA, KONGORA

OTJIRIHON  
GWA  
2-13

*Ndjambi Uzira Ongumbiro Ndji kumbwa no ku hina kwiisa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus tjitwa ningire, nokupaha, nokukongora no kuhina okwiisa, eye maziri. Mena roupanga wetu kuna Ndjambi, ete matu yenene okuningira kuye aruhe. Ovikando tjiva, ozongumbiro zetu kamaaze ziriwambo tjimanga.

**Ezeva Rotjikoro:** Ningireye nu mamu pewa; paheye nu mamu munu; kongoreye nu mamu patururirwa, orondu auhe ngu ma ningire ma pewa, nu ngu ma paha ma munu, nu ngu ma kongora ma patururirwa. (Mateus 7:7-8)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus waserekarera otjisanekero okuvehonga kutja vaso kukumba aruhe no ku hina okuhahiza.

### **Ehungi mOmbeimbeila Rautiramba.**

"Eye wa tjere nai; Mwa ri omupangure motjirongo tjorive ngu ha ri nondira ku Ndjambi, nu ngu ha ri nondengero nomundu. Nu motjirongo tjingetjo ho mwa ri omukazendu omuhepundu nguye ya komupangure ngwi aruhe okuyekumuningira nai: Ndji yama komunavita na ami! Nomupangure wa panda oruveze orure, nungwari eye kombunda we rihungirira mu ye omuini a tja: Ndokutja hi nondira ku Ndjambi, nu hi nondengero nomundu, omuhepundu ngwi tjinga ama kara pokundjikurungisa, ami me mu pe ousemba we, tjapo kombunda ngee ndji urisa nokuningira kwe! Nu Muhona wa hungira komurungu a tja: "Purateneye komambo womupangure omuhasemba nga hungire ngo. Mamu tjangovasi Ndjambi ke nakutjitira ovatoororwa ve ousemba mbu mave kwire ongo ku Ye omutenya noutuku are? Ma wombo okuveyama are? Me raere ene, Eye me ve yama tjimanga. Nungwari Omuna wOmundu tji me ya, hapo ma vaza ko ongamburiro kombanda yehi?" (Lukas 18:2-8)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(OvaEfese 6:18; OvaKolose 4:12; OvaHeberi 4:16; Jakobus 4:2-3; Jakobus 5:16; 1 Johanes 3:21-22; 1 Johanes 5:14-15)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wetu hongwa kutja twaso kukumba aruhe no ku hina okurihahiza. Indino tji twa pandere po ngumbiro, Ndjambi uzuva omaraka wetu nu aziri.



# OMAKUMA WONDUNGIRO

## OMWINYO OKUURA

*Erunga ri hitira okuvaka nokuzepa nokunyona. Ami mbe era kutja ene mu kare nomuinyo, omuinyo omuingi okuura. (Johanes 10:10)*

### Ovirihongwa:

**3-1 Rikotamena moruveze ngamwa.....Orutuu 48**

*Ndjambi Uzera Omerikotameno Omakohoke*

**3-2 Kongorera Kristus.....Orutuu 49**

*Okukongorera Christis Kuhepa Ete Tu Kare No Ma Undjiro No Kuri Yameka Kuye*

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*Imba mbekongorera Christus verikendera varwe*

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*Okuzeuparisa Ovakambure no ku Vepa Omasa*

# RIKOTAMENA MORUVEZA NGAMWA

OTJIRIHON  
GWA  
3-1

*Ndjambi Uzera Omerikotameno Omakohoke*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ndjambi katjaterwa iyo Merikotameno womutima mburi pevavi. Ndjambi katja terwa iyo vitjitwa uriri opuwo mbya pewa ena kutja omerikotameno. Ndjambi Utara kongaro yo mutima. Ndjambi wa kwizika kutja eyuva rimwe ovandu akuhe mavekakara no ngaro yo merikotameno momiti vyao.

*Ezeva Rotjikoro:* Komauye wokokure tjinene matu zuu ko omaimburiro ngu maye pose nai: "Hiveye ingwi Omusemba!" (Jesaja 24:16)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ovandu va Israel vahuurirwe momahi wozonganda. Kombunda yozo mbura ozengi zoukarere mehi rokokure, ombara imwe yaandja ouvara kova Israel okuyaruka kehi rao okukatunga oruveze rwao ro kuri kotamena. Poruveze ova Israel paave rikotaamene aave punguha ovinamwinyo ku Muhona Mukuru noku vi ningirisira potjipunguhiro. Ova Israel vaaruka kehi rao posiya vakara no matokero omengi wo ku tungurura Ehi rao. Ngunda ova Israel amavekondjo okutunga oruveze rokurikotamena oure wozombura ozengi, owo va hahiza okukaendisa otjiungura tjo kutunga mena ro matokere okuza ko horomende yo ruveze ndo, mena rotjimariva, nu kombunda ovandu va Ndjambi avezembi ounahepero wo kutunga oruveze rokurikotamena. Ndjambi ma ningire otjiwana tje okuyaruka ko me rikotaameno omakohoke.

### **Ehungi mOmbeimbeila Rautiramba.**

Ene tji mamu eta otjinamuinyo otjipotu kombunguhiro, katjina otjivi nao? Nu tji mamu eta otjinamuinyo otjitetu poo tji tja vera, katjina otjivi wina are? Roreye okuviyandja komunane weny umwe omunene! Eye nao ma kara nohange na ene poo me mu ingoneke are? Nambano ene vapristeri, riyarikaneye ku Muhona kutja e tu tjariparere. Ovina mbya sana ngwi vya tjitwa i ene. Eye nao indu ma rire omuingoneke wenu are? Muhona Omunamasaahe ma tja nai; Ayee, andakuzu pe na umwe mokati kenu ngwa vangere okupata omivero vyOndjuwo yandje ondjapuke kutja amu ha yakisire ko omuriro omungandjo kotjipunguhiro tjandje! Ami hi tji nonyune mu ene, noviyandjewa vyenu vyombunguhiro Ami himee vi yakura ko momake wenu. Oviwana okuza komapitiro weyuva nga komahitiro waro vi yozika ena randje. Ngamwa akuhe maku twimisiwa ovyomoro omuwa nu maku punguhwa ozombunguhiro ozongohoke kondjozikiro yena randje, orondu ena randje enene mokati kovanavisenginina. Nungwari ene mamu Ndji yamburura indu tji mamu tja: 'Tara, imbi vye tu urisa tjiri! nene mwe Ndji nyengura, nu mu eta ovinamuinyo ovivakwa poo ovitetu poo mbya vera vi rire oviyandjewa vyzombunguhiro. Ovina otja imbi hi yakure nonyune meke renu are? Ingwi omutikure nga sengwe wina ngu notjirume morupanda rwe na tjiti omakwizikiro wokutjipunguha, nungwari moruveze rwanao a punguhire Muhona otjinamuinyo otjitetu. Orondu Ami tjinga ambi ri Ombara Onene, nena randje tjinga ari ri etiriwa mokati koviwana avihe ovinavisenginina.' (Maleaki 1:8-14)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Jesaja 24:16; Jesaja 25:3; Johannes 4:23-24)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

*Ndjambi uzera omerikotameno omakohoke.* Ndjambi wa kwizika kutja eyuva rimwe ovandu akuhe mavekakara no ngaro yo merikotameno momiti vyawo.

# KONGORERA CHRISTUS

OTJIRIHON  
GWA  
3-2

*Okukongorera Christus Kuhepa Ete Tu Kare No Maundjiro No Kuri Yameka*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

*Okukongorera Christus kuhepa ete tu kare no maundjiro No Kuri Yameka Kuye. Tjitwa kambura nokuriyameka kovina yvarwe mbitunavyo mo minyo vyetu ma vi karira ovipwite mo ndjira yo kukongorera Christus okuura.*

*Ezeva Rotjikoro:* Tjazumba Jesus a tja kovahongewa ve: Auhe ngu ma vanga okuyenda puna Ami nge rizembe omuini, a roore otjikoroise tje nu e Ndji kongorere. Orondu ingwi ngu ma vanga okuhupisa omuinyo we omuino me u pandjarisa; nungwari ngu ma pandjarisire Ami omuinyo we, eye me u hupisa.. (Mateus 16:24-25)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Outumbe ootjina tjimwe ovandu kuve riyameka noku kambura mo. Omundu ngweya ku Jesus mehungi ndi wari omundu omutumbe.

### **Ehungi mOmbeimbeila Rautiramba.**

Otijkando tjimwe kwe ere omundu ku Jesus ne Mu pura a tja; Muhonge, otjina otjiwa tji me sokutjita otjikena kutja mbi mune omuinyo waaruhe? Jesus wa zirire a tja; Okutjavi tji mo Ndji pura kutja otjina otjiwa otjikena? Pe na Umwe porwe eye ngu ri omuwa! Nungwari tji mo vanga okuhita momuinyo waaruhe, takamisa inga omatwako. Eye wa pura a tja; Omatwako ngu mo hee oyene? Eye wa pura a tja; "Omatwako ngu mo hee oyene? Jesus a ziri a tja, Ko nakuzepa ko; ko nakukatuka ko orukupu; ko nakuvaka ko; ko nakuhungirira ko pmukwenu omahongononeno wovizeze; yozika iho na nyoko; nu suvera omukwenu otja tji we risuvera omuini. Omuzandona arire tja ziri a tja; Omatwako aehe nga ami mbe ye takamisa. Mba kaere tjike tji mba sokutjita?" Jesus a ziri a tja; Tji mo vanga okurira omusore omumanise, karandise avihe mbi u na vyo, nu imbi ovimariva u kayandje kovasyona, nove mo kara notjihuze meyuru; okuzambo kotoka u yekundjikongorera." Omuzandona tja zuva omambo nga wa ya e noruhoze, eye tjinga a ri omutumbe tjinene". (Mateus 19:16-22)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omiano3:5-6; Mateus 6:19-21; OvaRoma 15:13; 1 OvaTesalonika 1:3)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ovakongorere vaso kutwa omaundjiro no ngamburiro yawo mu Christus erike.

# KONGORERA KRISTUS

OTJIRIHON  
GWA  
3-3

*Imba mbekongorera Christus verikendera varwe*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus weya okuyekupaha no ku yama imba mba pandjara. Indino tjituri ovakongorere va Christus matu kara no zongama naimba mba pandjara otja Jesus pa tjita.

*Ezeva Rotjikoro:* Tjazumba Jesus a tja kovahongewa ve; Auhe ngu ma vanga okuyenda puna Ami nge rizembe omuini. a toore otjikoroise tje nu e Ndji kongorere. Orondu ingwi ngu ma vanga okuhupisa omuinyo we omuini me u pandjarisa; nungwari ngu ma pandjarisire Ami omuinyo we, eye me u hupisa." (Mateus 16:24-25)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus aahongo omawatjiri mehi arihe. Ovandu ovengi veere oku puratena omambo Jesus ngaa hongo.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus wa yaruka rukwao kOmuronga waGalilea; notjimbumba atjihe tjovandu tje ya ku Ye, nEye wa uta okuvehonga. Nu ngunda ama kapita pondjuwo yomasutiro wotjisuta tjouhona otja muna Levi, omuzandu waAlfeus, a haama mbo. Jesus wa tja nai ku ye; Ndji kongorera! Levi otja sekama ne Mu kongorere. Kombunda yanao Jesus wa kakara pehi okurya ovikurya mondjuwo yaLevi. Ovasutise votjisuta tjouhona novanauvi ovengi tjinene iyave kongorere Jesus novengi vawo va kara pehi puna Ye novahongewa ve potjiriro. Ozonongo zOmatwako tjiva, nda ri Ovafarisei, tji za muna kutja Jesus ma ri puna ovanauvi novasutise mba,otji za pura kovahongewa ve aze tja; Okutjavi omuhone wenu tji ma ri puna ovasutise votjisuta tjouhona novanauvi?Jesus we ze zuva notja zira a tja; Mbe hepa onganga kawo mba mbe ri nawa, nungwari owo mba mba vera. Ami hi ere okuisana ovasemba, nungwari mbe era okuisana ovanauvi.." (Mark 2:13-17)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omiano 19:17; Lukas 15:1-31; Lukas 19:10; OvaGalate 6:9-10, Jakobus 3:18)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete otja ovakongorere va Christus matu kara no zongama naimba mba pandjara mberi ongondoroka naete tjimuna Jesus tjari no zongama okuyama imba mbari ongondoroka naye.



# Hongonona Kuvarwe Ouhunga na Jesus

OTJIRIHONGWA  
GWA  
3-4

*Hongorera po ovandu varwe okukongorera Jesus*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ndjambi uvanga oupanga kunOvandu avehe. Ete otjo vakongorere va Ndjambi twaisanewa okuhongorera ovandu ko ndjira youpanga na Ndjambi.

*Ezeva Rotjikoro:* Nungwari mave ku vi ombatero ku Ye, tji ve ha kamburire mu Ye? Nu mave kambura vi mu Ye, tji ve hi na pu ve Mu zuvire? Nu mave Mu zuu vi, tji pe hi na ngu me Mu zuvarisa? Nombuze mai zuvarisiwa vi, ovatumwa tji ve ha hindirwe? Otja Omatjangwa punga amaye hee: Nu, tjiri, enyando ehimise okuzuva ozonywaa zovahindwa mbu mave eta ombuze ombwa!!" (OvaRoma 10:14-15)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Simon Petrus wari omupate wozohi wo ndjiviro ya peke ngunda ehiyarira omukongorere wa Kristus. Mehungi ndi Jesus maisana Petrus ko kutja marire omupate wovandu.

### **Ehungi mOmbeimbeila Rautiramba.**

Eyuva rimwe Jesus ngunda a kurama pomukuro wOmuronga waGenesaret, ovandu tjandje mave neyasana okuvaza ku Ye kutja ve puratene kembo raNdjambi. Eye wa muna ouyaha uvari mbwa ri pomukuro womuronga, ovapate vozohi tjandje va heruka mu wo, nu mave koho ozombate. Jesus wa ronda mokayaha kemwe ku ka ri okaSimon, nu e mu ningire kutja e ke humburure katiti nomukuro. Tjazumba otja kara pehi mu ko na hongo ihi otjimbumba tjovandu. Jesus tja mana okuhungira, wa tja ku Simon: "Hingira okayaha kokure momeva nu mu yumbe ozombate zenu okupata ozohi." Simon wa zira a tja: "Ete twa kondjo outuku auhe omungandjo uriri, Muhona. outuku auhe omungandjo uriri, Muhona. Nungwari mena rembo roye ami me yumbu inda ozombate. Owo va yumba ozombate nave kambura ozohi ozengi tjinene nai nga ozombate zawo tji za ri pokutauka. Notji va nanga ovakwao mba mba ri mokayaha inga okakwao kutja ve ye okuvevatera. Owo ve ya, nu avehe pamwe ve urisa ouyaha auyevari nozohi nga owo tji wa hara okutomwina. Simon Petrus tja muna imbi mbya tjitwa, arire tja u pehi kozongoro komurungu waJesus na tja: Za po pu ami,Muhona, orondu owami omundu omunauvi! Eye novakwao mba ri puna ye va himisiwa i otjivaro otjingi nai tjozohi ndu va pata. Jakobus na Johanes, ovazandu vaSebedeus, mba ri ovapamwe na Simon, wina va himinwe omuhingo tjingewo mbwo. Jesus wa tja ku Simon: "O tira okuzamba mo rire omupate wovandu." Owo va nanena inda ozombate komukuro, ave isa ovina avihe nave kongorere Jesus. (Lukas 5:1-11)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 28:18-19; Johanes 4:39-42; 2 Petrus 3:9)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ndjambi uvanga oupanga kunOvandu avehe. Ete otjo vakongorere va Kristus tuna ondengero yapeke yo ku hongorera po ovandu varwe kou panga wao ku na Ndjambi.

# HONGONONA KUVARWE OUHUNGA NA JESUS

OTJIRIHON  
GWA  
3-5

Hongonona Ombuze Ombwa Kovandu Varwe



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ombeimbela itu raera kutja twaso ku hanasana ombuze ombwa ya Jesus kunovandu varwe. Ovandu avehe vapwira okupewa oruveze okuzuva ombuze ombwa Jesus ndjaeta.

*Ezeva Rotjikoro:* Nungwari mave ku vi ombatero ku Ye, tji ve ha kamburire mu Ye? Nu mave kambura vi mu Ye, tji ve hi na pu ve Mu zuvire? Nu mave Mu zuu vi, tji pe hi na ngu me Mu zuvarisa? Nombuze mai zuvarisiwa vi, ovatumwa tji ve ha hindirwe? Otja Omatjangwa punga amaye hee: Nu, tjiri, enyando ehimise okuzuva ozonywaa zovahindwa mbu mave eta ombuze ombwa!!" (OvaRoma 10:14-15)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Paulus wari omuhonge no muzubarise ngwaa tjiukwa. Mehungi ndi, Paulus aazuvarisa ombuze ombwa. Ombuze ombwa oyo itja ndjambi uzera kutja makare noupanga kunovandu avehe. Ete ma tu yenene okuri kuta oupanga kuna Ndjambi motjimbe tjombunguhiro Jesus ndjatjita mena romaui wetu.

### **Ehungi mOmbeimbeila Rautiramba.**

Outuku mbwo Paulus wa ri notjirimunikise, neye wa muna mo Omumakedoni ngwa kuramene ame riyarikana nai: Konda nguno koMakedonie u yekutuvatera! Tjimanga Paulus tja za nokumuna otjirimunikise hi, arire tji twe rirongerere okuyenda koMakedonie, tjinga atwe ripura kutja Ndjambi we tu isanena okukazuvarisa Ombuze Ombwa kovandu vehi ndo. Ete twa ya mondjuwoyomomeva okuza koTroas atu kondo osemba okuyenda koSamotrake, nu mependukirwa atu ya moNeapolis. Okuzambo twa ya koFilipi, otjihuro ohongora mozondendera zehi raMakedonie, nu wina tji tji ri otjoughona wOvaroma. Ete twa kara omayuva outiti motjihuro hi. MESabata twa ya kondondo pendje yotjihuro, tjinga atwa tjangovasi kona ngo kwa sokukara nozona Ovajuda pu ve kumbira. Ete twa kara pehi atu hungire kuna ovakazendu mba woronganena mbo. Umwe waimba mbuyave puratene ku ete wa ri Lidia ngwa zire koTiatira, nu wa ri omurandise wotupera otuserarovazu. Eye wa ri omukazendu ngwa ri nondira ku Ndjambi, nu Muhona wa yezururire omutima we kutja a puratene nombakatwi komambo Paulus nguya hungire. Nu Lidia novonganda ye tji va za nokupapitisiwa, arire tje tu nanga koye a tja: "Tjinangara ene mwe ndji vara otja omukambure watjiri mu Muhona, indjeye mu kasekire koyandje." Neye we tu ura nomambo, nete arire tji twa i. (Oviungura vyOvaapostele 16:9-15)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Matthew 10:7-8; Matthew 28:19-20; Mark 16:15; Romans 1:16-17; 1 Corinthians 2:1-5)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ombeimbela maitja ovakongorere va Jesus vaisanewa okuraera ovandu varwe ombuze ombwa ndjitja omundu auhe maenene okukara noupanga kuna Ndjambi.

# HONGONONA KUVARWE OUHUNGA NA JESUS

OTJIRIHON  
GWA  
3-6

*Ovandu Ovengi Verirongera Okuzuva Ombuze Ombwa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus watja inga omakondero omengi posia ovakonde ovatiti. Pena ovandu ovengi mbeundja okuzuva ouhunga na Jesus Christus. Ovakongorere va Kristus vazo ku hanasana ombuze ombwa kuno vandu avahe.

*Ezeva Rotjikoro:* Nungwari mave ku vi ombatero ku Ye, tji ve ha kamburire mu Ye? Nu mave kambura vi mu Ye, tji ve hi na pu ve Mu zuvire? Nu mave Mu zuu vi, tji pe hi na ngu me Mu zuvarisa? Nombuze mai zuvarisiwa vi, ovatumwa tji ve ha hindirwe? Otja Omatjangwa pungu amaye hee: Nu, tjiri, enyando ehimise okuzuva ozonywaa zovahindwa mbu mave eta ombuze ombwa!!" (OvaRoma 10:14-15)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus waandja omirari kovahongewa ve kutja maveso ku hanasana vi ombuze ombwa kuno vandu varwe.

### **Ehungi mOmbeimbeila Rautiramba.**

Kombunda yovina mbi Jesus wa toorora ovarumendu ovakwao omirongo hambombari na vevari ne ve hindi kovevarivari komurungu we kovirongo avihe na kona ngamwa akuhe Eye omuini ka ri ama i. Eye wa tjere ku wo: "Omakondero wovihape vari omanene, posi yaimba ovaungure ombe hi nondengu. Kumbeye komuini womakondero kutja a hinde ovaungure mbu mave kondo omakondero we. Twendeye! Tareye, Ami me mu hindi otja ozondjona mokati kozombungu. Nu amu twaerere ondjatu yovimariva poo onguta yondjira poo ozongaku; ngaamu minike omundu mondjira. Aruhe tji mamu hiti mondjuwo, rutenga itjeye nai: 'Ochange ngai kare nondjuwo ndji! Nu mu yo tji mwa tura omundu wohange, ombinika yenu yohange ngai kare kombanda ye, nungwari tje he ri nao, ochange mai kotoka ku ene oveni. Kareye mondjuwo tjingeyo ndjo amamu ri nokunwa imbi mbi mamu pewa, orondu omuungure wa pwa okupewa ondjambi ye. Nu amu ryangere mozondjuwo pekepeke. Tji mwa hiti motjirongo novandu ave mu sekirira, ryee ngamwa atjihe tji mave mu pe, verukiseye ovavere motjirongo ho, nu mu tje nai kovature vatjo: Ouhona waNdjambi wa tumbuka ku ene. (Lukas 10:1-9)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Jesaja 6:8; Mateus 9:35-38; Johanes 4:35-38; OvaGalate 6:9-10)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete twapewa ouziririra wo mbuze ombwa. Ete tuno ndengero ya peke yo ku hanasana ombuze ombwa kuna ouye ongondoroka naete.

# OKUSUVERA NDJAMBI

OTJIRIHON  
GWA  
3-7

*Opanga Kuna Ndjambi ootjina otjinahepero Tjinene*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus waningira ovahongewa ve okutjita ovina ovingi. Otjina otjinahepero tjinene oupanga wetu kuna Ndjambi.

*Ezeva Rotjikoro:* Nu suvera Muhona Ndjambi woye nomutima woye auhe, nomuinyo woye auhe, nozondunge zoye azehe, nomasa woye aehe!. (Markus 12:30)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Maria na Martha vari ovakongorere va Jesus nu vari noupanga ouwa kuna ye.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus novahongewa ve ngunda ave ri mouyenda wawo nao, Eye we ya potjirongo tjorive; nu omukazendu wena marta we Mu sekirisa moye. Marta we mu sekirisa moye. Marta wa ri nomuangu wena Maria ;nu ingwi Maria wa haamene pozombaze zaJesus ama puratene komahongero we. Marta we rikendera oviungura avihe mbye sokuungura, notja sekama na tja: Muhona, Ove ko na ko na tja kutja omuangu wandje me ndji tarere ame ungura oviungura avihe erike are?

Muhona we mu zira a tja: "Marta,Marta. Ove mo rikende nu mo kurungisiwa i ovina ovingi nai, nungwari otjhepwa itjimwe uriri. Maria we ritoorore ihi otjinandengu tjinene tje hi na indu maa sokuyekwa," (Lukas 10:38-42)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 11:28-30; Johanes 14:15; Lukas 6:47-49; OvaFilipi 2:12-13)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Etwako ena hepero pomatwako warwe ndaandjwa i Jesus ritja twaso ku suvera Muhona Ndjambi wetu no mutima auhe, no mwinyo auhe, nozondunge azehe no masa aehe.

# OKUSUVERA NDJAMBI

OTJIRIHON  
GWA  
3-8

*Okutjiwa Omurise omuwa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ovakongorere va Kristus vasa ku suvera Ndjambi no vina avihe mbivenavyo. Kokutja tusuvere Ndjambi no vina avihe mbituna vyo, matuhepa okutjiwa Ndjambi.

*Ezeva Rotjikoro:* Nu suvera Muhona Ndjambi woye nomutima woye auhe, nomuinyo woye auhe, nozondunge zoye azehe, nomasa woye aehe! (Markus 12:30)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuva ke nawa.**

Jesus wa handjaura rukuru kutja ovemukongorere veri otja ozondu nu ozondu ze kongorera omurise wazo.

### **Ehungi mOmbeimbeila Rautiramba.**

Indino Jesus wa hungirire rukwao a tja: "Tjiri, tjiri, me raere ene kutja owAmi omuvero wozondu. Ovandu avehe, mba tenga po ku Ami, owo omarunga novapunde vovina, nungwari ozondu kaze puratenene ko ku wo. OwAmi ngu mbi ri omuvero. Auhe ngu ma hitire mu Ami ma yamwa; eye ma hiti na piti na kamuna omaryo. Erunga ri hitira okuvaka nokuzepa nokunyona. Ami mbe era kutja ene mu kare nomuinyo, omuinyo omuingi okuura. OwAmi ngu mbi ri omurise omuwa. Omurise omuwa u yandjera ozondu ze omuinyo we. Nomuyazema ngu he ri omurise, nu ngu he ri omuini wozondu tja munu ombungu amai ya, eye ma isa ozondu na tupuka; nombungu mai hakana inda ozondu nai ze piza mokati. Omuyazema ma tupuka, tjinga e ri omuyazema uriri, nu tjinga e hi na ko na tja nozondu. OwAmi ngu mbi ri omurise omuwa. Ami me tjiwa ozondu zandje, nozondu zandje ze Ndzi i," (Johanes 10:7-14)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omopsalme 23; Omopsalme 100; Mateus 9:35-36)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete tjitwa tjiwa Ndjambi, matu mu suvere.

# OKUSUVERA VARWE

OTJIRIHON  
GWA  
3-9

*Okuhupa Moruwano kuna ovakongorere varwe va Christus*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ovakongorere va Jesus veisanewa kutja Okereka. Ndjambi uundjirako okereka okuhupa mo ruwano.

*Ezeva Rotjikoro:* Netwako oritjavari nda sana na ro oro ndi: 'Suvera omukwenu otja tji we risuvera omuini. 'Kape netwako enandegu pu inga yevari nga.. (Markus 12:31)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ozonongo zo veta mbaa vepirukire Jesus varaera ovananae wo kereka kutja kaveso hingira poo okuhonga ouhunga na Jesus Kristus. Okereka ya ningira eziriro okyza ku Ndjambi.

### **Ehungi mOmbeimbeila Rautiramba.**

"Petrus novaapostele ovakwao va zirire ave tja; "Omundu wa sokukara nonduviro ku Ndjambi komeho yokukara nonduviro kovandu. Ndjambi wootate mukururume wa pendura Jesus movakoke, indu tji mwa za nokumuzepa amamu Mu papere nozomboha kotjikoroise. Ndjambi we Mu pendurira okukara kokunene kwe otja ngu ri Omunane nOmukuture, nokuyandjera otjiwana tjalsrael kutja tji yenene okuritanaura nokuisirwa omauvi watjo. Ete owete mbu tu ri ovahongonone vovina mbi- ete nOmbepo Ondjapuke, ndji ri otjiyandjewa tjaNdjambi ku imba mbe nonduviro ku Ye. Ounepo wOtjira tji wa zuva omambo nga otji wa tomazenge tjinene nau tjiti ozombiri okuzepa ovaapostele. Nungwari pa sekama Omufarisei umwe mOtjira wena Gamaliel, ngwa ri onongo yOmatwako, nu ngwa yozikirwe i otjiwana atjihe. Eye wa rakiza kutja ovaapostele ve pitisiwe pendje katiti, narire tja tja nai kovakwao vOtjira; "Vaisrael ovakwetu, takamiseye nawa kutja mamu tjiti tjike kovarumendu mba. (Oviungura vyOvaapostele 4:29-35)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(OvaRoma 12:3-21; 1 OvaKorinte 12:12-31; 1 OvaKorinte 14:26; OvaEfese 4:1-16)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete twaisanewa okuhupa mo ruwano kuna ovakongorere varwe va Christus.

# OKUSUVERA VARWE

OTJIRIHON  
GWA  
3-10

Okurira Ondjerera Kouye



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus warakiza ovahongewa ve okusuvera ovandu. OvaChriste vaisanewa okutwara ombuze yo maundjiro no hange kouye. OvaKriste varakiziwa okuraisa imba mberi mouhepe orusuvero rwa Ndjambi.



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Ombeimbela ituhonga okususuvera ovararanganda naete.. Onongo yozoveta ya pura Jesus kutja omuraranganda naye oune. Jesus wazira no tjiisanekero ouhinga nomu pristeri, no mu Levi, no mu Samaria. OvaLevi no va pristeri vari ovandu mberiyamekeke koveta yo matwako. Ovasamaria vari omuhoko mbu hari noupanga nai imbwi wa Jesus.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus wa zirire a tja: Omundu worive wa kawondja okuza koJerusalem okuyenda koJeriko, narire tja wire momake wovapunde; owo ve mu hukura ozombanda, ave mu tono nave mu esa nosenda uriri. Nomupristeri umwe wa twarere ondjira ndjo ohamuzemba, nungwari tje mu muna, nu arire tja kapita uriri kokure. Nungwari Omusamaria worive ngwa ri mouyenda we ya popezu na ye, nu tje mu muna otje mu tira ondjenda tjinene. Eye wa tumbuka ku ye a tirire ko omaze nomavinu kovirwaro vye ne vi kutu; tjazumba wa twa ingwi omundu kotjikavirwa tje omuini ne mu twara kondjuwo yovauenda, e kemuhunga. Nu mependukirwa Omusamaria wa nana ovimariva vivari ovisilveri, e vi yandja komuini wondjuwo yovayenda na tja ku ye: 'Hunga omundu ngwi, novina avihe mbi mo manene mu ye posi yaimbi me yokokusuta tji mba kotoka. Nambano mu imba ovetu mba ove ngu mo tjangovasi wa ri omukwao waingwi ngwa wira momake wovapunde, eye oune? Onongo yOmatwako ya zira ai tja: Eye ngwi ngwe mu tjitira otjari. Jesus wa zira a tja: Twende, nu ove winkatjite nao." (Lukas 10:30-37)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 5:14-16; Johanes 13:34-35; 1 OvaKorinte 13; OvaEfese 4:1-3; 1 Johanes 3:16-18; 1 Johanes 4:7-12)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ete tjimaturikendere imba mberi mouhepe, tuyarisa orusuvero rwa muhona kovandu. Tu yarisa orusuvero rwa Ndjambi indu tji matu hepere ovandu varwe.



# OKUUNGURA OVAHONGEWA

OTJIRIHON  
GWA  
3-11

Risa Ozondu zandje



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Orusuvero rwa Ndjambi ru tupa omasa okuhonga nokurikendera ovandu varwe.

*Ezeva Rotjikoro:* mu rire ovarise ovasemba vorupanda Ndjambi ndwa yandja ku ene nu mu ru takamise nombango yenu oveni otja Ndjambi pungu ama vanga; nungwari amu he ru takamisa otja mbu mwa ninikizirwa ko noutwe, Amu ungura oviungura vyenu motjimbe tjojtimariva uriri, nungwari kareye nondero aihe motjiungura tjaNdjambi. (1 Petrus 5:2)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wata kotjikoroise nu tjandje omokupenduka mo tjovakoke. muhuka omunene, Jesus wavaza ovahongewa ve amave pata ozohi.

### **Ehungi mOmbeimbeila Rautiramba.**

Jesus wa tjere ku wo: "Indjeye mu rye. Nu kapa ri omuhongewa nangarire umwe ngwa rorere okumupura nai: Oove ani? tjinga iyave tjiwa kutja Eye oMuhona. Okuzambo Jesus we ya, a toora omboroto ne ve pe na tjiti tjingetjo nohi wina. Nu ihi tja ri otjikando otjitjatatu Jesus tje riraisire kovahongewa ve indu tja za nokupenduka movakoke. Nu tji va zire nokurya Jesus wa tjere ku Simon Petrus: Simon, myatje waJohanes, ove we Ndji suvera tjinene okukapita ovakwenu mba? Eye a ziri a tja: "li,Muhona, mo tjiwa kutja mbe Ku suvera Jesus a tja ku ye: Risa ozondjona zandje. "Nu Jesus wa tjere ku ye porutjavari: "Simon, muatje waJohanes, ove we Ndji suvera? Eye a ziri a tja: " li Muhona, mo tjiwa kutja mbe Ku suvera. Jesus a tja ku ye: "Risa ozondu zandje. Jesus arire tja tja ku ye porutjatatu: "Simon, muatje waJohanes, ove we Ndji suvera? Petrus wa toruhoze, Jesus tjinga e mu pura porutjatatu ama tja: "Ove we Ndji suvera? Nopa tjera ku Ye: Muhona, mo tjiwa ovina avihe; mo tjiwa wina kutja mbe Ku suvera! Jesus a tja ku ye: "Risa ozondu zandje." (Johanes 21:12-17)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 28:19-20; Oviungura vyOvaapostele 20:28; 1 OvaKorinte 9:16-18; 1 OvaTesalonika 5:11; 2 Timoteus 2:2; 2 Timoteus 4:2-5)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus waraera ovahongewa ve kutja veso ku tjita kutja ovandu verire ovahongewa ve. Ovahongewa va Jesus vaso ku hongwa kutja ve kure moupanga kuna Ndjambi.

# OKUUNGURA OVAHONGEWA

OTJIRIHON  
GWA  
3-12

*Ndjambi Uri puna ngunda ama tu Ungura Ovahongewa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wasuvera ovandu avehe opazo ku ningira ovahongewa ve okuvetjita kutja verire ovahongewa wina. Eye wakwizika kutja makara puna wo otja tjimave twara ombuze okukatanaura ovandu verire ovahongewa ve.

*Ezeva Rotjikoro:* mu rire ovarise ovasemba vorupanda Ndjambi ndwa yandja ku ene nu mu ru takamise nombango yenu oveni otja Ndjambi punga ama vanga; nungwari amu he ru takamisa otja mbu mwa ninikizirwa ko noutwe, Amu ungura oviungura vyenu motjimbe tjetjimariva uriri, nungwari kareye nondero aihe motjiungura tjaNdjambi. (1 Petrus 5:2)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wapaperwa ko tjikoroise na tuwa meendo oure wo majuva yetatu. Ovahongewa ve va kamuna kutja eendo Jesus ma twirwe otjikongo.

### **Ehungi mOmbeimbeila Rautiramba.**

Ovahongewa mba omurongo na umwe va ire koGalilea kondundu ndji Jesus ke ve raerere kutja a rire ku va i Nu tji ve Mu muna ariri tji ve rikotamene ku Ye nangarire kutja tjiva vawo iyave ivaiva. Jesus wa tumbukire na tja ku wo: Ami mba pewa ouvara auhe meyuru na kombanda yehi. Otji mwa sokuyenda koviwana avihe ngamwa akuhe mu kaise po ovandu ovahongewa vandje amamu ve papitisa mena raTate nOmuna nOmbepo Ondjapuke. Nu ve hongeye okutakamisa ovina avihe mbi mbe mu raera, Nu, tareye, Ami mbi ri puna ene omayuva aehe nga komaandero wouye." (Mateus 28:16-20)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Johanes 14:15-17; Oviungura vyOvaapostele 2:42-47; 2 Timoteus 2:2; OvaHeberi 13:5-6)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wa rakiza ovahongewa ve okukatjita ovandu verire ovahongewa. Ovakongorere va Kristus va isanewa okuhongasana kutja vekure mondjiviro na mongamburiro ya Christus.

# OKUUNGURA OVAHONGEWA

OTJIRIHON  
GWA  
3-13

*Okuzeuparisa Ovakambure no ku Vepa Omasa*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ete otjo vakambure tu hepa okupewa omasa noku zeuparisiwa mongamburiro. Otja mbutuno rupa metundu ra Ndjambi tuhepa okuhongwa no kuzeuparisiwa iyo va kambure ovakwetu.

*Ezeva Rotjikoro:* mu rire ovarise ovasemba vorupanda Ndjambi ndwa yandja ku ene nu mu ru takamise nombango yenu oveni otja Ndjambi punga ama vanga; nungwari amu he ru takamisa otja mbu mwa ninikizirwa ko noutwe, Amu ungura oviungura vyenu motjimbe tjojimariva uriri, nungwari kareye nondero aihe motjiungura tjaNdjambi. (1 Petrus 5:2)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Paulus na Barnabas aa veryanga movihuro pekepeke okuhanasana ombuze ombwa ouhunga na Jesus.

### **Ehungi mOmbeimbeila Rautiramba.**

Nungwari ovakambure tji va neyasanena pu Paulus, eye wa kotora omuinyo na sekama a yaruka motjihuro. Mependukirwa eye na Barnabas arire tji va i koDerbe. Paulus na Barnabas va zuvarisa Ombuze Ombwa moDerbe, novandu ovengi ave rire ovakambure. Tjazumba ave yaruka koListra na Ikonium na Antiokie moPisidie. Owo va zeuparisa ovakambure nave ve yandiparisa kutja ve pandere pongamburiro amave ve hongo nai: Rutenga tu sokutuurungira mozombamisiro ozengi amaatu hiti mouhona waNdjambi."Mombongo aihe peke owo va toorora mo ovatarere, nu tji va za nokukumba nokuritjaera kovikurya, arire tji ve ve yandja ku Muhona owo ku ve riyamekere. (Oviungura vyOvaapostele 14:20-23)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Oviungura vyOvaapostele 2:42-47; Oviungura vyOvaapostele 11:25-30; Oviungura vyOvaapostele 15:30-41; Oviungura vyOvaapostele 18:23; 1 OvaTesalonika 5:13-15)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Kutja turire ovakongorere va Kristus ovatakame matuhepa okuzeu parisasana noku ripa omasa.



# OMUTUTU

## OWATJIRI OUNAHEPERO

"nene mamu tjiwa ouatjiri, nouatjiri mau mu kutura."  
(Johanes 8:32)

### Ovirihonwa:

- 4-1 Ndjambi.....Orutuu 62**  
*Pena Ndjambi umwe Uriri*
- 4-2 Jesus.....Orutuu 63**  
*Jesus Omuna wa Ndjambi*
- 4-3 Ombepo Ondjapuke.....Orutuu 64**  
*Ovahongewa va Kristus ve hepa ombepo ondjapuke.*
- 4-4 Orusuvero nONdjesiro.....Orutuu 65**  
*Jesus Weya Okuyarisa Orusuvero no Ndjesiro*
- 4-5 Okusembamisiwa Komurungu wa Ndjambi.....Orutuu 66**  
*Okuyakura kutja ete turi kehi yondondo yousemba ya Ndjambi*
- 4-6 Ouhona Wo Mayuru.....Orutuu 67**  
*Okukwatwa rukwao mOmbepo*
- 4-7 Ombeimbela.....Orutuu 68**  
*Omatjangwa watjiri nga tjangwa i Muhona*
- 4-8 Okereka.....Orutuu 69**  
*Oruwano Rovakongorere va Christus*
- 4-9 Ondjerera youye.....Orutuu 70**  
*Okuyarisa Ondjerera youye*
- 4-10 Ongaaruhe.....Orutuu 71**  
*Ongaaruhe puna Muhuna Poo Ongaa Ruhe Mo Hangauti*
- 4-11 Omupangure.....Orutuu 72**  
*Jesus Kristus ma pangura ovandu avehe.*
- 4-12 Otjiriro tja Ndjambi.....Orutuu 73**  
*Ounahepero wo ku zemburuka ondiro ya Kristus ko mauvi wetu.*
- 4-13 Ombapitisimo.....Orutuu 74**  
*Okuyarisa ko kovandu ouhunga no ngamburiro mu Kristus.*

# NDJAMBI

OTJIRIHON  
GWA  
4-1

*Pena Ndjambi umwe Uriri*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

*Pena Ndjambi umwe Uriri.* Okurihonga Ombembela tu rihonga mo kutja Ndjambi owani no kutja eye wa suvera iye. Onbeimbeimbela ya handjaura kutja ova Kriste veri kotamena ku Ndjambi umwe nu okurikotamena koo ndjambi varwe okukatuka omatwako wa Ndjambi watjiri.

*Ezeva Rotjikoro:* Jesus we mu zira a tja: Etwako enandengu pomatwako aehe, oro ndi; Zuva, Israel! Muhona Ndjambi wetu Eye ongu ri Ndjambi erike. (Markus 12:29)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Paulus wari umwe wo vazugarise wombuze ombwa ovanene. Eyuva rimwe Paulus wa zuvarisa ombuze oku tjivisa ko vandu kutja pena Ndjambi umwe uriri. Ovandu motjihuro vaongarere tjinene okuzuva ehungi ra Paulus.

### **Ehungi mOmbeimbeila Rautiramba.**

Paulus arire tja kurama komurungu wovanane votjihuro a tja: Ene vaAtene, ami me munu kutja mu avihe ene owene ovanangamburiro tjinene. Ami tjinga amba ryanga motjihuro tjenu nokutara pona apehe pu mu rikatamenena, otjinga amba muna otjipunguhiro ku kwa tjangwa nai: Ku Ndjambi ngu he iwe. Ingwi ene ku Mu rikatamena, amu he Mu i, ami nambano ongu me Mu zuvarisire. Ndjambi ngwa uta ouye na imbi avihe mbi ri mu wo, Eye ongu ri Muhona weyuru nehi, nEye ka tura mozondjuwo ozondere nda tungwa nomake wovandu. Eye wina ka hepa okurikenderwa i ovandu, tjinga e ri Ye omuini ngu yandja omuinyo nosuvaneno novina avihe ku ngamwa auhe. Nu pomundu umwe Eye wa utire po omihoko avihe vyovandu, nu e vi turisa mouye auhe. Eye omuini rukuru ongwa twire po otuveze otusemba nomiruko vyomaturiro wavyo. Ndjambi ovandu we ve utira okumupaha, nokutja nani mave pambaha okumumuna. Nungwari Eye hapo ke ri kokure na ete atuhe, otja omundu worive pa heere a tja: Mu Ye omu tu nomuinyo nomu tu nyinganyinga nomu tu ri. Poo otja ovatjange venu vomitandu punga amave tja: Ete wina owete orukwato rwe. Ete tjinga atu ri orukwato rwaNdjambi, otjinga atu ha sokutjangovasi ongaro ye ya sana notjiserekarera tjongoldo notjosilveri notjomawe, mbya hongwa nounongo nouripura womundu. Ndjambi wa zembira ovandu iswi otuveze owo tuyave he Mu tjiwa, nungwari nambano, Eye me ve rakiza avehe akuhe kutja ve ise ozonjira zawo zourunde, tjinga a zikamisa eyuva Eye mu ma pangura ouye nousemba mokutwa po omurumendu Eye ngwa toorora. Notjina hi we tji raisa ongahukiro ku avehe indu tja pendura omurumendu ngwi movakoke!" (Oviungura vyOvaapostele 17:22-31)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Genesis 1:1; Deuteronomium 6:4-5; Markus 12:32; 1 Timoteus 2:5-6; Omavandururiro kuJohanes 1:8)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

*Pena Ndjambi umwe uriri omunawatjiri.* Ete twasere oku tjita owatjiri kutja atu heri kotamena koo ndjambi wo vizeze.

# JESUS

OTJIRIHON  
GWA  
4-2

*Jesus Omuna wa Ndjambi*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wari ke yuru puna Ndjambi ngunda ehieya kouye. Jesus eye omuna wa Ndjambi erike. Kombunda yo ndiro no mbendukiro ye, Jesus waa ruka ku ihe keyuru. Ete kutja tu ri kotamene ku Ndjambi mo mirari mbirivyo twaso ku tjiwa kutja Ndjambi lhe na Jesus ivemwe.

*Ezeva Rotjikoro:* Ovina avihe mbi vya tjitirwa kutja imbi Muhona mbya hungirire notjinyo tjomuprofete vi yenenisiwe, indu tja tjere: Tareye, omusuko ma rire otjigundi nu a panduka omuatje omuzandu, neye ma rukwa Imanuel, okutja Ndjambi u ri puna ete.. (Mateus 1:22-23)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Momakuruhungi, pari ovandu ovengi mba hindwa i Muhona okutjivisa kutja eyuva rimwe Jesus meya. Ovandu mba aaveisanewa kutja Ovaporofete. Moses na vari ovaporofete mba hupa oruveze orure ngunda Jesus ehieya.

### **Ehungi mOmbeimbeila Rautiramba.**

Kombunda yomayuva hambuymwe Jesus wa toorere Petrus na Jakobus nomuangu we Johanes, e ve rondisa ondundu onde nu ave kakara ngo peke. Nu Eye wa tjitukira momurungu wawo; Omurungu we au kenakena otja eyuva, nozombanda ze aze rire ozombapa twee. Indino imba ovahongewa vetatu va muna Moses na Elia amave hungire puna Jesus. Petrus opa tjera ku Jesus; Muhona, tjiri okokuwa ete okukara mba! Tji mo vanga ami me tungu oviranda vitatu mba, tjimwe tji rire otjoye, tjimwe tji rire otja Moses, tjimwe tji rire otja Elia. Nu Petrus ngunda ama hungire, otjikamba otjijere arire tji tje ve pe omuzire, nu motjikamba amu zu eraka nda tjere; Ingwi Eye Omuna wandje omusuverwa Ami mu mbi nonyune, purateneye ku Ye! Ovahongewa tji va zuva indi eraka, va uruma tjinene nai nga tji va u ondurumika. Jesus arire tje ya ku wo, a tunu ku wo a tja; Pendukeye, nu amu tira! Nu tji va tumununa omeho wawo kave mwine omundu posi ya Jesus porwe. (Mateus 17:1-8)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Johanes 1:1-5; Johanes 3:16; OvaFilipi 2:5-11; OvaKolose 1:15-20; OvaKolose 2:9; OvaHeberi 1:1-3)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus na lhe Ndjambi meyuru ivemwe. Jesus oNdjambi.

# OMBEPO ONDJAPUKE

Ovahongewa va Kristus vehepa ombepo ondjapuke

OTJIRIHON  
GWA  
4-3



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus wahonga ovahongewa ve kutja ounahero okukara noupanga kuna Ombepo ondjapuke. Jesus wari epanga kunOmbepo Ondjapuke. Ombepo Ondjapuke eye utjiukwa otja omuvatere nu mahongorere po ovakongorere va Christus mo watjiri. Ombepo Ondjapuke noho iyandja omasa kovakongorere va Christus. Ovakambure ku ndinondu oupanga mbwi tjingewo ounahepero.

*Ezeva Rotjikoro:* Ami me ningire ku Tate, nEye me mu pe Omuvyonge warwe ngu ma kara puna ene nga aruhe. Eye Ombepo youatjiri. Ouye kau sora okuiyakura, owo tjinga au hi nokuimuna nau hi nokuitjiwa, Nungwari ene mu yi i, oyo tjinga ai kara na ene, nu ai ri mu ene. (Johanes 14:16-17)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Rumwe ro maronga omasenina Jesus ndaandja kovahongewa ve yari okuundja Ombepo Ondjapuke. Nonduviro, otjimbumba tjo vandu ovengi vaorongana mu Jerusalema okuundja. Kombunda yo mayuva omengi, Ombepo Ondjapuke yeya kombanda yawo.

### **Ehungi mOmbeimbeila Rautiramba.**

Neyuva raPentekoste tji ra tumbuka, owo avehe tjangde va wongarere pona pemwe. Kamanga otji pa tjitwa ombosiro ndja zire meyuru tjimuna oyotjivepo tji matji hingi nomasa, noyo arire tji ye urisa ondjuwo aihe mu va karere pehi. Indino owo va muna omaraka nga hanikire tjimuna owomuriro, nowo aye kakara pehi kombanda yaaue wawo. Nowo avehe ve urisiwa nOmbepo Ondjapuke, narire tji va yaruka okuhungira omaraka warwe, Ombepo Ondjapuke pungu aye ve pere okuhungira. Moruveze ndwi tjangde nao moJerusalem mwa tura Ovajuda ovapore mba zire komahi pekepeke mouye, Nu Ovajuda mba tji va zuva indji ombosiro, otjimbumba ptjinene tjovandu arire tji tja wongara tjangde nao avehe va uruma, orondu auhe tjinga iya zuu amave hungire eraka re omuini. Nowo ngunda ava uruma nava himwa nao arire tji va tuasana ave tja; Tareye, ovandu mbu mave hungire mba. owo Ovagalilea,nu! Okutjavi tji matu ve zuu auhe ama hungire eraka retu oveni mu twa kwatwa? Ete twa zira koPartie na Medie na Elam, na koMesopotamie na Judea na Kapadokie, na koPontus na Asie, na koFrigie na Pamfilie, na koEngipte na kotukondo atuhe twehi raLibie popezu na Kirene. Ete tjiva twa za koRoma, atuhe pamwe Ovajuda novanavisenginina mba tanaurirwa kongamburiro yOvajuda, ny tjiva twa za koKrete na Arabie; nungwari matu ve zuu amave hungire oviungura ovihimise vyaNdjambi momaraka wetu oveni! Nu ngunda ava uruma nava puruka nao tjangde mave purasana nai: Otjina hi hapo matji hee tjike? Nungwari ovakwao tjiva iyave nyekerere amave tja: Ovarumendu mba va purukisiwa i omavinu.Indino Petrus wa sekamene puna ovaapostele ovakwao imba omurongo na umwe, a hungire kotjimbumba tjovandu neraka enene a tja; Ene varumendu Ovajuda na ene amuhe mbu mwa tura moJerusalem, otjina hi ngatji tjiukwe ku ene, nu purateneye nawa komambo ngu me hungire. Ovarumendu mba kave purukisirwe i omavinu otja tji mamu hee. Tareye, ingee oiri oitjamuvyvu yomuhuka omunene. Indee uri, tji tja tjitwa mba otjo hi omupofete Joel tja hungirire indu tja tjere:Ndjambi ma tja: Momayuva omasenina Ami me tjiti nai: Me tirire Ombepo yandje kombanda yovandu avehe. Ovanatje venu ovazandu novakazona mave uku; omitanda vyenu mavi munu ovirimunikise; novakururume venu mave roto oturoto." (Oviungura vyOvaapostele 2:1-17)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Lukas 11:13; Johanes 16:13; Oviungura vyOvaapostele 1:8; 1 OvaKorinte 12:7-11; OvaGalate 5:16)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ovahongewa ovatenga va Jesus va rundurura ouye maa vehupire mena ro kutja veurisirwe nOmbepo Ondjapuke. Ete ku ndinondi, tjimuna ovahongewa ovatenga, matu hepa Ombepo Ondjapuke.



# ORUSUVERO NONDJESIRO

OTJIRIHON  
GWA  
4-4

*Jesus Weya Okuyarisa Orusuvero no Ndjjesiro*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus waa risa orusuvero nondjesiro kovandu avehe. Otjovakongorere va Kristus, matuso kuyarisa orusuvero rwa Ndjambi kovandu.

*Ezeva Rotjikoro:* Etwako randje oro ndi: Suverasaneye otja punga ambe mu suvera.. (Johanes 15:12)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus tjaahupu, Ovandu iyavehupu otja komatwako wa Moses. Mehungi ndi, Jesus mayarisire ovandu omurari omupe wo rusuvero nondjesiro.

### **Ehungi mOmbeimbeila Rautiramba.**

Nu menyunguhuka rependukirwa Jesus wa kotokere kOndjuwo ondjapuke yaMuhona. Ovandu avehe ve Mu wongarerere ongondoroka, nEye wa kara pehi na yaruka okuvehonga. Ozonongo zOmatwko nOvafarisei arire tji va eta omukazendu ngwa kamburirwe ama katuka orukupu, ave mu kuramisa komurungu wovandu mba avehe, nave tja ku Jesus; Muhonge, omukazendu ngwi wa kambyrwa ngunda ama katuka orupuko. MOmatwako wetu Moses wa rakizire jutja omukazendu otja ingwi a te nomawe. Nambano Ove mo tja tjike? Omambo nga ve ye hungirira okutwira po Jesus ombate, kokutja ve Mu pere po ondjo. Nungwari Eye we ripeta na tjanga mehi nomunwe. Nu ngunda ava kurama mbo okumupura omapuriro, Jesus arire tja kurama oseka na tja ku wo; Tjinangara mu nomundu umwe mokati kenu ngu hi na wa turire ondjo nga tenge po okuyumba ewe komukazendu ngwi. " Tjazumba e ripete rukwao na tjanga mehi. Nowo tji va zuva omambo nga, avehe va pita ohozohozo amave utire pu imba ovanene. Jesus wa sewa erike, ingwi omukazendu ngunda a kurama mbo. Jesus arire tja kurama oseka rukwao na tja ku ye; "Ovandu ve ri pi? Kape nomundu ngwa sewa po okukupu ondjo are? Omukazendu a ziri a tja; Indee uri, Muhona, kape nomundu. Jesus a tja; Osemba, Ami wina hi nokukupangura, kako Twende, nungwari o katuka ko rukwao."(Johanes 8:2-11)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Johanes 15:12-17; 1 Johanes 2:8-11; 1 Johanes 3:16; 1 Johanes 4)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wari otjisanekero otjiseмба tjo rusuvero nondjesiro. Tjinamgara owete ovakongorere va Christus, matuso ku yarisa orusuvero nondjesiro kovandu.

# OKUSEMBAMISIWA KOMURUNGU WA NDJAMBI

OTJIRIHON  
GWA  
4-5

*Okuyakura kutja ete turi kehi yondondo yousemba ya Ndjambi*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ovandu avehe veri kehi yondondo ya Ndjambi yousemba. Ete kamaa turitjiti ovasemba no viungira oviwa mbima tutjiti. Twaso ku yakura kutja owete ovanauvi nату ningire otjari ku Ndjambi. Tjitwa ningire otjari ku Ndjambi, maturire ovasemba komurungu wa Ndjambi.

*Ezeva Rotjikoro:* Avehe va tura ondjo nu va humburuka kokure na Ndjambi... (OvaRoma 3:23)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus waserekarera ehungi ouhunga novarumendu vevari. Umwe wari omifarisei nu omukwao wari omusutise wotjisuta tjouhona ngwa tonderwe motjiwana. Mehungi ndi, okusembamisiwa makuhee oku isirwa omauvi ku Ndjambi. In this story,

### **Ehungi mOmbeimbeila Rautiramba.**

"Pa ri ovarumendu vevari, mba ire kOndjuwo ondjapuke yaMuhona okukakumba. Umwe wa ri Omufarisei, nomukwao wa ri omusutise wotjisuta tjouhona. Omufarisei wa kuramene peke, nu a kumbu nai momutima we: Ndjambi, me tja okunene uri okuhepa kOve kutja hi ri okunene uri okuhepa kOve kutja hi ri otja omutundu wovandu, okutja omarunga novahasemba novakatuke votukupo, nokutja wina hi ri otja omusutise wotjisuta tjouhona ngwi. Ami mbi ritjaera kovikurya tuvari motjivike, nu mbi yandja otjitjamurongo kOve tjovina avihe mbi mbi muna. Nu ingwi omusutise wotjisuta tjouhona wa kuramene kokure, nu ka vangere nangarire ingwi okuyera omeho we keyuru, nungwari we ripambara motjari na tja: Arikana, omunandjo! Jesus wa tja: Me raere ene, omusutise wotjisuta tjouhona ongwa yaruka koye e ri omusemba komurungu waNdjambi pOmufarisei, orondu auhe ngu me ritongamisa omuini ma susuparisiwa; nu ngu me risusuparisa omuini ma tongamisiwa.." (Lukas 18:10-14)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(OvaRoma 3:24 OvaRoma 4:4-5; OvaRoma 4:25; OvaRoma 5:1-2; OvaRoma 5:8-10; OvaRoma 10:10; Jakobus 2:20-26)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Ovandu avehe ovanauvi nu vehapa ondjesiro komauvi. Ondjesiro komauvi iuta indu ete tjitwaa kura kutja owete ovarunde komurungu wa Ndjambi tjazunba atu ningire otjari tja Ndjambi. Ndjambi erike ongu mayenene okutusembamisa.

# OUHONA WA NDJAMBI

OTJIRIHON  
GWA  
4-6

*Okukwatwa rukwao mOmbepo*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus povikando ovingi aahungire ouhunga nouhona wa Ndjambi. Ouhona wa Ndjambi ohoromende ya Ndjambi. Ovakongorere va Kristus owo ovature wouhona wa Ndjambi. Kapena Omundu ngu mayenene okumuna ouhona wa Ndjambi ehi ya kwatwa rukwao.

*Ezeva Rotjikoro:* Ingwi ngu ri owaKristus, eye omundu omupe. Imbi ovikuru vya kapita, avihe vya rire ovipe! (2 OvaKorinte 5:17)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Omurumendu wena Nicodemus weya ku Jesus okupurako epuriro. Nicodemus wari omunane omunahepero mongamburiro yo va Juda.

### **Ehungi mOmbeimbeila Rautiramba.**

Pa ri omunane Omujuda wena Nikodemus, ngwa ri owotjira tjOvafarisei. Outuku umwe eye we ere ku Jesus na tja: Rabi, matu tjiwa kutja oOve omuhonge ngu wa hindwa i Ndjambi. Kape nomundu ngu ma sora okutjita ivihimise mbi u tjita, Ndjambi tje he ri puna ye. Jesus arire tja ziri a tja: Tjiri, tjiri, me ku raere kutja omundu tje hi nokukwatwa rukwao, kamaa sora okumuna ouhona waNdjambi. Nikodemus a pura a tja: Omundu ngwa kurupa ma sora vi okukwatwa rukwao? Indu eye ma sora okuyaruka mezumo raina na pandukwa rukwao porutjavari are? Jesus wa zirire a tja: Tjiri, me ku raere kutja omundu tje hi nokukwatwa momeva na mOmbepo, kamaa sora okuhita mOuhona waNdjambi. Ihi tji tja kwatwa momundu otjo omundu, nu tji tja kwatwa mOmbepo i hinga ku mai vanga. Ove mo zuu ombosiro yayo, nungwari ko nakutjiwa kutja mai zu pi nu mai i pi. Otjinga ape ri nao wina na ngamwa auhe ngu ma kwatwa mOmbepo.. (Johanes 3:1-8)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Johanes 18:36; Oviungura vyOvaapostele 1:3; OvaRoma 6:4; 2 Timoteus 4:18; 1 Petrus 1:23; 2 Petrus 1:11)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus watja Kapena Omundu ngu mayenene okumuna ouhona wa Ndjambi ehi ya kwatwa rukwao. Jesus waraera Nicodemus kutja waso kukwatwa momeva na mombepo.

# OMBEIMBELA

OTJIRIHON  
GWA  
4-7

*Omatjangwa watjiri nga tjangwa i Muhona*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ombeimbela omatjangwa omaapuke omanamasa. Omawatjiri mOmbeimbela maye enene oku rundurura omitima nozondunge zetu. Ombeimbela onahepero nu eembo porwe ndi turaera kutja Ndjambi owani. Oro eembo porwe ndaza ku Ndjambi.

*Ezeva Rotjikoro:* Omatjangwa aehe ya tjangwa nombatero yOmbepo yaNdjambi, nowo otji ye nondengu onene yokuhonga ouatjiri nokupirikira omahongero woposyo, nokuvyura ozondataiziro, nokukuna ongarere osemba, kokutja omundu ngu ri motjiungura tjaNdjambi a rire omupyuke tjinene nu e rirongerere okuungura otjiungura ngamwa atjihe otjiwa. (2 Timoteus 3:16-17)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus ngunda ahaayta otjiungura tje motjiwana, warorwa i Setan. Momarorero nga, yesu wa ungurisa omatjangwa okutja kako kouvi.

### **Ehungi mOmbeimbeila Rautiramba.**

Indino Ombepo ya twarere Jesus mokuti onguza okukarorwa i Sata. Nu Jesus tja kara oure womayuva nomautuku omirongo vine nokuhinokurya, arire tja tondjara. Okuzambo Satan we ere ku Ye na tja: Tjinangara oOve Omuna waNdjambi, raera omawe nga kutja ye rire ozomboroto. Nungwari Jesus wa zira a tja: Omatjangwa maye tja: Omundu ka hupu momboroto porwayo, nungwari u hupisiwa i embo arihe Ndjambi ndi ma hungire. Tjazumba Satan a twara Jesus koJerusalem, otjihuro otjiyapuke, e kemutwa kondomba yOndjuwo ondjapuke yaMuhona na tja: Tjinangara oOve Omuna waNdjambi, rurumina pehi, orondu Omatjangwa maye tja: Ndjambi me ku rakizire ovaengeli ve; owo mave ku tjindi momake kokutja nangarire ombaze yoye ai ha putara mewe." Jesus wa zirire a tja: Nungwari Omatjangwa wina maye tja: Ko nakurora ko Muhona Ndjambi woye. Indino Satan wa twarere Jesus kombanda yondundu onde tjinene, e kemuraisira omauhona aehe wouye nounene wawo auhe na tja: Ovina avihe mbi ami me Ku pe, tji wa wora ozongoro no rikotamene ku ami. Tjazumba Jesus arire tja ziri a tja: Za po, Satan! Omatjangwa maye tja: Rikotamena ku Muhona Ndjambi woye, nu u karere Ye erike! Satan opa isira Jesus, novaengeli ve ya nave Mu karere. (Mateus 4:1-11)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Omopsalme 119; OvaRoma 10:17; OvaEfese 6:13-17; 2 Petrus 1:20-21; Jakobus 1:21)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus watoorora okutaara Satan no matjangwa. Ete noho matu yenene okuungurisa omatjangwa otjo tjiombe okurwisa ovita vyaa Satan no kutunga kombanda youye.



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus tjaza mouye okuyenda ke yuru ku lhe, wasia omerizirira kokereka oku mukuramena po ko mbanda yehi. Otjo va kongorere va Kristu, twaso kuhupa mo hange kuna ova kambure varwe ame tu rizeu parisa mo ngamburiro. Okereka oyo orutu rwa Kristus, nu Kristus otjiuru tjo kereka.

*Ezeva Rotjikoro:* Nopu me ku raerere kutja oove Petrus, okutja oruuwa, nu kombanda yoruuwa ndwi Ami me tungu ko ongerki yandje, nomasa wotjovasengwa kamaaye i uru ko. (Mateus 16:18)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Kombundo ma rondero wa Jesus keyuru no meero wombepo ondjapuke, otjivarero tjo vakambure tjekura tjimanga. Ovahongewa iyave worongana pamwe okurikotamena no kurihonga pamwe omatjangwa. Ovakambure imba iyave rikendere ouhepe wovakwao nawina wo na hepundu mokati kao.. Okereka ondenga mOJerusalem yari movimbumba vivari. Otjimbumba otjitenga tjari otjovahungire wo tji Greek nu iyave isanewa kutja ova Greek ovaJuda. Imba ovarwe vari ovahungire veraka ro tji Hemberi aveisanewa kutja Ovahemberi ovaJuda. Ovapisisteri mehungi ndi ovapiristeri wo ngamburiro yo va Juda.

**Ehungi mOmbeimbeila Rautiramba.**

Nu momayuva ngo, otjivaro tjovahongewa ovakambure tji tja takavarera ko, Ovagrike otji va unaunina Ovaheberi. Ovagrike iyave tja ovahepundu vawo. Ovagrike iyave tja ovahepundu vawo ve zembwa momahaneno womaruriro yeyuva arihe. Ovaapostele imba omurungo na vevari va woronganisa ovakambure avehe nave tja nai ku wo: Kakokuwa ete okuyarura omazuvarisiro wembo raNdjambi ombunda kokutja tu tye otjina tjombaruriro yovandu. Nambano, vakwetu, toororeye ovarumendu hambombari mokati kenu mbe iwe kutja ve ura nOmbepo Ondjapuke nounongo, kokutja ete tu sore okuvezika motjina hi otjinahepero. Indino otjiungura tjetu matji rire ihi tjokupandera pongumbiro na pomazuvarisiro windi embo. Ovakambure avehe otji va itavera komambo wovaapostele nga, narire tji va toorora Stefanus, omurumendu wongamburiro ondeu nu Filipus na Prokorus na Nikanor na Timon na Parmenas na Nikolaus, ngwa zire koAntiochie; eye rukuru wa ri omunavisenginina nu e ritanaurire kongamburiro yOvajuda. Ovakambure va eta ovarumendu mba komurungu wovaapostele, novaapostele arire tji ve ve kumbire nave yambeke omake ku wo. Nembo raNdjambi ra handjaurirwa ko movandu, noyjivaro tjovakambure moJerusalem tja takavarera ko tjinene, notjimbumba otjingi tjovapiristeri atji yakura ongamburiro. (Oviungura vyOvaapostele 6:1-7)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Oviungura vyOvaapostele 2:42-47; 1 OvaKorinte 12:12-28; OvaEfese 2:19-21; OvaEfese 4:14-16; OvaHeberi 10:25)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

## **OMAPATERO**

Ombeimbela ya saneka okereka kuno rutu romundu. Korutu romundu, otjine po atjihe tjina otjiungura tjapeke nu oyjo tji hepa ohambwarakana ko vinepo imbi ovyarwe. Ovakongorere va Christus vaso kurira ovatakame ko me rizirira wao nave yandja ohambwarakana kOkereka aihe..

# ONDJERERA YOUYE

OTJIRIHON  
GWA  
4-9

Okuyarisa Ondjerera



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Otjovakongorere va Kristus, ongaro yetu vyaso ku ya risa otjikaro tja Christu. Matuso kuyarisa kouye kutja Christu owani nomwano mbu turitjinda.

*Ezeva Rotjikoro:* Nu momuhingo tjingewo ondjerera yenu ngai yere komurungu wovandu, kokutja owo ve mune ovina oviwa mbi mamu tjiti, nu ve hivirike lho ngu ri meyuru. (Mateus 5:16)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Otjingi tjo vandu tjeere ku Jesus okuye kupuratena omahongero we.

**Ehungi omombeimba** Ondjerera ngai yere komurungu wovandu, kokutja owo ve mune ovina oviwa mbi mamu tjiti, nu ve hivirike lho ngu ri meyuru. Ovaningandu ene, ovandu tji mave mu yamburura nave mu tatumisa nave mu hungirire ovizeze ngamwa avihe pu pe he ri po, tjinga amu ri ovendjikongorere. Nyandeye nu mu yoroke, ondjambi yenu tjinga ai ri onene meyuru. Ovaprofete mba ri po komurungu wenu wina otjinga ava tatumisirwe nao. Ene owene omongwa wehi. Nungwari omongwa tji wa reza mau tjatisiwa na tjike rukwao? Owo kau tji tji nombatero, owokuimbrahiwa porwakwo, novandu ave u yata nozombaze. Owene ondjerera youye. Otjihuro tji tja tungwa kombanda youdundu kamaatji horekwa. Kape nomundu ngu yakisa emuine nu a twa kehi yehoro, nungwari ma twa kotjikurameno ku mari yerere avehe mbe ri mondjuwo. (Mateus 5:11-16)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 5-7; 2 OvaKorinte 4:6; 1 Johanes 1:7; 1 Johanes 2:10)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus wahonga ovahongewa ve kutha veso kuhupavi omwinyo wo ngaro ombwa no vitjitwa oviwa.

*Ongaaruhe puna Muhuna Poo Ongaa Ruhe Mo Mombamisiro*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Omwinyo kauya tji twatu. Ete tu kaenda komurungu okuhua nga aruhe. Ovandu avehe mave ka yandja ouhatoi komwinyo mbu ya vehupu kombanda yehi. Ovakongorere va Christus puna ye ngaaruhe. Imba ovarunde mavekakara mo mbamisiro nga aruhe.

*Ezeva Rotjikoro:* Amu kumisiwa notjina hi: Oruveze maru ya ovati avehe mu mave zuu eraka re nave piti momayendo wawo: Imba mba tjita ouwa mave penduka nave kara nomuinyo, nu imba mba tjita ouvi mave penduka nave pangurwa. (Johanes 5:28-29)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wahonga ovahongewa ve ouhunga no mwinyo wa nga aruhe no kahungi ko mundu omutumbe no musiona.

### **Ehungi mOmbeimbeila Rautiramba.**

"Pa ri omurumendu omutumbe nguya zara ozombanda ozombwa ozomanise, nu nguya kara mevyaro omayuva aehe. Wina pa ri omurumendu omusyona wena Lazarus. Orutu rwe aruhe rwa usukire ovirwaro, neye iya karangavara pomuvero wondjuwo yomutumbe, ama undju kutja nani me rikutisa noukurya mbu mau u kotjiriro tjomutumbe. Nu inda ozombwa wina iyaze ya okurasa ovirwaro vye. Nomurumendu ngwi omusyona wa koka, nu arire tja twarewa i ovaengeli okukahaama mekoru raAbraham. Ingwi omutumbe wina wa koka na pakwa; neye ngunda e ri motjovakoke momihiamo ominene, otja tumununa omeho we na mwine Abraham kokure e na Lazarus mekoru, narire tja ravaere a tja: Tate Abraham, ndji tjariparera, nu u hinde Lazarus a katjaveke ohonga yomunwe we momeva nu e ye okytarareka eraka randje, orundu mbi hihamwa tjinene morururumo ndwi! Nungwari Abraham wa zirire a tja: Zemburuka, muatje wandje, kutja ove ngunda au nomuinyo, wa perwe ovina avihe oviwa, Lazarus tjandje wa perwe imbi ovivi; nambano eye ma nyanda omutima, nove mo hihamsiwa. Nokombanda yanao pa sewa orutjiva orunene pokati ketu na ene kutja imba ovangu mbu mave vanga okukonda ku ene ngo, ave ha sora, nu imba vomunda wenu wina ave ha sora okukonda nguno. Indino omutumbe wa tja: Nu me riyarikana kove, tate Abraham, kutja u hinde Lazarus kondjuwo yatate. Ami mbi novangu vetano, nu eye nge keveronge kutja ave he ya kotjirongo hi tjomihiamo. Abraham wa tjere ku ye; Ovangu voye ve na Moses novaprofete okuveronga, ngave zuve komambo wawo. Nomutumbe wa zirire a tja: Kako, tate Abraham, nungwari umwe wovakoke tja i ku wo, owo mave ritanaura komauvi wawo. Nungwari Abraham wa zirire nai; Tji ve hi nokuzuvu ku Moses novaprofete, kamaave kambura nangarire kutja umwe waimba ovakoke wa penduka. (Lukas 16:19-31)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 19:16-26; Mateus 25:45-46; OvaRoma 6:20-23; 1 OvaTesalonika 4:13-18)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Atuhe ma tu kakurama ko murungu wa Ndjambi okuka yandja ouhatoi ko minyo vyetu. Omwinyo waaruhe puna Ndjambi matjizu kutja twari no panga mburivi kuna Ndjambi.



*Jesus Kristus ma pangura ovandu avehe*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus weya okuye kuya rurako oupanga wetu kuna Ndjambi. Eye makotoka rukwao okuye kuya ndeka oviungura vya Satan no ku pangura ovarunde, amayandja ondjo ku imba mbe hinaa vaa kura Ndjambi. Jesus maka yandja ondjambi kovasemba kongamburiro yao.

*Ezeva Rotjikoro:* Ondavaerero yomarakiza waNdjambi tji ya pose neraka romuengeli omunene tji ra zuvaka, nohiva yaNdjambi tji ya pose, indino Muhona omuini ma rauka keyuru. Nu imba mba ta mu Kristus mave tenge po okupenduka; tjazumba ete mba mbu matu vazewa nomuinyo moruveze ndwo matu toorwa pamwe na wo movikamba okukahakaena na Muhona, notji matu kakara aruhe puna Muhona. Otji mamu sokuyarurasana pehi omitima nomambo nga. (1 OvaTesalonika 4:16-18)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Mehungi ndi Jesus ma hungire ombanguriro ndji mai keya kovandu komurungo ruveze.

### **Ehungi mOmbeimbeila Rautiramba.**

Otja Ihi puna e pendura ovakoke ne ve pe omuinyo, Omuna wina opunga e yandja omuinyo ku imba mbu ma vanga. Ihe omuini wina ka pangura omundu, nungwari ouvara auhe wokupangura we u yandja kOmuna, kokutja avehe ve tate Omuna otja tjinga ave tata Ihe. Auhe ngu hi nokutata Omuna, ke nokutata Ihe ngwe Mu hinda. Tjiri tjiri me raere ene kutja ngu ma zuu omambo wandje na kambura mu Ingwi ngwe Ndjhi hinda, eye u nomuinyo waaruhe. Neye ke nokupangurwa, nungwari eye nao tjandje wa tuurunga ondiro okuyenda komuinyo. Tjiri, tjiri, me raere ene kutja oruveze maru ya, nu nai rwe ya, ovati mu mave zuu eraka eOmuna waNdjambi, nu imba mbu mave zuu eraka ndi mave kara nomuinyo. Ihe omuini otja tjinga e ri omburo yomuinyo, Eye otjinga a yandja kOmuna we a rire omburo yomuinyo. Nu Eye wa yandja ouvara wokupangura kOmuna tjinga e ri Omuna wOmundu. Amu kumisiwa notjina hi: Oruveze maru ya ovati avehe mu mave zuu eraka re nave piti momayendo wawo: Imba mba tjita ouwa mave penduka nave kara nomuinyo, nu imba mba tjita ouvi mave penduka nave pangurwa. Ami hi na tji me sora okuritjitira mouvara wandje omuini; mbi pangura otja Ndjambi puna ame Ndjhi raere, ombanguriro yandje opu ya ririra osemba, tjinga ambi ha tjiti ombango yandje, nungwari tjinga ambi tjita ombango yaIngwi ngwe Ndjhi hinda porwayo.. (Johanes 5:21-30)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mark 9:41-48; 1 Corinthians 3:11-15; 2 Corinthians 5:10; Revelation 20:11-15)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Jesus weturakiza kutja matuso ku rirongerera omakotokero we wokuye ku pangura ovarunde no ku yandja ondjambi ku imba mba hupa omwinyo omusemba.

# OTJIRIRO TJA NDJAMBI

OTJIRIHON  
GWA  
4-12

*Ounahepero wo ku zemburuka ondiro yo mauvi wetu ya Kristu*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Jesus warakiza ko vahongewa ve oku kara norupa mo mariro wotjiriro tje. Ihi otjo otjititwa otjiraise tjo ndiro yo meripunguhiro ya Jesus ndjasuta omauvi wetu.

*Ezeva Rotjikoro:* Tjazumba arire tja toora omboroto, a tja okuhepa ku Ndjambi, e i koyora, e i yandja ku wo na tja: Ihi otjo orutu rwanje ndu maru yandjerwa ene, Ihi tjiteye kokuzemburuka Ami. Nu momuhingo tjingewo otje ve pa otjinwo kombunda yokurya ama tja; Otjinwino hi otjo omerikutiro pamwe omape mombindu yandje, ndji mai tirahirwa ene. (Lukas 22:19-20)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wahanasana eriro re esenina puna ovahongewa ve ongurova osenina tjimeya makate ko tjikoroise. Mongurova ndjo eye warakiza ovahongewa ve okuzemburuka ye no ndiro ye ko tjikoroise.

### **Ehungi mOmbeimbeila Rautiramba.**

Nu motjina hi ami hi nokumutanga, omaworonganeno wenu tjinga aye he mu etere ouwa, nungwari tjinga aye mu zunda. Nu vari rutenga ami mba raerwa kutja ene mu nohanikiro mozombongarero zenu; nu me tjangovasi munda umwe otjinga ape ri. Nu hapo pe sokukara ohanikiro mokati kenu, kokutja imba mbe ri ovayapuke mongamburiro ve munikire po. Tji mamu wongara pamwe otja ombongo, ene kamu nakurya Omaro Omayapuke waMuhona. Orondu pomariro wenu wapamwe auhe u rya ovikurya vye omuini tjimanga, nu tjiva ave tondjara, nu tjiva ave tomavinu Indu ene kamu nozonganda zenu ku mamu yenene okurira ko nokunwina ko are? Poo mamu nyenuna ombongo yaNdjambi nokutisa ohoni imba mbe hi notjina okurya are? Hi mu tange poo? Indee uri, motjina hi hi nakumutanga ko! Ami mba pewa i Muhona inga omahongerero ngu mbe mu honganga: kutja Muhona Jesus moutuku ma rondorwa Eye wa toora omboroto, a tja okuhepa ku Ndjambi, e i koyora na tja; Iho otjo orutu rwanje ndu maru yandjerwa ene. Ihi tjiteye kokuzemburuka Ami. Nu momuhingo tjingewo kombunda yokurya, Eye wa toora otjinwino na tja: Otjinwino hi otjo omerikutiro pamwe omape waNdjambi nga tuwa ko otjihako nombindu yandje. Aruhe tji mamu tji nu, tjiteye nai kokuzemburuka Ami. Ihi matji hee kutja aruhe tji mamu ri omboroto ndji namu nu motjinwino hi, ene mamu zuvarisa ondiro yaMuhona nga Eye tji mee ya. (1 OvaKorinte 11:17-26)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Lukas 22:7-38; Johanes 6:47-58; 1 OvaKorinte 11:17-34; Omavandururiro kuJohanes 19:9)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Omaro wa Ndjambi omaapuke oruveze ro ku yozika Jesus no kuri kondonona kutja ominyo vyetu ovisemba komurungu wa Ndjambi. Oruveze ovakongorere va Kristu pu veso ku rikotamena Ndjambi ngwe ri pungu hira wo.

# OMBAPITISIMO

OTJIRIHON  
GWA  
4-13

*Okuyarisa ko kovandu ouhunga no mgamburiro mu Christu*



## **EPU ROTJIRIHONGWA - Rongera Ehi**

Ombapitismo yo meva onahepero tjinene momwinyo wo mu kambure omupe. Ombapitismo orondu ete tji twa tji omatjivisiro kutja ete twa kambura mu Kristu mo ku hitisiwa kehi yo meva okuyarisa ondiro yo mwinyo omukuru. Tjiwaisiwa kehi yo meva, tji raisa omwinyo omupe mu Kristus.

*Ezeva Rotjikoro:* Petrus arire tje ve ziri a tja: Rivingurureye omitima nu auhe a papitisiwe mena raJesus Kristus kokutja mu isirwe omauvi wenu, nene mamu pewa otjijandjewa tjaNdjambi, indji Ombepo Ondjapuke." (Oviungura vyOvaapostele 2:38)



## **EHUNGI ROMOMBEIMBELA - Kuna Ondwi**

**Omatjivisiro omatenga ouhunga nehungi ye yandja ondjerera ndjivatera kutja ehungi rizuvake nawa.**

Jesus wari no mu ramwe Johanes omupapitise. Johanes omupapitise aa raere ovandu kutja veso ku papitisiwa momeva okuyarisa kutja veritanaura komauvi. Jesus kenaa wa tjitire ourunde, posia wamuna kutja ounahero oku papitisiwa kutja varwe vemune ounahepero wo mbapitismo.

### **Ehungi mOmbeimbeila Rautiramba.**

Momayuva ngo Jesus wa zire koGalilea e ya ku Johanes pondondo Jordan kutja a papitisiwe i ye. Nungwari Johanes wa tjaera Jesus kutja a rundurure omeripura we, nopa tjera nai: Ngu mba sokupapitisiwa i Ove owami, nu nambano Ove we ya ku ami are? Nungwari Jesus we mu zira a tja: Nambano ngape tjitwe nao, tjinga komuhingo mbwi amatu yenenisa ombango yaNdjambi. Nu Johanes arire tja itavere okumupapitisa. Tjimanga Jesus tja za nokupapitisiwa wa pita momeva. Tjazumba eyuru ari Mu paturukire, nu Johanes a munu Ombepo yaNdjambi amai rauka tjimuna onguti nu amai ya kombanda yaJesus. Indino arire tji pa hungire eraka okuza meyuru ari tja: Ingwi Eye Omuna wandje omusuverwa Ami mu mbi nonyune." (Mateus 3:13-17)



## **OMWANO WOKUPAHA - Okuhira Noku Rongera Ehi Romakunino**



## **OMAZEVA OMAWEZIWA OKURIHONGA - Okupumbura**

(Mateus 28:16-20; Oviungura vyOvaapostele 8:26-40; OvaRoma 6:3-13; OvaKolose 2:9-12)



## **OMAPURIRO OKURIPURA - Omakondero Wovihape (2Timoteus 3:16-17)**

### **OMAPATERO**

Etestamente epe rituhonga kutja ombapitismo yo meva onahepero kominyo vyo vakambure. Ombapitismo yo meva iyarisa ondiro yetu yo ngaro onguru no mwinyo omupe mu Jesus.



*Omaisano wo:*

## **KWATA NU TAKAVARA**

Mombutiro, matu munu kutja Ndjambi wamema ovina avihe no masa wo "kukwata no ku takavara". Ombeimbela ihatoi eraa rokutja ovinamwinyo avihe vya memwa kutja vikwate ptja komihoko. Ndjambi tja ungura omundu, omurari wo kukwata noku takavara kaunaa wa runduruka. "Nu Ndjambi we ve sera ondaya na tja: "kwatasaney, takavareye, nu mu urise ehi, noro ngari kare kehi yenu." (Genesis 1:27-28)

Ete twa memwa i Ndjambi komautiro nu atu "serwa ondaya" okukwata nokuurisa ehi. Koure wo zo mbura nderi ko mbando mayovi Hambounwe omuhoko woundu wa yenenisa eraa ndi nu e u ehi.

Jesus Kristus tjari kombandehi, wahungira ounahepero wo vandu okukwatwa rukwao. Jesus watja omundu kamaa hiti ouhona womayuru ndoovazu keya kwatwa rukwao. Jesus wazirire a tja, "Tjiri, meku raere kutja omundu tje hi nokukwatwa momeva na mOmbepo, kamaa sora okuhita mouhona waNdjambi. Ihi tji tja kwatwa momundu otjo omundu, nu tji tja kwatwa mOmbepo otjo ombepo." (Johanes 3:5-6)

Kristus wetuisana ko mwinyo omupe. Omwinyo imbwi omupe mbwi u kwatwa iyOmbepo Ondjapuke. Ete tu hatoi porutjandja ongwato ombe indji no mbapitismo yo meva. Etwako ra Ndjambi ro ku kwata no kutakavara ri no ma heya ko ma kwato omape wOmbepo. Mo mwinyo wetu omupe mu Kristus, twapewa ouyara wapeke nerakiza ro ku kwata omwinyo wetu omupe. "Jesus wa tumbukire natja, Ami mbapewa ouvara auhe meyuru na kombanda yehi. Otji mwaso kuyenda koviwana avihe ngamwa akuhe mu kaise po ovandu ovahongewa vandje amamu ve papitisa mena raTate nOmuna nOmbepo Ondjapuke. Nu ve hongeye okutakamisa ovina avihe mbi mbe mu raera." (Mateus 28:18-20)

Ete twa isanewa oku isapo ovandu ovahongewa no ku ve papitisa mouhona wa Ndjambi. Twaisanewa oku hupa omwinyo mbu kwata ovihape vyo pa mbepo, owo mbu yeta orukwato ro pambepo.

Onahongero inga oku hongwa ovahongewa va Christu, okuvehongorera po ko mwinyo wo vihape vyo pambepo mbu kaeta onatakavarero. "Nu embo raNdjambi enamwinyo nekarerere ene mwa kwatwa rukwao otja ovanatje valhe ingwi umwe ngu ha koka." (1 Petrus 1:23)

Ndjambi ngekusere ondaya yatjiri no vi hape ovihuze nu utakavare mo ngwato yo pambepo momwinyo woye na mombongo yoye. Ngatu kamune ouye mbwi awe urisiwa naimba mba kwatwa mouhona wa Ndjambi.

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